



State of Tennessee
Department of State
Tennessee State Library and Archives
403 Seventh Avenue North
Nashville, Tennessee 37243-0312

**TENNESSEE
DEPT. OF EDUCATION
COMMISSIONER'S RECORDS
1913-1970**

RECORD GROUP 92

Processed by:

Mancil Johnson
Archival Technical Services

Date Completed: July 13, 1984

MICROFILM ONLY
EXCEPT LAST TWO SERIES PLUS ADDITION

SCOPE AND CONTENT NOTE

The chief state school officer is the Commissioner of Education. These records include correspondence, audits, budgets, bulletins, reports, school census, applications, bonds, inspection reports, maps, blueprints, recordings, posters, publications, photographs and pamphlets.

Traditionally, the Commissioner of Education has been an educator. The Commissioner is appointed by the Governor, is a member of the Governor's Cabinet, Chairman of the State Board of Education as well as Executive Officer of the State Department of Education.

Of special interest are letters of complaint directed to the Commissioner by the Governor and various department heads. Other items of interest include memorabilia of the home front effort during World War II, information on integration of schools and development of various programs, building programs, and political publications. For further information see Record Group #91.

All contents of this Record Group have been microfilmed and destroyed with the exception of the contents of the Photographs Series and the Recordings Series. In addition, a large folder of blueprints of the Tennessee School for the Deaf, Knoxville, Tenn. has been added to these records, located in map case #5, 8th Stack. These are not on microfilm.

Commissioners of Education

| | |
|------------|----------------------------|
| 1923-1832 | P.L. Harned |
| 1932- 1936 | Walter D. Cocking |
| 1937-1938 | J.M. Smith |
| 1939-1943 | B.O. Duggan |
| 1943-1948 | Burgin E. Dossett |
| 1949-1950 | J.M. Smith |
| 1951-1952 | James A. Barksdale |
| 1953-1959 | Quill E. Cope |
| 1959-1963 | Joe Morgan |
| 1963-1970 | J.H. Warf |
| 1971-1972 | Dr. E.C. Stimbert |
| 1972-1974 | Dr. Benjamin E. Carmichael |
| 1975-1978 | Dr. Sam H. Ingram |
| 1978-1980 | Edward A. Cox |
| 1980- | Robert L. McElrath |

INDEX

| Series | Series Title | Box Number |
|---------------|------------------------------|-------------------|
| 1 | General Correspondence | 1-102 |
| 2 | Special Correspondence | 103-137 |
| 3 | General Records | 138-162 |
| 4 | Miscellaneous Files | 163-199 |
| 5 | Special Files | 199-378 |
| 6 | Publications | 379-432 |
| 7 | Posters, maps and blueprints | 432-433 |
| 8 | Photographs | Vault 1-2 |
| 9 | Recording | Vault 1 |

General Correspondence
Series Number: 1

Microfilm Roll # 1

Box 1

| | | |
|---|-----------------------|---------|
| 1 | Alamo-Atwood | 1919 |
| 2 | Baxter-Byrdstown | 1913-19 |
| 3 | Camber-Clinton | 1916-19 |
| 4 | Collinwood-Cunningham | 1914-19 |
| 5 | Dandridge-Dyersburg | 1919 |
| 6 | Eagleville-Ethridge | 1918-19 |

Box 2

| | | |
|---|------------------------|---------|
| 1 | LaFayette-Lynnville | 1914-19 |
| 2 | McKenzie-Murfreesboro | 1914-19 |
| 3 | Nashville-New Tazewell | 1917-19 |
| 4 | Old Fort-Puryear | 1914-19 |
| 5 | Raleigh-Rutledge | 1917-19 |
| 6 | Saltillo-Stewart | 1918-19 |
| 7 | Tazewell-Viola | 1919 |
| 8 | Wartburg-Winchester | 1918-19 |

Box 3

| | | |
|---|---------------------------------|---------|
| 1 | Auburn Alabama-Norfolk Virginia | 1916-19 |
| 2 | Adams-Athens | 1921 |
| 3 | Baileytown-Byrdstown | 1921 |
| 4 | Camden-Church Hill | 1920-21 |
| 5 | Clarkrange-Coxburg | 1921 |
| 6 | Creek-Curve | 1921 |

Microfilm Roll # 2

Box 4

| | | |
|---|----------------------------|---------|
| 1 | Dandridge-Dyersburg | 1921 |
| 2 | Eagleville-Etowah | 1921 |
| 3 | Farmers Exchange-Fruitvale | 1921 |
| 4 | Gadsden-Greeneville | 1921 |
| 5 | Haley-Huntsville | 1920-21 |
| 6 | Jacksboro-Jasper | 1921 |
| 7 | Jearoldstown-Jonesboro | 1921 |

Box 5

| | | |
|---|------------------------|------|
| 1 | Kansas-Kylesford | 1921 |
| 2 | Lafayette-Lyles | 1921 |
| 3 | McDonald-Maynardsville | 1921 |
| 4 | Memphis | 1921 |

Box 6

| | | |
|---|----------------------------|---------|
| 1 | Middleton-Murfreesboro | 1921 |
| 2 | Napier-Nunnely | 1921-21 |
| 3 | Obion-Pulaski | 1921 |
| 4 | Ravenscroft-Rutledge | 1921 |
| 5 | Sadlersville-Shouns | 1921 |
| 6 | Silverpoint-Sycamore Lodge | 1921 |

Microfilm Roll # 3

Box 7

| | | |
|---|--|---------|
| 1 | Talbott-Vonore | 1920-21 |
| 2 | Walling-Yorkville | 1921 |
| 3 | Acton Alabama-Frinta, Colorado | 1921 |
| 4 | Center Hill, Florida-Wickliff, Kentucky | 1921 |
| 5 | Baton Rouge, Louisiana-Sedalia, Missouri | 1921 |
| 6 | Beatrice, Nebraska-Waukeska, Wisconsin | 1921 |

Box 8

| | | |
|----|---|---------|
| 1 | A & I Normal | 1925-27 |
| 2 | Accountancy Board | 1926-27 |
| 3 | Advance Apportionment Funds | 1926-27 |
| 4 | Advertisements | 1926 |
| 5 | Agriculture, Commissioner Hancock | 1926-27 |
| 6 | Agricultural Extension Service | 1926 |
| 7 | American Association of Collegiate Registrars | 1926 |
| 8 | American Education Week | 1925-26 |
| 9 | American Legion Essay Winners | 1925-26 |
| 10 | American Legion Flag Creed Essay | 1926 |
| 11 | American Vocational Association | 1926 |
| 12 | Annual Report Requests | 1926 |
| 13 | Applications for State Board | 1926-27 |
| 14 | Applications for Teaching Positions | 1927 |
| 15 | Applications for Teaching Positions | 1925-26 |
| 16 | Appointments | 1925-26 |
| 17 | Arbor Day | 1926 |
| 18 | Archeologists of the State, P.E. Cox | 1926-27 |

| | | |
|----|---|---------|
| 19 | Architectural and Engineering Examiners | 1926-27 |
| 20 | Archivist of The State | 1927 |
| 21 | Association Meetings | 1925 |

Box 9

| | | |
|----|--|---------|
| 1 | Better Homes in America | 1926 |
| 2 | Blind Babies | 1926 |
| 3 | Board of Education, P.L. Harned Commissioner | 1925-27 |
| 4 | Board of Education, C.B. Idoms | 1925-27 |
| 5 | Board of Education, L.A. Ligon | 1925-27 |
| 6 | Board of Education, C.L. Marshall | 1925-27 |
| 7 | Board of Education, W.O. Mims | 1925-27 |
| 8 | Board of Education, Shelton Phelps | 1925-27 |
| 9 | Board of Education, Miss Sue Powers | 1926-27 |
| 10 | Board of Education, Dudley S. Tanner | 1925-27 |
| 11 | Board of Education, Mrs. Neill Wright | 1925-27 |
| 12 | Board of Education, J.S. Ziegler | 1926-27 |
| 13 | Book Keeper, J.H. Robey | 1925 |
| 14 | Book Keeper, D.E. Slagle | 1926-27 |
| 15 | Bryon Memorial Association | 1926 |
| 16 | Budget | 1925 |
| 17 | Building Fund Request | 1927 |
| 18 | Bureau of Education | 1926-27 |
| 19 | Certification Division | 1925-27 |
| 20 | Chief Clerk | 1926 |
| 21 | Child Health | 1926-27 |
| 22 | Chiropractic Board | 1926-27 |
| 23 | Circulars | 1925-26 |
| 24 | Comptroller | 1925-27 |
| 25 | Constitution Day | 1926 |
| 26 | Contest, Sons of American Revolution | 1926-27 |
| 27 | Cookeville Water Case | 1927 |
| 28 | County Institutes | 1926 |
| 29 | County Superintendents Examination | 1925 |
| 30 | County Trustees | 1925 |

Box 10

| | | |
|---|---|------|
| 1 | DAR Scholarship Loan | 1926 |
| 2 | Daily Balance Replies | 1926 |
| 3 | Dallas Meeting | 1926 |
| 4 | Davis, C.W. Applicant for Supt. Smoky Mtn. Park | 1926 |
| 5 | Decisions, Supreme Court | 1926 |
| 6 | Delegates and Alternates to N.E.A. | 1926 |

| | | |
|----|--|---------|
| 7 | Dental Examiners Board | 1926 |
| 8 | Division Heads | 1926-27 |
| 9 | East Tenn. Conference of Superintendents | 1927 |
| 10 | East Tenn. Education Association | 1925-27 |
| 11 | East Tenn. Teachers College | 1925-27 |

Microfilm Roll # 4

| | | |
|----|------------------------------------|---------|
| 12 | Educational Committee | 1927 |
| 13 | Embalmers Board | 1926 |
| 14 | Evolution Bill | 1925 |
| 15 | Federal Board Vocational Education | 1925-27 |
| 16 | Federated Women's Club | 1925 |
| 17 | Finance and Taxation | 1925-27 |
| 18 | Flag | 1926-27 |
| 19 | Forestry | 1926-27 |

Box 11

| | | |
|----|--|---------|
| 1 | Form Letters | 1925-27 |
| 2 | General Education Board (Funds) | 1925-27 |
| 3 | General Education Board (General) | 1925-27 |
| 4 | General Education Board (Scholarship) | 1925-27 |
| 5 | Geology Division | 1926-27 |
| 6 | Geologist of the State, Hugh Miser | 1925-26 |
| 7 | Geologist of the State, Applicants | 1926-27 |
| 8 | Geologist of the State, Applicant John Lansdale | 1926-27 |
| 9 | Gilbreath Lot at East Tenn. State Teachers College | 1925-27 |
| 10 | Mrs. L.S. Gillentine | 1925 |
| 11 | Governor Peay | 1925-27 |
| 12 | Graduates | 1926 |
| 13 | Graders | 1926 |

Box 12

| | | |
|----|--|---------|
| 1 | Health Department | 1925-27 |
| 2 | Health Director E.D. Bass, Chattanooga | 1927 |
| 3 | Highway Dept. | 1925-27 |
| 4 | Highway Safety Essays | 1926 |
| 5 | High School Supervisor | 1926-27 |
| 6 | High School Teachers Association | 1925 |
| 7 | Homes Economics Supervisor, Miss Marie White | 1926-27 |
| 8 | Honolulu Trip | 1927 |
| 9 | Humane Education | 1926-27 |
| 10 | C.M. Hunt and Company | 1926 |
| 11 | Illiteracy Commission | 1925-27 |

| | | |
|----|--|---------|
| 12 | Indemnity Insurance Co. | 1925-27 |
| 13 | Institutions | 1925-26 |
| 14 | Insurance and Banking | 1927 |
| 15 | Interior Department | 1926-27 |
| 16 | International Society for Crippled Children | 1926 |
| 17 | International Sunshine Society | 1925-26 |
| 18 | Inter-Racial Commission of Tennessee | 1926-27 |
| 19 | Knoxville Sentinel | 1925 |
| 20 | Labor Department | 1926-27 |
| 21 | Library Commission for Study of Condition in Tenn. | 1926-27 |
| 22 | Library Commission | 1925-26 |
| 23 | State Library | 1925-27 |
| 24 | V.C. McKenzie | 1926 |
| 25 | Annie McMillins Case | 1923-26 |
| 26 | Marr and Holman | 1926-27 |
| 27 | Middle Tennessee State Teachers College | 1925-27 |
| 28 | Middle Tennessee State Superintendents Conference | 1927 |

Box 13

| | | |
|----|--|---------|
| 1 | Miscellaneous | 1925-26 |
| 2 | Misdirected Mail | 1926 |
| 3 | Music Credits | 1926 |
| 4 | Narcotic Education | 1926 |
| 5 | National Education Association | 1925-26 |
| 6 | National Federation of Music Clubs | 1925 |
| 7 | National Society of Vocational Education | 1925 |
| 8 | National Resource Board | 1926-27 |
| 9 | New England Conservatory of Music | 1925-28 |
| 10 | Newspaper Clipping | 1925 |
| 11 | Optometry Board | 1926 |
| 12 | PTA | 1925-26 |
| 13 | Pupils Reading Circle | 1925-26 |
| 14 | Peabody Scholarship | 1925-29 |
| 15 | Reading Circle | 1926 |
| 16 | Real Estate Commission | 1925-26 |

Microfilm Roll # 5

| | | |
|----|---------------------------------------|---------|
| 17 | Register, Trades and Professions | 1926 |
| 18 | Rhodes Scholarship | 1926 |
| 19 | Rosenwald Fund | 1925-27 |
| 20 | Rosenwald Agent Report (O.H. Bernard) | 1926-27 |
| 21 | Rosenwald Building Agent | 1926-27 |

Box 14

| | | |
|----|--|---------|
| 1 | Rural School Agent - Bernard | 1925-26 |
| 2 | Rural School Agent - Roberts | 1925-26 |
| 3 | Rural Elementary Supervisor T.W. Hunter | 1925-27 |
| 4 | Rural Elementary Supervisor J.A. Roberts | 1925-27 |
| 5 | Safety Contest | 1926 |
| 6 | Salary Schedule | 1925 |
| 7 | School Law | 1926-27 |
| 8 | Secretary of State | 1926 |
| 9 | Sesquicentennial | 1925-26 |
| 10 | Social Workers | 1926-27 |
| 11 | Sons of the American Revolution | 1926 |
| 12 | Southwestern College | 1925 |
| 13 | Superintendents Conference, Memphis | 1927 |
| 14 | Supervisor - Marble Shaw | 1926 |
| 15 | Supervisor - Sumner County | 1926 |
| 16 | Superintendent of Trade and Industry, James Arentson | 1926 |

Box 15

| | | |
|----|---|---------|
| 1 | Telegrams | 1925-29 |
| 2 | Telephone Class | 1925-26 |
| 3 | Tennessee Anti-Tuberculosis Association | 1925-26 |
| 4 | Tennessee College Association | 1926 |
| 5 | Tennessee Good Roads Association | 1926 |
| 6 | Tennessee Music Teachers Association | 1926 |
| | Tennessee Polytechnic Institute | 1925-27 |
| 8 | Tennessee School for the Blind | 1926 |
| 9 | Tobacco Tax | 1926 |
| 10 | Treasurer Hill McAlister | 1926 |
| 11 | University of Tennessee | 1925-27 |
| 12 | U.S. Bureau of Education | 1925-26 |
| 13 | U.S. Chamber of Commerce | 1925 |
| 14 | U.S. Department of Interior | 1926 |
| 15 | U.S. Department of Labor | 1925 |
| 16 | Union University | 1926 |
| 17 | Valuation of Colleges and Universities | 1926 |
| 18 | Veterinary Examiners Board | 1926 |
| 19 | Vocational-Arentson | 1925 |
| 20 | Vocational Rehabilitation - R.L. Bynom | 1925-26 |

Box 16

| | | |
|---|--|---------|
| 1 | Vocational - Clements | 1925-27 |
| 2 | Vocational Agriculture Assistant Supt. G.E Freeman | |

| | | |
|----|--|---------|
| 3 | Vocational Miss White | 1925-36 |
| 4 | Vocational Miss White | 1925-36 |
| 5 | Martha Washington College | 1926 |
| 6 | West Tennessee Conference of Supt.'s | 1927 |
| 7 | West Tennessee Educational Association | 1925 |
| 8 | West Tennessee Teachers College | 1925-27 |
| 9 | Francis Willard Day | 1925-26 |
| 10 | Woodrow Wilson Essay Contest | 1927 |
| 11 | Wilson Memorial | 1925 |
| 12 | World Conference on Narcotic Education | 1926-27 |
| 13 | World Federation of Educational Associations | 1926-27 |
| 14 | York School | 1927 |

Box 17

| | | |
|----|-------------------|---------|
| 1 | Anderson County | 1926-27 |
| 2 | Bedford County | 1926-27 |
| 3 | Benton County | 1926-27 |
| 4 | Bledsoe County | 1927 |
| 5 | Blount County | 1926-27 |
| 6 | Bradley County | 1926-27 |
| 7 | Campbell County | 1926-27 |
| 8 | Cannon County | 1926 |
| 9 | Carroll County | 1926-27 |
| 10 | Carter County | 1926-27 |
| 11 | Cheatham County | 1927 |
| 12 | Chester County | 1926-27 |
| 13 | Claiborne County | 1926-27 |
| 14 | Clay County | 1926-27 |
| 15 | Cocke County | 1923-27 |
| 16 | Coffee County | 1926-27 |
| 17 | Crockett County | 1926-27 |
| 18 | Cumberland County | 1926-27 |
| 19 | Davidson County | 1926-27 |
| 20 | Decatur County | 1926-27 |
| 21 | DeKalb County | 1926-27 |
| 22 | Dickson County | 1926-27 |
| 23 | Dyer County | 1926-27 |
| 24 | Fayette County | 1925-27 |
| 25 | Fentress County | 1926-27 |

Microfilm Roll # 6

| | | |
|----|-----------------------------------|---------|
| 26 | Fentress County - Will Story Case | 1926-27 |
| 27 | Franklin County | 1926-27 |

| | | |
|----|-----------------|---------|
| 28 | Gibson County | 1927 |
| 29 | Giles County | 1920-27 |
| 30 | Grainger County | 1926-27 |
| 31 | Greene County | 1926-27 |
| 32 | Grundy County | 1926-27 |
| 33 | Hamblin County | 1926-27 |
| 34 | Hamilton County | 1926-27 |
| 35 | Hancock County | 1926-27 |
| 36 | Hardeman County | 1926-27 |

Box 18

| | | |
|----|-------------------|---------|
| 1 | Hardin County | 1926-27 |
| 2 | Hawkins County | 1926-27 |
| 3 | Haywood County | 1926-27 |
| 4 | Henderson County | 1926-27 |
| 5 | Henry County | 1926-27 |
| 6 | Hickman County | 1926-27 |
| 7 | Houston County | 1926-27 |
| 8 | Humphreys County | 1926 |
| 9 | Jackson County | 1927 |
| 10 | Jefferson County | 1926-27 |
| 11 | Johnson County | 1926 |
| 12 | Knox County | 1926-27 |
| 13 | Lake County | 1926-27 |
| 14 | Lauderdale County | 1926-27 |
| 15 | Lawrence County | 1926-27 |
| 16 | Lewis County | 1926-27 |
| 17 | Loudon County | 1926-27 |
| 18 | Macon County | 1926-27 |
| 19 | Madison County | 1926-27 |
| 20 | Marion County | 1926-27 |
| 21 | Marshall County | 1926-27 |
| 22 | McMinn County | 1926-27 |
| 23 | McNairy County | 1926-27 |
| 24 | Maury County | 1926-27 |
| 25 | Meigs County | 1926-27 |
| 26 | Monroe County | 1926-27 |
| 27 | Montgomery County | 1926-27 |
| 28 | Moore County | 1926-27 |
| 29 | Morgan County | 1926-27 |
| 30 | Obion County | 1926-27 |
| 31 | Overton County | 1926-27 |
| 32 | Perry County | 1926-27 |

| | | |
|----|----------------|---------|
| 33 | Pickett County | 1926-27 |
| 34 | Polk County | 1926-27 |
| 35 | Putnam County | 1926 |

Box 19

| | | |
|----|-------------------|---------|
| 1 | Rheas County | 1926-27 |
| 2 | Roane County | 1926-27 |
| 3 | Robertson County | 1926 |
| 4 | Rutherford County | 1926-27 |
| 5 | Scott County | 1925-26 |
| 6 | Sevier County | 1926-27 |
| 7 | Sequatchie County | 1927 |
| 8 | Shelby County | 1926-27 |
| 9 | Smith County | 1926-27 |
| 10 | Stewart County | 1926-27 |
| 11 | Sullivan County | 1926-27 |
| 12 | Sumner County | 1926-27 |
| 13 | Tipton County | 1927 |
| 14 | Trousdale County | 1926-27 |
| 15 | Union County | 1926-27 |
| 16 | Unicoi County | 1926-27 |
| 17 | Van Buren County | 1926-27 |
| 18 | Warren County | 1926-27 |
| 19 | Washington County | 1926-27 |
| 20 | Wayne County | 1926-27 |
| 21 | Weakley County | 1926 |
| 22 | White County | 1926-27 |
| 23 | Williamson County | 1926-27 |
| 24 | Wilson County | 1926-27 |
| 25 | “A” | 1926-27 |
| 26 | “B” | 1926-27 |

Box 20

| | | |
|----|-----|---------|
| 1 | “C” | 1926-27 |
| 2 | “D” | 1926-27 |
| 3 | “E” | 1926-27 |
| 4 | “F” | 1926-27 |
| 5 | “G” | 1926-27 |
| 6 | “H” | 1926-27 |
| 7 | “I” | 1926-27 |
| 8 | “J” | 1926-27 |
| 9 | “K” | 1926-27 |
| 10 | “L” | 1926-27 |

Box 21

1 "M" 1926-27

Microfilm Roll # 7

2 "N" 1926-27

3 "O" 1926-27

4 "P" 1926-27

5 "Q" 1927

6 "R" 1926-27

7 "S" 1926-27

Box 22

1 "T" 1926-27

2 "U" 1926-27

3 "V" 1926-27

4 "W" 1926-27

5 "Y" 1926-27

6 "Z" 1926

7 "A" 1927-31

8 Adjutant General 1925-29

9 Acting Chief Clerk Roberts 1929

10 A & I College 1927-30

11 Agriculture 1927-28

12 American Association of Jr. Colleges 1928

13 American Education Week 1927-29

14 American Humane Association 1928

15 Anderson County 1927

16 Application, A & I Engineering Plant Jobs 1927

17 Application, Martin Agricultural Institute 1927

18 Apportionment Fund Request 1927

19 Appointments 1928-29

20 Archives and Museum, P.E. Cox 1927-30

21 Architects and Contractors 1927

22 Asmus and Clark Architects 1926-27

Box 23

1 Assistant Commissioner James Roberts

2 Austin Peay Normal 1927-31

3 "B" 1926-31

4 Banking and Insurance--Caldwell 1928

5 Bedford County 1927-30

6 Benton County 1928-31

Box 24

| | | |
|---|-----------------------------------|---------|
| 1 | Bledsoe County | 1928-31 |
| 2 | Blind Babies | 1928-29 |
| 3 | Blount County | 1927-31 |
| 4 | Board of Accountancy | 1928-29 |
| 5 | Board of Architects and Engineers | 1928-30 |
| 6 | Board of Chiropractic Examiners | 1927-28 |

Microfilm Roll # 8

| | | |
|----|---|---------|
| 7 | Board of Education | 1928-30 |
| 8 | Board Chairman P.L. Harned Commissioner | 1928-29 |
| 9 | Board Member, C.B. Idoms | 1927-30 |
| 10 | Board Member, L.A. Ligon | 1927-31 |
| 11 | Board Member, S.J. McAllester | 1930-31 |
| 12 | Board Member, C.L. Marshall | 1927-28 |
| 13 | Board Member, W.O. Mims | 1927-28 |
| 14 | Board Member, Shelton Phelps | 1937-31 |
| 15 | Board Member, Miss Sue Powers | 1937-31 |
| 16 | Board Member, Mrs. Neill Wright | 1937-31 |
| 17 | Board Member, Dudley Tanner | 1928-29 |
| 18 | Board Member, John S. Zeigler | 1928-29 |

Box 25

| | | |
|----|--------------------------------|---------|
| 1 | Board of Examiners | 1927-29 |
| 2 | Board of Examiners | 1929 |
| 3 | Board of Examiners | 1929 |
| 4 | Board of Examiners | 1927-30 |
| 5 | Board of Examiners | 1927-30 |
| 6 | Board of Pharmacy | 1929 |
| 7 | Boiler Inspections | 1927-30 |
| 8 | Book Keeper (Slagle) | 1928-29 |
| 9 | Bowling Green Business College | 1929 |
| 10 | J.E. Brading | 1928-30 |
| 11 | Bradley County | 1930 |
| 12 | The Bulletin | 1928 |
| 13 | Building Fund by Counties | 1927-28 |
| 14 | Building Program Applications | 1930 |
| 15 | "C" | 1927-31 |
| 16 | Campbell County | 1927-31 |
| 17 | Cannon County | 1927-30 |
| 18 | Carroll County | 1927-31 |
| 19 | Carter County | 1927-30 |

Box 26

| | | |
|----|---|---------|
| 1 | Certification Division | 1927-30 |
| 2 | Changes in School Law | 1928 |
| 3 | Character Education Institute | 1928 |
| 4 | Cheatham County | 1930 |
| 5 | Chester County | 1929-31 |
| 6 | Child Health Day | 1928 |
| 7 | City of Nashville | 1929 |
| 8 | Claiborne County | 1927-31 |
| 9 | Claiborne County - G.W. Fortner Case | 1927 |
| 10 | Claiborne County Breeding vs. William, et al Case | 1927 |
| 11 | Clay County | 1927-30 |
| 12 | Cleveland Meeting (NEA) | 1928-29 |
| 13 | Cocke County | 1927-31 |
| 14 | Coffee County | 1927-28 |
| 15 | Coile and Cardwell - Architects | 1928-30 |
| 16 | Colorado School of Mines | 1929-30 |
| 17 | Comptroller - Edgar Graham | 1927-29 |
| 18 | Conference - High School Funds | 1929 |
| 19 | Conference - Supplement Supts. Salary | 1929 |
| 20 | Cookeville City Schools Case | 1927 |
| 21 | Wade Cooper Scholarship | 1929 |
| 22 | County Board Members | 1929 |
| 23 | Crockett County | 1927-30 |
| 24 | Cumberland County | 1927 |
| 25 | "D" | 1927-31 |
| 26 | Davidson County | 1927-30 |
| 27 | Jackson Davis | 1929-30 |
| 28 | Decatur County | 1927-28 |
| 29 | DeKalb County | 1927-30 |
| 30 | Dickson County | 1927-30 |
| 31 | Dr. J.H. Dillard Funds | 1929-30 |
| 32 | Davidson Heads | 1928-29 |
| 33 | Dyer County | 1927-31 |
| 34 | "E" | 1927-31 |
| 35 | East Tennessee Education Association | 1928 |
| 36 | East Tennessee Superintendent Conference | 1928 |

Box 27

| | | |
|---|---------------------------------|---------|
| 1 | East Tennessee Teachers College | 1927-30 |
|---|---------------------------------|---------|

Microfilm Roll # 9

| | | |
|----|------------------------------------|---------|
| 2 | Edison Scholarship | 1930 |
| 3 | Elementary Supervisor, J.A. McCord | 1929 |
| 4 | Enrollment in Teachers Colleges | 1928 |
| 5 | Equalization requests | 1927 |
| 6 | Equalization fund | 1928-29 |
| 7 | Evolution | 1928 |
| 8 | "F" | 1927-31 |
| 9 | Leo Faurot, G.E.B. | 1930 |
| 10 | Fayette County | 1927-31 |

Box 28

| | | |
|---|---------------------------------------|---------|
| 1 | Federal Board of Vocational Education | 1927-30 |
| 2 | Fentress County | 1927-31 |
| 3 | Finance and Taxation - McCabe | 1929-30 |
| 4 | Finance and Taxation - Williams | |
| 5 | Fire Prevention Week | 1927 |
| 6 | Form Letters | 1926-30 |
| 7 | Franklin County | 1928-29 |
| 8 | "G" | 1927-31 |
| 9 | Game Warden | |

Box 29

| | | |
|---|---------------------------------------|---------|
| 1 | G.E.B. Scholarship | 1930-31 |
| 2 | General Book Keeper, D.E. Slagle | 1930 |
| 3 | General Education Board - Scholarship | 1927-31 |
| 4 | General Education Board - Fund | 1927-30 |
| 5 | General Education Board - General | 1927-30 |
| 6 | Geology | 1926-30 |
| 7 | Gibson County | 1928-31 |
| 8 | Giles County | 1928-31 |
| 9 | Governor | 1927-30 |

Box 30

| | | |
|---|-----------------|---------|
| 1 | Grainger County | 1927 |
| 2 | Greene County | 1927-31 |
| 3 | Group Insurance | 1928 |
| 4 | Grundy County | 1927-31 |
| 5 | Gugenheim Fund | 1929 |
| 6 | "H" | 1927-31 |

Microfilm Roll # 10

| | | |
|----|-----------------------------------|---------|
| 7 | Hamblen County | 1927-31 |
| 8 | Hamilton County | 1927-31 |
| 9 | J.D. Hamilton | 1929 |
| 10 | Hancock County | 1927-30 |
| 11 | Hardeman County | 1928-31 |
| 12 | Hardin County | 1927-28 |
| 13 | Hart, Freeland and Roberts | 1929 |
| 14 | Hawkins County | 1927-30 |
| 15 | Haywood County | 1928-31 |
| 16 | Health | 1927-30 |
| 17 | Henderson County | 1927-31 |
| 18 | Henry County | 1927-31 |
| 19 | Hickman County | 1927-29 |
| 20 | High School Supervisor, W.A. Bass | 1929-30 |
| 21 | Highways and Public Works | 1927-30 |
| 22 | Historical Society | 1927-28 |
| 23 | Houston County | 1927-29 |
| 24 | Humphreys County | 1927-29 |
| 25 | C.M. Hunt Co. | 1927-30 |
| 26 | R.H. Hunt | 1927-30 |

Box 31

| | | |
|----|---|---------|
| 1 | "I" | 1928-31 |
| 2 | Illiteracy | 1928-29 |
| 3 | Institutions | 1927-29 |
| 4 | Insurance (already given out) | 1929-30 |
| 5 | Insurance and Banking, A.S. Caldwell | 1929 |
| 6 | U.S. Department of Interior | 1927-31 |
| 7 | International Society for Crippled Children | 1928 |
| 8 | International Sunshine Society | 1927 |
| 9 | Inter-racial Association | 1929-30 |
| 10 | Inter-racial League of Tennessee | 1927-29 |
| 11 | "J" | 1927-31 |
| 12 | Jackson County | 1928-31 |
| 13 | Jeanes Fund | 1928-30 |
| 14 | Jefferson County | 1928-31 |
| 15 | Johnson County | 1928-30 |
| 16 | Junior College C. Martin | 1928- |
| 17 | "K" | 1927-31 |
| 18 | Kindergartens | 1928 |
| 19 | Kindergartens Training | 1927 |
| 20 | Knox County | 1927-30 |

Box 32

| | | |
|---|-------------------|---------|
| 1 | "L" | 1927-31 |
| 2 | Labor | 1928 |
| 3 | Lake County | 1928 |
| 4 | Lauderdale County | 1928-30 |
| 5 | Lawrence County | 1927-31 |
| 6 | Legislation | 1926-31 |
| 7 | Legislature | 1929 |
| 8 | Lewis County | 1927-28 |

Microfilm Roll # 11

| | | |
|----|---|---------|
| 9 | Library and Archives, Mrs. Moore | 1929-31 |
| 10 | Library and Archives, John Trotwood Moore | 1928-29 |
| 11 | State Library, John Trotwood Moore | 1927-28 |
| 12 | Library Commission of Eleven | 1930 |
| 13 | Lincoln County | 1927-31 |
| 14 | Loudon County | 1927-31 |
| 15 | "M" | 1927-31 |

Box 33

| | | |
|----|--|---------|
| 1 | McMinn County | 1927-30 |
| 2 | McNairy County | 1927-31 |
| 3 | Macon County | 1926-28 |
| 4 | Madison County | 1927-31 |
| 5 | George Mahan, Jr. | 1927-31 |
| 6 | Manley, Young and Meyer | 1927-28 |
| 7 | Marion County | 1927-30 |
| 8 | Marr and Holman | 1927-31 |
| 9 | Marshall County | 1927-28 |
| 10 | Maury County | 1927-31 |
| 11 | Meigs County | 1927-28 |
| 12 | Michigan School of Mines (Scholarship) | 1928-31 |
| 13 | Middle Tennessee Teachers College | 1927-31 |
| 14 | Middle Tennessee Supt. Conference | 1928-30 |
| 15 | Miscellaneous | 1927-28 |

Box 34

| | | |
|---|-------------------|---------|
| 1 | Monroe County | 1927-30 |
| 2 | Montgomery County | 1927-31 |
| 3 | Moore County | 1927-28 |
| 4 | Morgan County | 1927-30 |
| 5 | Museum | 1927 |

| | | |
|----|--------------------------------|---------|
| 6 | Murray State Normal Case | 1927 |
| 7 | “N” | 1927-31 |
| 8 | National Education Association | 1930-31 |
| 9 | Nevins and Oehmig | 1927 |
| 10 | Night School | 1930 |
| 11 | “O” | 1928-31 |
| 12 | Obion County | 1927-28 |
| 13 | Overton County | 1927-29 |
| 14 | “P” | 1928-31 |
| 15 | PTA | 1928-29 |
| 16 | Peabody College | 1929-30 |
| 17 | Peabody Scholarships | 1930-31 |

Box 35

| | | |
|----|-------------------------------------|---------|
| 1 | Gov. Peay’s Portrait | 1928-29 |
| 2 | Perry County | 1927-28 |
| 3 | Shelton Phelps | 1929-30 |
| 4 | Physical Education Credits | 1927-28 |
| 5 | Pickett County | 1928-30 |
| 6 | Political | 1930-31 |
| 7 | Polk County | 1927-31 |
| 8 | Purchasing Agent | 1928-30 |
| 9 | Putnam County | 1927-30 |
| 10 | “Q” | 1928 |
| 11 | “R” | 1927-31 |
| 12 | Radio Education | 1930-31 |
| 13 | Registrar of Professions and Trades | 1929-30 |
| 14 | Request for Beerworth Collection | 1930 |
| 15 | Request for Building Plans | 1927-28 |
| 16 | Retirement Bill | 1929 |
| 17 | Rhea County | 1927-31 |
| 18 | Rhea County Case-Walter White | 1929-30 |
| 19 | Rhodes Scholarship | 1928 |
| 20 | Roane County | 1927-31 |
| 21 | Robertson County | 1928-30 |
| 22 | M.S. Roberts | 1927-29 |
| 23 | Rosenwald Agent, O.H. Bernard | 1927-28 |
| 24 | Rosenwald Agent, R.E. Clay | 1927-31 |

Box 36

| | | |
|---|-----------------------------|---------|
| 1 | Rosenwald Agent, S.L. Smith | 1927-31 |
|---|-----------------------------|---------|

Microfilm Roll # 12

| | | |
|----|--|---------|
| 2 | Rosenwald Agent, Dudley Tanner | 1929-31 |
| 3 | Rosenwald Bus Fund | 1930-31 |
| 4 | Rosenwald Draftsmen, J.C. Russell | 1929-30 |
| 5 | Rosenwald Fund | 1927-31 |
| 6 | Rosenwald Library Fund | 1930-31 |
| 7 | Rosenwald Report | 1928-29 |
| 8 | Rosenwald Scholarship | 1929-30 |
| 9 | Rosenwald School (House Plans) | 1929-30 |
| 10 | Rural Elementary Supervisor, J.P. Graham | 1927-28 |

Box 37

| | | |
|----|---|---------|
| 1 | Rural Elementary Supervisor, T.W. Hunter | 1928-29 |
| 2 | Rural Elementary Supervisor, J.A. McCord | 1928-29 |
| 3 | Rural School Libraries | 1927-31 |
| 4 | Rural School Plans | 1927 |
| 5 | J.C. Russell, Draftsmen | 1929 |
| 6 | Rutherford County | 1929 |
| 7 | "S" | 1927-31 |
| 8 | Save a Life Campaign | 1930 |
| 9 | Wade Cooper Scholarship | 1930 |
| 10 | Scott County | 1927-31 |
| 11 | Secretary of State, E.N. Haston | 1928-31 |
| 12 | Sequatchie County | 1927 |
| 13 | Sevier County | 1927-31 |
| 14 | Shelby County | 1927-31 |
| 15 | Slater Fund | 1928-31 |
| 16 | Smith County | 1927-31 |
| 17 | Social Agency | 1928-29 |
| 18 | Southern Appalachian Coal Operators Association | 1928 |
| 19 | Southern Conference of Education | 1928-30 |

Box 38

| | | |
|----|--------------------------|---------|
| 1 | State Fair | 1928-29 |
| 2 | Alfred K. Stern | 1931 |
| 3 | Stewart County | 1928 |
| 4 | Stoker | 1931 |
| 5 | Sullivan County | 1928-30 |
| 6 | Summer School Ruling | 1923 |
| 7 | Sumner County | 1927-30 |
| 8 | Superintendent of Banks | 1931 |
| 9 | Supervisor Certification | 1931 |
| 10 | Elementary Education | 1930-31 |

| | | |
|----|--------------------------------------|---------|
| 11 | Elementary High Schools | 1930-31 |
| 12 | Elementary Home Economics | 1929-31 |
| 13 | “T” | 1927-31 |
| 14 | Dudley Tanner | 1930-31 |
| 15 | Telegrams and Telephone Calls | 1929-30 |
| 16 | Tennessee Code Commissioner | 1930 |
| 17 | Tennessee Educational Bulletin | 1930 |
| 18 | Tennessee Historical Society | 1929-30 |
| 19 | Tennessee Polytechnic Institute | 1928-31 |
| 20 | Thrift | 1929 |
| 21 | Tipton County | 1929-30 |
| 22 | Tobacco Tax Receipts | 1930-31 |
| 23 | Tobacco Tax Reports | 1928-30 |
| 24 | Treasurer | 1928-31 |
| 25 | “U” | |
| 26 | U.S. Chamber of Commerce | 1929 |
| 27 | U.S. Department of Education | 1928-29 |
| 28 | U.S. Department of Education | 1928-30 |
| 29 | U.S. Department of Labor | 1929 |
| 30 | Unicoi County | 1927-30 |
| 31 | Union College Scholarship | 1929-31 |
| 32 | Union County | 1927-29 |
| 33 | Union County Case, J.C. Davis | 1928-29 |
| 34 | University of Cincinnati Scholarship | 1929-31 |
| 35 | University of Tennessee | 1928-31 |

Box 39

| | | |
|---|---|---------|
| 1 | “V” | 1927-31 |
| 2 | Van Buren County | 1928-30 |
| 3 | Visual Education | 1931 |
| 4 | National Vocational Association | 1930 |
| 5 | National Association State Directors of Voc. Education, | 1928-29 |
| 6 | Vocational Rehabilitation | 1928-30 |
| 7 | Vocational Agriculture Supervisor | 1928-31 |
| 8 | Vocational Agriculture Assistant Supervisor | 1928 |
| 9 | Vocational Home Economics | 1928-29 |

Microfilm Roll # 13

| | | |
|----|------------------------------|---------|
| 10 | Vocational Trades Industries | 1928-31 |
| 11 | Vocational Report | 1928 |
| 12 | “W” | 1927-31 |
| 13 | Warren County | 1927-31 |
| 14 | Washington County | 1927-31 |

Box 40

| | | |
|----|---|---------|
| 1 | Washington Meeting (National Council of State Supts.) | 1928 |
| 2 | Wayne County | 1928-29 |
| 3 | Weakley County | 1927-31 |
| 4 | Welfare Division | 1929-30 |
| 5 | West Tennessee Educational Association | 1928-29 |
| 6 | West Tennessee Superintendents Conference | 1928 |
| 7 | West Tennessee Teachers Association | 1930 |
| 8 | West Tennessee Teacher College | 1928-31 |
| 9 | White County | 1927-31 |
| 10 | Roger Williams Case | 1928 |
| 11 | Williamson County | 1927-31 |
| 12 | Wilson County | 1927-28 |
| 13 | Emmons Woolwine | 1930-31 |
| 14 | World Federation of Education | 1929-31 |
| 15 | "Y" | 1927-31 |
| 16 | Alvin C. York Agriculture Institute | 1926-31 |

Box 41

| | | |
|---|-------|---------|
| 1 | "A" | 1933-34 |
| 2 | "A" | 1935-36 |
| 3 | "A" | 1937-41 |
| 4 | "A&I" | 1933-40 |
| 5 | ADA | 1941-42 |

Box 42

| | | |
|---|-----------------------------------|---------|
| 1 | Acknowledgements of Annual Report | 1944-45 |
|---|-----------------------------------|---------|

Microfilm Roll # 14

| | | |
|----|--|---------|
| 2 | Acknowledgements of Statistical Report Forms | 1942-44 |
| 3 | Adjutant Generals Office | 1933-34 |
| 4 | Administrative Conference | 1934 |
| 5 | Administration and Reorganization Law | 1934 |
| 6 | Adult Education | 1934-34 |
| 7 | Aeronautics | 1934 |
| 8 | Alcoa City Schools | 1941-42 |
| 9 | L.R. Alderman | 1933-35 |
| 10 | American Education Week | 1933 |
| 11 | American Legion | 1934 |
| 12 | American Library Association | 1933 |
| 13 | American Red Cross | 1941-42 |
| 14 | Harold Anderson | 1934 |
| 15 | Anderson County | 1933-42 |

| | | |
|----|--|---------|
| 16 | Annual Leave | 1943 |
| 17 | Annual Report Material | 1943-44 |
| 18 | Annual Reports from other states | 1940 |
| 19 | Annual Statistical Reports (Form I and II) | 1940-41 |

Box 43

| | | |
|----|------------------------|---------|
| 1 | Applications | 1939-43 |
| 2 | Appointments | 1933-36 |
| 3 | Arbor Day | 1933 |
| 4 | John Arrants | 1933-36 |
| 5 | Assistant Commissioner | 1934 |
| 6 | Burgess Askew, Jr. | 1935 |
| 7 | Attorney General | 1933-44 |
| 8 | Auditor | 1933 |
| 9 | "B" | 1933-34 |
| 10 | "B" | 1934 |
| 11 | "B" | 1935 |

Box 44

| | | |
|---|-------------|---------|
| 1 | "B" | 1935 |
| 2 | "B" | 1936-37 |
| 3 | "B" | 1938-42 |
| 4 | H.L. Bedoux | 1934 |

Microfilm Roll # 15

Box 45

| | | |
|---|---|---------|
| 1 | Bedford County | 1933-42 |
| 2 | Benton County | 1933-42 |
| 3 | Bill #4 | 1944 |
| 4 | Bids on Equipment | 1934 |
| 5 | Bledsoe County | 1933-42 |
| 6 | Blount County | 1933-42 |
| 7 | Board Meeting | 1932 |
| 8 | Board Meeting | 1932 |
| 9 | Board of Trustees University of Tennessee | 1933-34 |

Box 46

| | | |
|---|----------------------------|---------|
| 1 | Boiler Insurance | 1938-40 |
| 2 | Bond Sale (third war loan) | 1941 |
| 3 | Book Keeper | 1933-36 |
| 4 | Boston Conference | 1934 |
| 5 | W.B. Boyd | 1933-34 |
| 6 | Bradley County | 1933-38 |

| | | |
|----|--------------------------------|---------|
| 7 | Bristol City Schools | 1937-42 |
| 8 | Judge Barton Brown | 1935 |
| 9 | Budgets and Supporting Data | 1935-37 |
| 10 | Bursars-State Teachers College | 1933-36 |
| 11 | "C" | 1929-33 |
| 12 | "C" | 1934 |

Box 47

| | | |
|---|-----|---------|
| 1 | "C" | 1935 |
| 2 | "C" | 1936 |
| 3 | "C" | 1937-42 |

Microfilm Roll # 16

| | | |
|---|------------------------|------|
| 4 | CWA Positions | 1933 |
| 5 | Calendar | 1937 |
| 6 | Campaign Contributions | 1933 |

Box 48

| | | |
|----|------------------------|---------|
| 1 | Campbell County | 1933-39 |
| 2 | Concealed Requisitions | 1941 |
| 3 | Cannon County | 1933-43 |
| 4 | Carroll County | 1933-42 |
| 5 | Carnegie Corp. | 1933 |
| 6 | Carter County | 1933-42 |
| 7 | J.A. Cayce | 1934 |
| 8 | Census | 1930-42 |
| 9 | Chattanooga | 1937-38 |
| 10 | Cheatham County | 1933-41 |

Box 49

| | | |
|----|----------------------------------|---------|
| 1 | Chester County | 1932-42 |
| 2 | Childhood Education | 1934 |
| 3 | Child Health Conference | 1933 |
| 4 | A. Lyon Childress, Chief Auditor | 1936 |
| 5 | Christmas Collection | 1941 |
| 6 | City Board Members | 1941-44 |
| 7 | City Superintendents | 1943-45 |
| 8 | Claiborne County | 1933-42 |
| 9 | Clarksville | 1937-38 |
| 10 | Clay County | 1933-42 |
| 11 | D.M. Clements | 1933-35 |

| | | |
|----|------------------------|---------|
| 12 | Clerical Help | 1934 |
| 13 | Clinton County Schools | 1942 |
| 14 | Clippings | 1939-40 |

Box 50

| | | |
|----|---|----------|
| 1 | Myrtle Cobb | 1941-42 |
| 2 | Cocke County | 1933-42 |
| 3 | Dr. Walter Cocking, Commissioner of Education | 1933-36 |
| 4 | Coffee County | 1933-42 |
| 5 | Colorado School of Mines -- Scholarship | 1933-34 |
| 6 | Columbia University | 1933-34 |
| 7 | Commercial Occupational Survey | 1934 |
| 8 | Commissioner of Education - Cocking | 1933-35 |
| 9 | Commissioner -- Duggan | 1941-42 |
| 10 | Community Chest | 1941-433 |
| 11 | R.E. Compton | 1934-35 |
| 12 | Comptroller | 1933-40 |

Microfilm Roll # 17

Box 51

| | | |
|----|-------------------------------------|---------|
| 1 | Conference -- East, West and Middle | 1933 |
| 2 | Conference -- General | 1939-40 |
| 3 | Conference -- Regional | 1939 |
| 4 | Peabody Conference | 1933 |
| 5 | Constitution Week | 1933 |
| 6 | Contracts | 1941-42 |
| 7 | Contractor | 1938 |
| 8 | Contributions | 1944 |
| 9 | A.B. Cooper | 1942 |
| 10 | Coordinating Committee C.C.C. Camps | 1934 |
| 11 | County Board Members | 1941-44 |
| 12 | County High School Data | 1931-32 |
| 13 | County Superintendents Certificates | 1943 |
| 14 | County Superintendents | 1943 |
| 15 | Covington City Schools | 1938-41 |
| 16 | Crisis in Education | 1934 |
| 17 | Crockett County | 1933-38 |
| 18 | Lena County | 1933 |
| 19 | Cumberland County | 1933-42 |

Box 52

| | | |
|---|----------------------|------|
| 1 | Curator -Dr. Provine | 1933 |
| 2 | Curriculum | 1934 |

| | | |
|---|--------------|---------|
| 3 | Cut Stencils | 1933-34 |
| 4 | "D" | 1933-34 |
| 5 | "D" | 1935-36 |
| 6 | "D" | 1937-44 |

Box 53

| | | |
|----|---|---------|
| 1 | Davidson County | 1933-41 |
| 2 | Dayton City Schools | 1941-42 |
| 3 | Decatur County | 1933-42 |
| 4 | DeKalb County | 1933-42 |
| 5 | Dental Survey | 1934 |
| 6 | Department of Accounts | 1939-40 |
| 7 | Department of Agriculture | 1934 |
| 8 | Department of Education | 1933 |
| 9 | Department of Education -- Assistant Commissioner | 1937-39 |
| 10 | Department of Finance & Taxation | 1933-34 |
| 11 | Department of Fish and Game | 1934 |
| 12 | Department of Health | 1933-34 |
| 13 | Department of Institutions | 1933-34 |
| 14 | Department of Labor | 1933 |

Microfilm Roll # 18

| | | |
|----|---|---------|
| 15 | Department of Personnel | 1937-40 |
| 16 | Dickson County | 1933-42 |
| 17 | Diplomas | 1933-39 |
| 18 | Division of Accounts (Various colleges) | 1939 |
| 19 | Division of Certification | 1934-40 |

Box 54

| | | |
|----|---------------------------------------|---------|
| 1 | Division of Curriculum | 1939 |
| 2 | Division of Elementary Schools | 1934-44 |
| 3 | Division of Elementary Supervision | 1939-40 |
| 4 | Division of Finance | 1938-40 |
| 5 | Division of Geology | 1933-36 |
| 6 | Division Heads | 1933-40 |
| 7 | Division of High Schools | 1938-44 |
| 8 | Division of Negro Education | 1939 |
| 9 | Division of School Finance | 1933-36 |
| 10 | Division of School Libraries | 1935-44 |
| 11 | Division of School House Planning | 1938-40 |
| 12 | Division of Vocational Rehabilitation | 1939 |
| 13 | B.O. Duggan | 1938-40 |
| 14 | W.M. Duncan | 1939 |

| | | |
|----|----------------------------|---------|
| 15 | Draughons Business College | 1934 |
| 16 | Dresden City Schools | 1941 |
| 17 | Dyersburg | 1937-38 |
| 18 | Dyer County | 1933-41 |

Box 55

| | | |
|---|-----|---------|
| 1 | “E” | 1933-37 |
|---|-----|---------|

Microfilm Roll # 19

| | | |
|----|--|---------|
| 2 | East Tennessee Educational Association | 1933-34 |
| 3 | East Tennessee | 1934 |
| 4 | East Tennessee Education | 1935-40 |
| 5 | East Tennessee Education | 1931-34 |
| 6 | Education for Victory | 1942 |
| 7 | Education and TVA | 1933 |
| 8 | Educational Campaign | 1932 |
| 9 | Educational Parks | -- |
| 10 | E.H. Elam | 1934-35 |

Box 56

| | | |
|----|--------------------------------------|---------|
| 1 | Elementary ADA | 1940-41 |
| 2 | Elizabethton City Schools | 1941 |
| 3 | Emergency Commission on Education | 1933-34 |
| 4 | Emergency Nursery Schools | 1934 |
| 5 | Equipment and Supplies | 1933 |
| 6 | Equalization of White-Negro Salaries | 1942-43 |
| 7 | Etowah City Schools | 1941-42 |
| 8 | Executive Committee | 1933-34 |
| 9 | Expense Account | 1933-34 |
| 10 | Explosive | 1942 |
| 11 | “F” | 1933-43 |
| 12 | Fan Mail | -- |
| 13 | Leo Faurot | 1933-34 |
| 14 | Fayetteville City School | 1941 |

Box 57

| | | |
|---|--|---------|
| 1 | Fayette County | 1933-42 |
| 2 | Federal Aid for Colleges | 1934 |
| 3 | Federal Aid for Elementary Schools | 1934 |
| 4 | Federal Aid for School Houses | 1934 |
| 5 | Federal Board of Vocational Education | 1933-34 |
| 6 | Federal Emergency Relief | 1933-34 |
| 7 | Federal Relief Administration Director | 1934 |

| | | |
|----|--|---------|
| 8 | Federal Relations Committee, State Supt. | 1933 |
| 9 | Federal Relations Security Agency | 1941 |
| 10 | Fentress County | 1933-42 |
| 11 | Filing Systems | 1933 |
| 12 | Finance, Ways and Means Committee | 1933-35 |

Box 58

| | | |
|---|--|---------|
| 1 | Flowers for Brister | 1939 |
| 2 | Form Letters | 1932-39 |
| 3 | Dancey Fort, Commissioner - Finance & Taxation | 1936 |
| 4 | Franklin County | 1933-42 |
| 5 | Free Textbooks | 1933-44 |
| 6 | G.E. Freeman | 1943 |
| 7 | Ernestine L. Friedman | 1934-34 |

Microfilm Roll # 20

| | | |
|---|----------------|---------|
| 8 | Mrs. J.J. Frye | 1933 |
| 9 | "G" | 1933-34 |

Box 59

| | | |
|----|----------------------------------|---------|
| 1 | "G" | 1935 |
| 2 | "G" | 1936-42 |
| 3 | Gallatin City Schools | 1937-38 |
| 4 | General Book Keeper, D.E. Slagle | 1933 |
| 5 | General Education Board | 1933-36 |
| 6 | G.E.B Applicants | 1932-33 |
| 7 | G.E.B J.B. Jackson | 1933-34 |
| 8 | G.E.B Jackson Davis | 1934 |
| 9 | G.E.B C.H. Gilmore | 1933-34 |
| 10 | G.E.B Martha Parks | 1933-34 |
| 11 | G.E.B Dudley Tanner | 1933-34 |
| 12 | G.E.B W.E. Turner | 1933-34 |
| 13 | G.E.B Arthur Wright | 1933 |

Box 60

| | | |
|---|---------------------|---------|
| 1 | Mrs. C.C. Geer | 1934-35 |
| 2 | Gibson County | 1933-42 |
| 3 | Giles County | 1933-41 |
| 4 | Gorgas Essays | 1934 |
| 5 | Governor | 1933-36 |
| 6 | Graduates | 1939 |
| 7 | Mrs. Ben F. Gregory | 1933 |
| 8 | Grainger County | 1933-41 |

Box 61

| | | |
|---|--------------------------|---------|
| 1 | Greene County | 1933-42 |
| 2 | Greenfield City Schools | 1941-42 |
| 3 | Greeneville City Schools | 1941 |
| 4 | Grundy County | 1933-42 |
| 5 | "H" | |

Microfilm Roll # 21

| | | |
|---|-----|--|
| 6 | "H" | |
| 7 | "H" | |

Box 62

| | | |
|---|-----------------|---------|
| 1 | "H" | 1936 |
| 2 | "H" | 1937 |
| 3 | "H" | 1933-42 |
| 4 | Hamblen County | 1933-42 |
| 5 | Hamilton County | 1933-42 |
| 6 | Hancock County | 1933-42 |

Box 63

| | | |
|----|---|---------|
| 1 | Hardeman County | 1933-42 |
| 2 | Hardin County | 1933-42 |
| 3 | Harriman City Schools | 1941-42 |
| 4 | Roberta Harris | 1934 |
| 5 | Hawkins County | 1933-42 |
| 6 | William B. Haynie | 1934 |
| 7 | Haywood County | 1933-42 |
| 8 | Health Briefs | 1942 |
| 9 | Health Education Conference - Knoxville | 1934 |
| 10 | Henderson County | 1939-42 |

Box 64

| | | |
|---|------------------------|---------|
| 1 | Henry County | 1933-38 |
| 2 | Roy Hickerson | 1941 |
| 3 | Hickman County | 1933-42 |
| 4 | High School Curriculum | 1933 |
| 5 | High School Visitors | 1933-34 |
| 6 | Walter B. Hill | 1933 |
| 7 | Elizabeth Hite | 1934-35 |
| 8 | Home Food Supply | 1942 |

Microfilm Roll # 22

| | | |
|----|----------------------------|---------|
| 9 | Harry L. Hopkins "Special" | 1933-34 |
| 10 | Hot Lunches | 1943-44 |
| 11 | Houston County | 1933-42 |
| 12 | Humphreys County | 1933-42 |
| 13 | "I" | 1933-42 |
| 14 | Income and Expenditures | 1931 |
| 15 | Index to Special Files | 1934 |

Box 65

| | | |
|---|--------------------------|---------|
| 1 | Katherine Ingram | 1934-35 |
| 2 | Insurance | 1938-39 |
| 3 | Insurance and Bond Clerk | 1933-38 |
| 4 | Inter-Office Memos | 1941-42 |
| 5 | Inter-Racial | 1933 |
| 6 | Itinerary | 1939-42 |
| 7 | Inventory | 1940-43 |
| 8 | "J" | 1933-34 |

Box 66

| | | |
|----|--|---------|
| 1 | "J" | 1935 |
| 2 | "J" | 1936-42 |
| 3 | Jackson City Schools | 1938-42 |
| 4 | Jackson County | 1933-42 |
| 5 | Jeanes Fund | 1933-36 |
| 6 | Jefferson County | 1933-41 |
| 7 | Johnson City Schools | 1937-41 |
| 8 | Johnson County | 1933-41 |
| 9 | Stanley Johnson | 1933-34 |
| 10 | Joint Committee on Health Problems | 1941-42 |
| 11 | Joint Meeting of TVA and Department of Education | 1942 |
| 12 | Bob Jones College | 1937-38 |

Box 67

| | | |
|---|--------------------------------|---------|
| 1 | "K" | 1933-34 |
| 2 | "K" | 1935-36 |
| 3 | "K" | 1937-42 |
| 4 | Kentucky Education Association | 1934 |
| 5 | Kingsport City Schools | 1937-42 |
| 6 | Knox County | 1933-42 |

Microfilmed Roll # 23

| | | |
|----|--------------------------|---------|
| 7 | Knoxville City Schools | 1937-42 |
| 8 | Knoxville Safety Council | 1933 |
| 9 | C.E. Klinefelter | 1934-35 |
| 10 | "L" | 1933-34 |

Box 68

| | | |
|----|------------------------|---------|
| 1 | "L" | 1935-36 |
| 2 | "L" | 1937-42 |
| 3 | Lake County | 1933-42 |
| 4 | Lauderdale County | 1933-38 |
| 5 | Lawrence County | 1933-41 |
| 6 | Paul Ledbetter | 1942 |
| 7 | Legislation | 1935 |
| 8 | Legislation | 1939 |
| 9 | Lenoir City Schools | 1941-42 |
| 10 | Lexington City Schools | 1941 |
| 11 | Lewis County | 1933-42 |
| 12 | Library -- Mrs. Moore | 1933-34 |
| 13 | Lincoln County | 1933-42 |

Box 69

| | | |
|---|--|---------|
| 1 | T.T. Lindsey | 1934-35 |
| 2 | Lists -- Miscellaneous | 1935-39 |
| 3 | Lists -- State Department of Education | 1939 |
| 4 | Lists of Legionnaires | 1939 |
| 5 | Loudon County | 1933-42 |
| 6 | Loudon City Schools | 1941-42 |
| 7 | Betty H. Luck | 1934-35 |
| 8 | "M" | 1933 |
| 9 | "M" | 1934 |

Box 70

| | | |
|---|-----|---------|
| 1 | "M" | 1935 |
| 2 | "M" | 1936-37 |

Microfilm Roll # 24

| | | |
|---|----------------|---------|
| 3 | "M" | 1938-42 |
| 4 | McMinn County | 1933-42 |
| 5 | McNairy County | 1933-42 |

Box 71

| | | |
|----|-----------------------------|---------|
| 1 | Macon County | 1933-44 |
| 2 | Madison County | 1933-42 |
| 3 | Madisonville City Schools | 1941 |
| 4 | Mailing List | 1935 |
| 5 | Manchester City Schools | 1941 |
| 6 | Marion County | 1933-41 |
| 7 | Marshall County | 1933-38 |
| 8 | Martin City Schools | 1941-42 |
| 9 | U.T. Martin | 1933 |
| 10 | Maryville City Schools | 1941-42 |
| 11 | Maury County | 1933-42 |
| 12 | Members -- State Department | 1941 |
| 13 | Meigs County | 1933-42 |
| 14 | Memos | 1938-43 |
| 15 | Memphis City Schools | 1941-42 |

Box 72

| | | |
|---|--|---------|
| 1 | Memphis | 1937-38 |
| 2 | Memphis State Teachers College | 1932-40 |
| 3 | C.C. Menzler | 1933-34 |
| 4 | Middle Tennessee Conference | 1933-39 |
| 5 | Middle Tennessee State Teachers' College | 1931-40 |
| 6 | Miscellaneous | 1933-34 |
| 7 | Mississippi Educational Association - Tupelo | 1933-34 |
| 8 | Monroe County | 1933-44 |

Box 73

| | | |
|---|-------------------|---------|
| 1 | Montgomery County | 1933-42 |
| 2 | Monthly Reports | 1939 |
| 3 | Moore County | 1933-42 |

Microfilm Roll # 25

| | | |
|----|--|---------|
| 3 | Moore County | 1933-42 |
| 4 | Morgan County | 1933-42 |
| 5 | Morristown | 1937 |
| 6 | Mt. Juliet City Schools | 1941 |
| 7 | Murfreesboro | 1938 |
| 8 | Museum | 1941-43 |
| 9 | "N" | 1933-42 |
| 10 | Nashville | 1937-38 |
| 11 | National Association of Business Officials | 1933 |
| 12 | National Council -- Schoolhouse Construction | 1933 |

Box 74

| | | |
|----|---|---------|
| 1 | National Economic League | 1933-34 |
| 2 | National Education Association | 1933-41 |
| 3 | National Education Association, Department of Superintendents | 1933-34 |
| 4 | National Education Association - Joint Commission on Emergency Education | 1933-34 |
| 5 | National Industrial Recovery Act | 1933 |
| 6 | National Occupational Conference | 1934 |
| 7 | National Youth Act | 1936-43 |
| 8 | New Accounting System | 1936 |
| 9 | Newborn City Schools | 1941 |
| 10 | News Notices | 1937-39 |
| 11 | Nutrition Conference | 1941 |
| 12 | "O" | 1933-42 |

Box 75

| | | |
|---|---|---------|
| 1 | Obion County | 1933-43 |
| 2 | Objectives -- Tenn. Department of Education, By Divisions | 1934-36 |
| 3 | Office of Civil Defense | 1942 |
| 4 | Oneida City Schools | 1941-42 |
| 5 | W.B. Overton | 1934-35 |
| 6 | Overton County | 1933-41 |
| 7 | "P" | 1933 |
| 8 | "P" | 1934 |

Box 76

| | | |
|---|-----|------|
| 1 | "P" | 1935 |
|---|-----|------|

Microfilm Roll # 26

| | | |
|---|---------------------------------|---------|
| 2 | "P" | 1936 |
| 3 | "P" | 1937-42 |
| 4 | Parent - Teacher | 1933-34 |
| 5 | Paris City Schools | 1937-42 |
| 6 | Part-Time Jobs College Students | 1934 |
| 7 | Pay Roll | 1934-35 |
| 8 | Peabody College | 1933-34 |
| 9 | Austin Peay State Normal | 1931-40 |

Box 77

| | | |
|---|--------------------|---------|
| 1 | Perry County | 1933-42 |
| 2 | Personnel | 1939-44 |
| 3 | Physical Education | 1923-42 |
| 4 | Ira Pickens | 1933-34 |

| | | |
|---|----------------------|---------|
| 5 | Pickett County | 1933-42 |
| 6 | Polk County | 1933-41 |
| 7 | Post - War Education | 1944-54 |

Box 78

| | | |
|----|-----------------------------------|---------|
| 1 | Presidents Council | 1933-40 |
| 2 | Presidents of Teachers Colleges | 1933-40 |
| 3 | Priorities | 1943 |
| 4 | Programs | 1943-44 |
| 5 | Progressive Education Association | 1933 |
| 6 | Proposed Speaking Contest | 1935-45 |
| 7 | Public Speaking Council | 1944 |
| 8 | Public Works Act | 1933 |
| 9 | Publicity | 1934 |
| 10 | Publishers Representatives | -- |
| 11 | W.H. Puryear | 1933-36 |
| 12 | Putnam County | 1933-42 |

Box 79

| | | |
|---|-----|---------|
| 1 | "Q" | 1933-38 |
| 2 | "R" | 1933 |

Microfilm Roll # 27

| | | |
|---|-----|---------|
| 3 | "R" | 1934 |
| 4 | "R" | 1935 |
| 5 | "R" | 1936-37 |
| 6 | "R" | 1938-42 |

Box 80

| | | |
|----|---------------------------|---------|
| 1 | Radio Education | 1933-35 |
| 2 | Mrs. Ruth Dowling Ray | 1935-37 |
| 3 | Receipts and Expenditures | -- |
| 4 | Recess Committee | 1935 |
| 5 | Recommendations | 1942-44 |
| 6 | Red Cross | 1941 |
| 7 | Regional Library Project | 1933 |
| 8 | Registers Sent | 1941-44 |
| 9 | Register Requests | 1943-45 |
| 10 | Registration | 1942 |
| 11 | Regulations | -- |

Box 81

| | | |
|----|---|---------|
| 1 | Repairs | 1938 |
| 2 | Report to the Governor | 1944 |
| 3 | Report to the U.S. Dept. of Education | 1945 |
| 4 | Requests for Annual Reports | 1942-44 |
| 5 | Requests for Certification Standards | 1934 |
| 6 | Requests for Code | -- |
| 7 | Requests for Tennessee Historical Facts | 1937 |
| 8 | Resignations | 1936-40 |
| 9 | Rhea County | 1933-42 |
| 10 | Richard City Schools | 1941 |
| 11 | Roane County | 1933-42 |
| 12 | Robertson County | 1933-42 |
| 13 | Julius Rosenwald Fund | 1933-36 |
| 14 | Rosenwald -- R.E. Clay | 1933-35 |
| 15 | Rosenwald -- E.E. Embree | 1933-34 |
| 16 | Rosenwald Health Service | 1934 |
| 17 | Rosenwald Library Fund | 1933-35 |
| 18 | Rosenwald -- S. L. Smith | 1932-34 |
| 19 | Rural School Libraries | 1934 |
| 20 | Rutherford County | 1933-42 |

Box 82

| | | |
|---|-----|------|
| 1 | "S" | 1933 |
|---|-----|------|

Microfilm Roll # 28

| | | |
|---|-----|------|
| 2 | "S" | 1934 |
| 3 | "S" | 1935 |

Box 83

| | | |
|----|--|---------|
| 1 | "S" | 1936-37 |
| 2 | "S" | 1937-42 |
| 3 | Safety | 1934-35 |
| 4 | Salary Schedule | 1933-43 |
| 5 | Salary of Superintendent | 1933-34 |
| 6 | Sales Tax Law | 1935 |
| 7 | Scholarship Cincinnati University | 1935 |
| 8 | Scholarship Colorado School of Mines | 1935 |
| 9 | Scholarship Columbia University | 1935 |
| 10 | Scholarship | 1935 |
| 11 | Scholarship - General Education Board | 1931-35 |
| 12 | Scholarship - Michigan School of Mines | 1934-35 |
| 13 | Scholarship - Peabody College | 1935-36 |

| | | |
|----|-------------------------|---------|
| 14 | School Building Program | 1942 |
| 15 | School Register | -- |
| 16 | School Law | 1933-34 |

Box 84

| | | |
|----|--------------------------|---------|
| 1 | Scott County | 1933-42 |
| 2 | Secretaries | 1938-39 |
| 3 | Executive Secretary | 1938-40 |
| 4 | Secretary of State | 1933-34 |
| 5 | Selective Service | 1944 |
| 6 | Sequatchie County | 1932-41 |
| 7 | Sevier County | 1932-42 |
| 8 | Senate Bill 1313 | 1942 |
| 9 | Shelbyville City Schools | 1941-42 |
| 10 | Shelby County | 1932-42 |

Microfilm Roll # 29

Box 85

| | | |
|----|---|---------|
| 1 | Sick Leave | 1944 |
| 2 | Colonel Simpson | 1934-35 |
| 3 | Slater Fund | 1933-36 |
| 4 | Smith County | 1932-42 |
| 5 | Social Science Research Council | 1934 |
| 6 | Southern Association - Colleges and Secondary Schools | 1933 |
| 7 | Southern Bell | 1941 |
| 8 | Southern Regional Conference on Vocational Guidance | 1934 |
| 9 | Southern States Conference | 1944 |
| 10 | Southern States Work, Ingram | 1942 |
| 11 | Special Building Committee | 1933 |
| 12 | Specifications on Annual Report | 1941 |
| 13 | Springfield City Schools | 1938-42 |
| 14 | Staff meeting | 1939 |
| 15 | Standards for Institutions of Higher Learning | 1934 |
| 16 | Standards for Training Commercial Teachers | 1935 |
| 17 | State Auditor | 1939-40 |
| 18 | State Boards | 1935-44 |
| 19 | State Board of Architectural & Engineering Examiners | 1933 |
| 20 | State Board of Education | 1933-35 |
| 21 | State Board of Education | 1936-43 |

Box 86

| | | |
|---|-------------------------------------|---------|
| 1 | State Board of Education | 1944 |
| 2 | State Board of Education, E.C. Ball | 1939-40 |

| | | |
|----|---|---------|
| 3 | State Board of Education, Doak S. Campbell | 1939-40 |
| 4 | State Board of Education, Cy Clarke | 1939-40 |
| 5 | State Board of Education, Robert L. Forrester | 1933-34 |
| 6 | State Board of Education, J.D. Hamilton | 1933-34 |
| 7 | State Board of Education, C.B. Idoms | 1933-34 |
| 8 | State Board of Education, Katherine Ingram | 1933-34 |
| 9 | State Board of Education, W.R. Landrum | 1939-40 |
| 10 | State Board of Education, S.J. McAllester | 1933-34 |
| 11 | State Board of Education, Shelton Phelps | 1933-34 |
| 12 | State Board of Education, Mrs. Ferdinand Powell | 1939-40 |
| 13 | State Board of Education, J.T. Reynolds | 1933-34 |
| 14 | State Board of Education, Howard B. Shofner | 1939-40 |
| 15 | State Board of Education, Mrs. W.R. Stone | 1933-40 |
| 16 | State Board of Education, S. Bartow Strong | 1938-40 |
| 17 | State Board of Education, W.R. Landrum Trenton | 1933-34 |
| 18 | State Board of Embalmers | 1927-34 |
| 19 | State Chief School Officers | 1944 |
| 20 | State Forum Contest | -- |
| 21 | State Rural Housing Committee | 1935 |
| 22 | State School for the Blind | 1939-44 |
| 23 | State Superintendents Conference | 1933-34 |
| 24 | State Superintendents Correspondence | 1933-35 |
| 25 | State Teachers Associations | 1932-34 |

Box 87

| | | |
|------|---|---------|
| 1 | State Teachers Colleges | 1941-42 |
| 2 | State Treasurer | 1934 |
| 3 | Statewide Curriculum Program | 1934 |
| 4 | Statistics | 1939-42 |
| 5 | Stencils | 1940-44 |
| 6 | Stewart County | 1932-42 |
| 7 | Studies -- State Educational Administration | 1931 |
| 8 | Sugar Rationing | 1942 |
| 9 | Sullivan County | 1932-42 |
| 10 | Summer school faculties | 1940 |
| 11 | Sumner County | 1932-42 |
| 12 | Superintendent Budget and Accounts | 1933-34 |
| 13 | Superintendent Conference | 1939-44 |
| 14 | Superintendent Institutions for the handicapped | 1935 |
| 15 | Supervisor of Certification | 1933-34 |
| 10 ? | Supervisor - Elementary Division | 1933-34 |

Box 88

| | | |
|---|--|---------|
| 1 | Supervisor - High School Division | 1934 |
| 2 | Supervisor - Home Economics | 1933 |
| 3 | Supervisor - Trade and Industries | 1933-34 |
| 4 | Supervisor - Vocational Agriculture | 1933-34 |
| 5 | Supervisor - Vocational Rehabilitation | 1933-34 |

Microfilm Roll # 30

| | | |
|----|-------------------------|---------|
| 6 | Sweetwater City Schools | 1941-42 |
| 7 | "T" | 1933 |
| 8 | "T" | 1934 |
| 9 | "T" | 1935 |
| 10 | "T" | 1936-44 |

Box 89

| | | |
|----|---|---------|
| 1 | Louise Tarpley | 1934-35 |
| 2 | Teacher College Alumni Association | 1933-35 |
| 3 | Teacher College Presidents Conference | 1934 |
| 4 | Teacher Positions - Allotment | 1941 |
| 5 | Teacher Positions - (changes in number) | 1941 |
| 6 | Teacher Welfare Committee | 1942 |
| 7 | Tellico Plains | 1941-42 |
| 8 | Tennessee Bureau of Aeronautics | 1942 |
| 9 | Tennessee College Association | 1934 |
| 10 | Tennessee Council of Business Schools | 1944 |
| 11 | Tennessee Education Association | 1939-45 |
| 12 | Tennessee Education Bulletin | 1933 |
| 13 | Tennessee Educational Commission | 1933-35 |
| 14 | Tennessee Folklore Society | -- |
| 15 | Tennessee Industrial School | 1943-44 |

Box 90

| | | |
|---|---|---------|
| 1 | Tennessee Polytechnic Institute | 1933-39 |
| 2 | Tennessee Polytechnic Institute | 1939-40 |
| 3 | Tennessee School for the Blind | 1935-39 |
| 4 | Tennessee School for the Blind | 1935-36 |
| 5 | Tennessee Society for Crippled Children | 1941 |
| 6 | Tennessee State Teachers Association | 1935-36 |
| 7 | Tennessee Valley Authority | 1934-44 |
| 8 | Ten Point Program | -- |
| 9 | Textbook adoption data | 1941 |

Box 91

| | | |
|---|-------------------------|---------|
| 1 | Tipton County | 1932-44 |
| 2 | Tobacco Tax Collections | 1933-34 |
| 3 | Transportation | 1943-45 |
| 4 | Treasurer | 1933-40 |
| 5 | Trousdale County | 1932-42 |
| 6 | Tullahoma City Schools | 1941-43 |
| 7 | “U” | |

Microfilm Roll # 31

| | | |
|----|------------------------------|---------|
| 8 | Unicoi County | 1932-44 |
| 9 | Union City Schools | 1937-44 |
| 10 | Union County | 1932-44 |
| 11 | U.S. Department of Education | 1933-35 |
| 12 | U.S. Department of Education | 1939-40 |

Box 92

| | | |
|----|--------------------------|---------|
| 1 | U.S. Interview | 1939 |
| 2 | U.S. Office of Education | 1934-44 |
| 3 | University of Tennessee | 1933-44 |
| 4 | “V” | 1933-42 |
| 5 | Vacations | 1933-39 |
| 6 | Van Buren County | 1932-43 |
| 7 | Vital for Victory | 1943 |
| 8 | Virginia | 1934 |
| 9 | Vocational Committee | 1940 |
| 10 | Vocational Education | 1933-39 |

Box 93

| | | |
|---|---------------------------------------|---------|
| 1 | Vocational Rehabilitation | 1939-40 |
| 2 | Vocational Training Program Committee | 1945 |
| 3 | “W” | 1933 |
| 4 | “W” | 1934 |

Microfilm Roll # 32

| | | |
|---|-----|------|
| 5 | “W” | 1935 |
|---|-----|------|

Box 94

| | | |
|---|-------------------------|---------|
| 1 | “W” | 1936-38 |
| 2 | “W” | 1941-44 |
| 3 | WPA Various Departments | 1938-42 |
| 4 | J.D. Wallis | 1935 |
| 5 | Mrs. Amber A. Warburton | 1934 |

| | | |
|---|----------------------|---------|
| 6 | War Production Board | 1942 |
| 7 | Warren County | 1931-45 |

Box 95

| | | |
|----|--|---------|
| 1 | Washington County | 1932-44 |
| 2 | Watertown City Schools | 1941 |
| 3 | Waverly City Schools | 1941-42 |
| 4 | Wayne County | 1932-44 |
| 5 | Weakley County | 1932-44 |
| 6 | J.M. West | 1934-35 |
| 7 | West Tennessee County Supt. Conference | 1934 |
| 8 | West Tennessee Education Association | 1933-34 |
| 9 | West Tennessee State Teachers College | 1933-34 |
| 10 | West Tennessee Supt. Conference | 1935 |
| 11 | White County | 1932-44 |
| 12 | Francis Willard Day | 1934 |
| 13 | Aubrey Williams | 1934-35 |

Box 96

| | | |
|---|---------------------------------|---------|
| 1 | M.E. Williams | 1934 |
| 2 | Williamson County | 1934-44 |
| 3 | Wilson County | 1932-34 |
| 4 | Work Programs | 1938 |
| 5 | World War Orphans Appropriation | 1935 |
| 6 | Arthur D. Wright | 1934-35 |
| 7 | “Y” | 1933-41 |
| 8 | York Institute | 1933-44 |

Microfilm Roll # 34

| | | |
|---|-----|---------|
| 9 | “Z” | 1933-35 |
|---|-----|---------|

Box 97

| | | |
|---|--|---------|
| 1 | Middle Tennessee Officials Association | 1946 |
| 2 | Plans for Health Service Funds | 1947-48 |
| 3 | State Advisory Committee Meeting | 1946-47 |
| 4 | Memphis Workshop | 1947-48 |
| 5 | State Board Minutes | 1947-48 |

Box 98

| | | |
|---|-------------------|---------|
| 1 | Knox County | 1953-54 |
| 2 | Lake County | 1953-54 |
| 3 | Lauderdale County | 1953-54 |
| 4 | Lawrence County | 1953-54 |

| | | |
|----|-------------------|---------|
| 5 | Lewis County | 1954 |
| 6 | Lincoln County | 1953-54 |
| 7 | Loudon County | 1953-54 |
| 8 | McMinn County | 1953-54 |
| 9 | McNairy County | 1953-54 |
| 10 | Macon County | 1953-54 |
| 11 | Madison County | 1953-54 |
| 12 | Marion County | 1953-54 |
| 13 | Marshall County | 1953-54 |
| 14 | Maury County | 1953-54 |
| 15 | Meigs County | 1953-54 |
| 16 | Monroe County | 1953-54 |
| 17 | Montgomery County | 1953-54 |
| 18 | Moore County | 1954 |
| 19 | Morgan County | 1953-54 |
| 20 | Obion County | 1953-54 |
| 21 | Overton County | 1953-54 |
| 22 | Perry County | 1953-54 |
| 23 | Pickett County | 1953-54 |
| 24 | Polk County | 1953-54 |
| 25 | Putnam County | 1953-54 |

Box 99

| | | |
|----|-------------------|---------|
| 1 | Rhea County | 1953-54 |
| 2 | Roane County | 1953-54 |
| 3 | Robertson County | 1953-54 |
| 4 | Rutherford County | 1953-54 |
| 5 | Scott County | 1953-54 |
| 6 | Sequatchie County | 1954 |
| 7 | Sevier County | 1953-54 |
| 8 | Shelby County | 1953-54 |
| 9 | Smith County | 1953-54 |
| 10 | Stewart County | 1953-54 |
| 11 | Sullivan County | 1953-54 |
| 12 | Sumner County | 1953-54 |
| 13 | Tipton County | 1953-54 |
| 14 | Trousdale County | 1954 |
| 15 | Unicoi County | 1953-54 |
| 16 | Union County | 1953-54 |
| 17 | Van Buren County | 1953-54 |
| 18 | Warren County | 1953-54 |
| 19 | Washington County | 1953-54 |
| 20 | Wayne County | 1953-54 |

| | | |
|----|-------------------|---------|
| 21 | Weakley County | 1953-54 |
| 22 | White County | 1953-54 |
| 23 | Williamson County | 1953-54 |
| 24 | Wilson County | 1953-54 |

Box 100

| | | |
|----|----------------------------------|---------------|
| 1 | Alcoa City Schools | 1965 |
| 2 | Atwood City Schools | 1964-65 |
| 3 | Bristol City Schools | 1964-65 |
| 4 | Chattanooga City Schools | 1965-66 |
| 5 | Covington City Schools | 1966-67 |
| 6 | Dayton City Schools | 1964-65 |
| 7 | Dyersburg City Schools | 1966 |
| 8 | Elizabethton City Schools | 1966 |
| 9 | Franklin Special School District | 1966-67 |
| 10 | Friendship City Schools | 1965 |
| 11 | Greeneville City Schools | 1964-65 |
| 12 | Harriman City Schools | 1964 and 1967 |
| 13 | Humboldt City Schools | 1964 and 1967 |
| 14 | Johnson City Schools | 1966 |
| 15 | Kingsport City Schools | 1964-66 |
| 16 | Knoxville City Schools | 1965-66 |

Microfilm Roll # 35

| | | |
|----|-------------------------------------|---------|
| 17 | Lenior City Schools | 1966 |
| 18 | McKenzie Special District | 1965-66 |
| 19 | McMinnville City Schools | 1965-66 |
| 20 | Manchester City Schools | 1964-65 |
| 21 | Memphis City Schools | 1965 |
| 22 | Milan City Schools | 1965-66 |
| 23 | Morristown City Schools | 1965-67 |
| 24 | Nashville City Schools | 1964 |
| 25 | Oak Ridge City Schools | 1966 |
| 26 | Oneida Special School District | 1964-67 |
| 27 | Rockwood City Schools | 1964-66 |
| 28 | Rogersville City Schools | 1966 |
| 29 | Shelbyville City Schools | 1966 |
| 30 | South Carroll County Special School | 1966 |
| 31 | Trezevant Special School District | 1966-67 |
| 32 | Union City Schools | 1966 |
| 33 | Anderson County | 1965-66 |
| 34 | Bedford County | 1966 |
| 35 | Benton County | 1965-66 |

| | | |
|----|---------------------------------|---------|
| 36 | Bledsoe County | 1964-67 |
| 37 | Bradley County | 1964-66 |
| 38 | Campbell County | 1963-67 |
| 39 | Cannon County | 1964-65 |
| 40 | Carroll County | 1964-66 |
| 41 | Carter County | 1964-67 |
| 42 | Cheatham County | 1965 |
| 43 | Chester County | 1965-66 |
| 44 | ? | |
| 45 | Claiborne County | 1964-65 |
| 46 | Douglas Carr (Claiborne County) | 1962-63 |
| 47 | Clay County | 1966-67 |
| 48 | Cocke County | 1964-65 |
| 49 | Coffee County | 1966-67 |
| 50 | Crockett County | 1965-66 |

Box 101

| | | |
|----|----------------------------|---------|
| 1 | Cumberland County | 1964-66 |
| 2 | Davidson County | 1964-67 |
| 3 | Decatur County | 1967 |
| 4 | Dickson County | 1966 |
| 5 | Dyer County | 1965-66 |
| 6 | Fayette County | 1965-67 |
| 7 | Fentress County | 1964-67 |
| 8 | Franklin County | 1963-67 |
| 9 | Gibson County | 1965-67 |
| 10 | Giles County | 1964-67 |
| 11 | Grainger County | 1962-67 |
| 12 | Greene County | 1965-66 |
| 13 | Grundy County | 1964-66 |
| 14 | Hamilton County | 1964-67 |
| 15 | Hancock County | 1964-67 |
| 16 | Hardeman County | 1964-66 |
| 17 | Hardin County | 1964-66 |
| 18 | Hawkins County | 1965-67 |
| 19 | Hawkins County (Moorsburg) | 1966 |
| 20 | Hawkins County | 1965-66 |
| 21 | Henderson County | 1964-67 |
| 22 | Henry County | 1965-67 |
| 23 | Hickman County | 1965 |
| 24 | Houston County | 1966 |
| 25 | Humphreys County | 1966 |
| 26 | Jackson County | 1965 |

| | | |
|----|-------------------|---------|
| 27 | Jefferson County | 1964-66 |
| 28 | Johnson County | 1965-67 |
| 29 | Knox County | 1964-66 |
| 30 | Lake County | 1966-67 |
| 31 | Lauderdale County | 1965-67 |
| 32 | Lawrence County | 1964-67 |
| 33 | Lincoln County | 1965-67 |
| 34 | Loudon County | 1964-66 |
| 35 | Macon County | 1964-66 |
| 36 | Madison County | 1965 |

Box 102

| | | |
|----|-------------------|---------------|
| 1 | McMinn County | 1964-67 |
| 2 | McNairy County | 1965-67 |
| 3 | Marion County | 1965-67 |
| 4 | Marshall County | 1966-67 |
| 5 | Maury County | 1966-67 |
| 6 | Meigs County | 1963-65 |
| 7 | Monroe County | 1964-67 |
| 8 | Montgomery County | |
| 9 | Moore County | 1964-67 |
| 10 | Morgan County | 1965 |
| 11 | Obion County | 1965-66 |
| 12 | Overton County | 1965-66 |
| 13 | Perry County | 1964 |
| 14 | Pickett County | 1964 |
| 15 | Polk County | 1966 |
| 16 | Putnam County | 1967 |
| 17 | Rhea County | 1964-65 |
| 18 | Roane County | 1965-66 |
| 19 | Robertson County | 1964 and 1966 |
| 20 | Rutherford County | 1966 |
| 21 | Scott County | 1964-67 |
| 22 | Sequatchie County | 1964-67 |
| 23 | Sevier County | 1964-66 |
| 24 | Shelby County | 1965-66 |
| 25 | Smith County | 1966 |
| 26 | Stewart County | 1966 |
| 27 | Sullivan County | 1964-67 |
| 28 | Sumner County | 1964-67 |
| 29 | Tipton County | 1964-66 |
| 30 | Unicoi County | 1964-66 |
| 31 | Union County | 1965-66 |

| | | |
|----|-------------------|---------|
| 32 | Warren County | 1964-67 |
| 33 | Washington County | 1965-67 |
| 34 | Wayne County | 1964-66 |
| 35 | Weakley County | 1967 |
| 36 | White County | 1964-66 |
| 37 | Williamson County | 1965-67 |
| 38 | Wilson County | 1967 |

Special Correspondence
Series Number: 2

Box 103

| | | |
|----|------------------------------------|---------|
| 1 | "A" | 1925-36 |
| 2 | Anderson County | 1925-36 |
| 3 | "B" | 1925-36 |
| 4 | Bedford County | 1925-36 |
| 5 | Benton County | 1925-36 |
| 6 | Bledsoe County | 1925-36 |
| 7 | Blount County | 19263 |
| 8 | Bradley County | 1925-26 |
| 9 | "C" | 1925-26 |
| 10 | Campbell County | 1925-26 |
| 11 | Cannon County | 1926 |
| 12 | Carroll County | 1925-26 |
| 13 | Carter County | 1925-26 |
| 14 | Cheatham County | 1925-26 |
| 15 | Chester County | 1925-26 |
| 16 | Claiborne County | 1925-26 |
| 17 | Clay County | 1925 |
| 18 | Mattie Coggins Case - Cocke County | 1926 |
| 19 | George Lewis Case - Cocke County | 1925 |
| 20 | Cocke County Case | 1924-26 |

Microfilm Roll # 36

| | | |
|----|--------------|---------|
| 21 | Cocke County | 1925-26 |
|----|--------------|---------|

Box 104

| | | |
|---|-------------------|---------|
| 1 | Coffee County | 1925-26 |
| 2 | Crockett County | 1925-26 |
| 3 | Cumberland County | 1925-26 |
| 4 | "D" | 1925-26 |
| 5 | Davidson County | 1925-26 |

| | | |
|----|--|---------|
| 6 | Decatur County | 1925-26 |
| 7 | DeKalb County | 1925-26 |
| 8 | Dickson County | 1925-26 |
| 9 | Dyer County | 1925-26 |
| 10 | “E” | 1925-26 |
| 11 | “F” | 1925-26 |
| 12 | Fayette County | 1926 |
| 13 | Fentress County | 1925-26 |
| 14 | Fentress County - Storie and Frogge Case | 1924-26 |
| 15 | Franklin County | 1925-26 |
| 16 | “G” | 1925-26 |
| 17 | Gibson County | 1925-26 |
| 18 | Giles County | 1925-26 |
| 19 | Grainger County | 1925-26 |
| 20 | Greene County | 1925-26 |
| 21 | Grundy County | 1925-26 |
| 22 | “H” | 1925-26 |

Box 105

| | | |
|----|------------------|---------|
| 1 | Hamblen County | 1925 |
| 2 | Hamilton County | 1925-26 |
| 3 | Hancock County | 1925-26 |
| 4 | Hardeman County | 1925-26 |
| 5 | Hardin County | 1925-26 |
| 6 | Hawkins County | 1925-26 |
| 7 | Haywood County | 1925-26 |
| 8 | Henderson County | 1925-26 |
| 9 | Henry County | 1925-26 |
| 10 | Hickman County | 1926 |
| 11 | Houston County | 1925-26 |
| 12 | Humphreys County | 1925-26 |
| 13 | “I” | 1925-26 |
| 14 | “J” | 1925-26 |
| 15 | Jackson County | 1925-26 |
| 16 | Jefferson County | 1925-26 |
| 17 | Johnson County | 1925-26 |
| 18 | “K” | 1925-26 |
| 19 | Knox County | 1925-26 |
| 20 | “L” | 1925-26 |
| 21 | Lake County | 1926 |
| 22 | Lawrence County | 1925-26 |
| 23 | Lewis County | 1926 |
| 24 | Lincoln County | 1925-26 |

| | | |
|----|----------------|---------|
| 25 | Loudon County | 1925-26 |
| 26 | “M” | 1925-26 |
| 27 | McMinn County | 1925-26 |
| 28 | McNairy County | 1925-26 |

Box 106

| | | |
|----|-------------------|---------|
| 1 | Macon County | 1925-26 |
| 2 | Madison County | 1925-26 |
| 3 | Marion County | 1925-26 |
| 4 | Marshall County | 1925-26 |
| 5 | Maury County | 1925-26 |
| 6 | Meigs County | 1925-26 |
| 7 | Monroe County | 1925-26 |
| 8 | Montgomery County | 1925-26 |
| 9 | Moore County | 1925-26 |
| 10 | Morgan County | 1925-26 |
| 11 | “N” | 1925-26 |
| 12 | “O” | 1925-26 |
| 13 | Obion County | 1925-26 |
| 14 | Overton County | 1925-26 |
| 15 | “P” | 1925-26 |
| 16 | Perry County | 1925-26 |
| 17 | Pickett County | 1925-26 |
| 18 | Polk County | 1925-26 |
| 19 | Putnam County | 1925-26 |
| 20 | “Q” | 1925-26 |

Microfilm Roll # 37

Box 107

| | | |
|----|-------------------|---------|
| 1 | “R” | 1925-26 |
| 2 | Rhea County | 1925-26 |
| 3 | Roane County | 1925-26 |
| 4 | Robertson County | 1926 |
| 5 | Rutherford County | 1925-26 |
| 6 | “S” | 1925-26 |
| 7 | Scott County | 1925-26 |
| 8 | Sevier County | 1925-26 |
| 9 | Sequatchie County | 1925-26 |
| 10 | Shelby County | 1925-26 |
| 11 | Smith County | 1925-26 |
| 12 | Stewart County | 1925-26 |
| 13 | Sullivan County | 1925-26 |
| 14 | Sumner County | 1925-26 |

| | | |
|----|------------------|---------|
| 15 | “T” | 1925-26 |
| 16 | Tipton County | 1925-26 |
| 17 | Trousdale County | 1925-26 |
| 18 | “U” | |
| 19 | Unicoi County | 1925-26 |
| 20 | Union County | 1926 |
| 21 | “V” | 1926 |
| 22 | Van Buren County | 1925-26 |
| 23 | “W” | 1925-26 |
| 24 | Warren County | 1925-26 |

Box 108

| | | |
|----|---|---------|
| 1 | Washington County | 1925-26 |
| 2 | Wayne County | 1926 |
| 3 | Weakley County | 1926-26 |
| 4 | White County | 1926-26 |
| 5 | Williamson County | 1926-26 |
| 6 | Wilson County | 1926 |
| 7 | “X-Y-Z” | 1926 |
| 8 | “A” | 1940-41 |
| 9 | Acknowledgements of Reports | 1941 |
| 10 | Activities of Department of Education | 1940 |
| 11 | Adult Education | 1941 |
| 12 | Adult Civic Education Conference | 1938 |
| 13 | Age of Admission to First Grade | 1938 |
| 14 | Alcohol Education | 1943-44 |
| 15 | Miss Ava Allen | -- |
| 16 | Allotments | 1940 |
| 17 | American Association of Commercial Colleges | 1944 |
| 18 | American Association of Junior Colleges | 1940-44 |
| 19 | American Association of School Administrators | 1940-44 |
| 20 | American Automobile Association | 1941-44 |
| 21 | American Council of Education | 1940-44 |
| 22 | American Dental Association | 1944 |
| 23 | American Education Week | 1938-44 |
| 24 | American Legion | 1940-43 |
| 25 | American Library Association | 1940-44 |
| 26 | American Red Cross | 1940 |
| 27 | American Vocational Association | 1940 |
| 28 | American Youth Commission | 1940 |
| 29 | Anderson County | 1940-41 |

Box 109

| | | |
|---|--|---------|
| 1 | Annual Reports - Supervisory Programs - Anderson County | 1946-49 |
| 2 | Annual Reports - Supervisory Programs - Bedford - Blount | 1947-49 |
| 3 | Annual Reports - Supervisory Programs - Campbell-Crockett | 1946-49 |
| 4 | Annual Reports - Supervisory Programs - Decatur-Franklin | 1947-49 |
| 5 | Annual Reports - Supervisory Programs - Gibson-Grundy | 1947-49 |
| 6 | Annual Reports - Supervisory Programs - Hamilton-Humphreys | 1946-49 |
| 7 | Annual Reports - Supervisory Programs - Jackson-Knox | 1946-49 |

Box 110

| | | |
|---|---|---------|
| 1 | Annual Reports - Supervisory Programs - Anderson County | 1946-49 |
| 2 | Annual Reports - Supervisory Programs - McKenzie-Murfreesboro | 1946-49 |
| 3 | Annual Reports - Supervisory Programs - Obion-Rutherford | 1947-49 |

Microfilm Roll # 38

| | | |
|---|--|---------|
| 4 | Annual Reports - Supervisory Programs - Sequatchie-Van Buren | 1947-49 |
| 5 | Annual Reports - Supervisory Programs - Warren-Wilson | 1947-49 |
| 6 | Annual Reports - Divisions of the Dept. of Education | 1942-49 |
| 7 | Applications - Various Departments | 1937-44 |

Box 111

| | | |
|---|----------|---------|
| 1 | Archives | 1936-38 |
| 2 | Art | |
| 3 | Articles | |
| 4 | Articles | |
| 5 | Articles | |
| 6 | Articles | |

Box 112

| | | |
|----|--|---------|
| 1 | Association of Childhood Education | 1941-49 |
| 2 | Association for Supervision & Curriculum Development | 1947-49 |
| 3 | Attendance | 19 |
| 4 | Attorney General Opinions | 1938-41 |
| 5 | Audio Visual | 1940 |
| 6 | Audits | 1940 |
| 7 | Average Daily Attendance | 1937-40 |
| 8 | "B" | 1940-41 |
| 9 | W.A. Bass | 1937-38 |
| 10 | Bledsoe County | 1940-41 |
| 11 | Blount County | 1941 |
| 12 | Blue Book Material | 1939-41 |
| 13 | Book Week | 1937 |

Microfilm Roll # 39

14 Budgets 1937-44

Box 113

1 Bulletins 1937-40
2 Bulletin - "Guide for Teaching in Elementary Schools" 1943-48
3 Bulletin - "Living and Learning in a Small Rural School" 1942-49
4 Edmund Burke American Memorial 1941
5 Major Butler 1941
6 "C" 1940-41
7 Calendar - Commissioner Duggan 1943-44

Box 114

1 Carroll County 1940-41
2 Mr. Carter 1932-38
3 Carter County 1940
4 Census 1937-41
5 Certain Blind 1940
6 Certification - Commercial Teachers 1938
7 Chairman, Board of Education - City 1937
8 Chairman, Board of Education - County 1943
9 Chamber of Commerce 1941-43
10 Chief State School Officers 1940
11 Children's Crusades 1939-40
12 Child Welfare League of America 1940
13 Citizenship Educational Service 1940-41
14 City Board Members 1940-41
15 Civil Aeronautics Administration 1944
16 Civilian Defense 1943-44
17 Civitan0-I Club 1941-44
18 Claiborne County 1940-41
19 Clay County 1941
20 Coffee County 1940-41
21 College Correspondence -- Out of State 1937
22 Columbia University 1944
23 Commissioner B.O. Duggan 1940-41
24 Commissioners Speech 1938
25 Commissioners Correspondence - outgoing 1937-38
26 Commissioners Correspondence - incoming 1937-38
27 Commissioners of State Departments 1937-38
28 Community Chest 1937-41
29 Comptroller, Robert Lowe 1940
30 Conferences 1940-41

| | | |
|----|-----------------------|---------|
| 31 | Consolidating schools | 1937 |
| 32 | Contracts | 1940-41 |
| 33 | “Contractor” | 1937-39 |

Box 115

| | | |
|----|---|---------|
| 1 | Contributions | 1943 |
| 2 | Council of State Governments | 1941 |
| 3 | County Board Members | 1940-41 |
| 4 | County and City Board Members | 1937-41 |
| 5 | County Superintendents Selection | -- |
| 6 | Crippled Children | 1940-41 |
| 7 | Curriculum bulletin | 1937 |
| 8 | Curriculum evaluation | 1937 |
| 9 | Curriculum Laboratory | -- |
| 10 | “D” | 1940-41 |
| 11 | Decatur County | 1940-41 |
| 12 | Defense Savings | 1943 |
| 13 | DeKalb County | 1940 |
| 14 | Department of Agriculture | 1944 |
| 15 | Department of Conservation | 1940-44 |
| 16 | Department of Education Staff | 1944 |
| 17 | Department of Finance and Taxation | 1940 |
| 18 | Department of Highways and public Works | 1940-44 |
| 19 | Department of Institutions | 1940-44 |
| 20 | Department of Insurance and Banking | 1941-43 |
| 21 | Department of Labor | 1940-44 |
| 22 | Department of Personnel | 1940-44 |
| 23 | Department of Public Health | 1940-44 |
| 24 | Department of Public Welfare | 1940-43 |
| 25 | Director of Accounts | 1943-44 |
| 26 | Director of the Budget | 1944 |
| 27 | Directories of Schools | 1937-38 |

Microfilm Roll # 40

| | | |
|----|----------------|---------|
| 28 | Division Heads | 1936-44 |
|----|----------------|---------|

Box 116

| | | |
|---|--|---------|
| 1 | Division of Central Office | 1940-44 |
| 2 | Annual Reports by Division | 1943 |
| 3 | Division of Certification | 1940-44 |
| 4 | Division of Coordination of Higher Education for Negroes | 1943-44 |
| 5 | Division of Curriculum | 1937-43 |
| 6 | Division of Elementary School Supervisor | 1940-44 |

| | | |
|----|-------------------------------|---------|
| 7 | Division of Elementary School | 1940-44 |
| 8 | Division of Finance | 1938-41 |
| 9 | Division of Free Textbooks | 1938-41 |
| 10 | Division of Health Education | 1940-44 |
| 11 | Division of High Schools | 1934-44 |

Box 117

| | | |
|----|--|---------|
| 1 | Division of Information | 1941 |
| 2 | Division of Instruction | 1936-37 |
| 3 | Division of Insurance, Bonds and Inventory | 1941-44 |
| 4 | Division of Library and Archives | 1940-44 |
| 5 | Division of Negro Education | 1940-44 |
| 6 | Division of Physical Education | 1943-44 |
| 7 | Division of School Finance | 1943 |
| 8 | Division of School house Planning and Transportation | 1939-44 |
| 9 | Division of School Libraries | 1940-44 |
| 10 | Division of State Museum | 1942-44 |
| 11 | Division of Vocational Education | 1940-44 |
| 12 | Division of Vocational Rehabilitation | 1940-44 |
| 13 | B.E. Dossett | 1945-49 |
| 14 | Dyer County | 1940 |
| 15 | "E" | 1940-41 |
| 16 | Educational Meetings | 1940 |
| 17 | Educational Policies Commission | 1940-44 |

Box 118

| | | |
|----|--|---------|
| 1 | Educational Press Association of America | 1940-41 |
| 2 | Elementary School Standardization Report | -- |
| 3 | Elementary Supervisors | 1937-38 |
| 4 | Encyclopedia Americana | 1941 |
| 5 | Enumeration Form for Crippled Children | -- |
| 6 | Equalization Fund | 1937-40 |
| 7 | Essays | 1940 |
| 8 | Examining Boards | 1943-44 |
| 9 | Exceptional Child Conference | 1940 |
| 10 | "F" | 1940-41 |
| 11 | Fayette County | 1941 |
| 12 | Federal Aid for Education | 1940-44 |
| 13 | Federal Education Legislative Agency, Inc. | 1935-41 |
| 14 | Federal Works Agency | 1943-44 |
| 15 | Fellowship for Free Service | 1940 |
| 16 | Fentress County | 1940-41 |
| 17 | Flag | 1943 |

Microfilm Roll # 41

| | | |
|----|----------------------------------|---------|
| 18 | Florida Conference | 1940-44 |
| 19 | Flowers and Gifts | 1939-42 |
| 20 | Food Distribution Administration | 1943-44 |

Box 119

| | | |
|----|--------------------------------------|---------|
| 1 | Form Letters | 1937-49 |
| 2 | Functions of Department of Education | -- |
| 3 | "G" | 1940-41 |
| 4 | Garnishment | 1939 |
| 5 | Gasoline Rationing | 1943 |
| 6 | General Education Board | 1940-44 |
| 7 | Gibson County | 1940 |
| 8 | Gifts | 1941 |
| 9 | Giles County | 1940 |
| 10 | Governor Gordon Browning | 1937-38 |
| 11 | Governor Prentice Cooper | 1940-44 |
| 12 | Grainger County | 1940-41 |
| 13 | Greene County | 1940 |
| 14 | Grundy County | 1941 |
| 15 | Guides | 1943-46 |
| 16 | "H" | 1940-41 |
| 17 | Half Century Club | 1941 |
| 18 | Hamilton County | 1940-41 |
| 19 | Hancock County | 1940-41 |
| 20 | Hardeman County | 1940-41 |
| 21 | Hardin County | 1940 |
| 22 | Hawkins County | 1941 |

Box 120

| | | |
|----|--|---------|
| 1 | Haywood County | 1940 |
| 2 | Health Education | 1941 |
| 3 | Health and Physical Education Conference | 1940 |
| 4 | Henderson County | 1940-41 |
| 5 | Henry County | 1940-41 |
| 6 | Hickman County | 1940-41 |
| 7 | Higher Education for Negroes | -- |
| 8 | High School Graduates | 1939-40 |
| 9 | High School Victory Corps | 1943-44 |
| 10 | "I" | 1940-41 |
| 11 | Improvement of Instruction Program | 1937 |
| 12 | Income Tax | 1940 |
| 13 | Information Statistics - Institutions of Higher Learning | 1937 |

| | | |
|----|---|---------|
| 14 | Inservice - Southern Assoc. Study of Lower Grades | 1948-49 |
| 15 | Inservice - Public School Music | 1948-49 |
| 16 | Inservice - Training Supervisors | 1948-49 |
| 17 | Inservice - Curriculum revision | 1948-49 |
| 18 | Inservice Training Program | 1948-49 |
| 19 | Inspection Reports of Certain Schools | 1937-38 |
| 20 | Insurance - Fire and Wind Storm | 1940-41 |
| 21 | Internal Revenue | -- |
| 22 | Inter- American | 1944 |
| 23 | Inter-Office Memo | 1940-41 |
| 24 | Itineraries | 1937-38 |
| 25 | "J" | 1940-41 |
| 26 | Jackson County | 1940-41 |
| 27 | Jackson Law Library | 1940 |
| 28 | Jeanes Fund | 1943-44 |
| 29 | Jefferson County | 1940-41 |
| 30 | "K" | 1940-41 |

Box 121

| | | |
|----|--|---------|
| 1 | "L" | 1940-41 |
| 2 | Lake County | 1941 |
| 3 | Laws - Schools | -- |
| 4 | Lawrence County | 1940 |
| 5 | Legislation | 1940-41 |
| 6 | Legislative Membership | 1940 |
| 7 | Lincoln County | 1941 |
| 8 | Lists of County and City Superintendents | 1932-37 |
| 9 | Lists - Miscellaneous | 1940-41 |
| 10 | "M" | 1940-41 |
| 11 | Macon County | 1940 |
| 12 | Madison County | 1940-41 |
| 13 | Horace Mann Centennial | 1937 |
| 14 | Marion County | 1940-41 |
| 15 | Marshall County | 1941 |
| 16 | Material for Column in "Tennessee Teacher" | 1947 |
| 17 | Maury County | 1940-41 |
| 18 | Meigs County | 1940-41 |
| 19 | Members of the Elementary Council | 1947 |
| 20 | Memos | 1940-44 |
| 21 | Miscellaneous | 1936-49 |
| 21 | Monroe County | 1940 |
| 22 | Montgomery Vindicated Material | |
| 23 | Monthly Reports by Division | 1940-44 |

Microfilm Roll # 42

Box 122

| | | |
|----|--|---------|
| 1 | Moore County | 1940-41 |
| 2 | Morgan County | 1940-41 |
| 3 | Music | 1947-49 |
| 4 | Music Conferences | 1948 |
| 5 | "N" | 1940-41 |
| 6 | Narcotic Conference | 1940 |
| 7 | Nashville Tourist and Convention Bureau | 1941 |
| 8 | National Association of Public School Business Officials | 1943-44 |
| 9 | National Council of Chief State School Officers | 1940-44 |
| 10 | National Citizenship Education Program | 1943 |
| 11 | National Defense | 1940-42 |
| 12 | National Education Association | 1937-49 |
| 13 | National Education Association - Bulletins and Forms | 1940-41 |

Box 123

| | | |
|---|--|---------|
| 1 | National Education Association, Committee of Twelve | 1944-47 |
| 2 | National Education Association, Department of State Elementary School Supervisor | 1939-48 |
| 3 | National Education Association, Department of Supervisors and Directors of Instruction | 1942-49 |
| 4 | National Education Association, Rural Service | 1944-48 |

Box 124

| | | |
|---|--|------|
| 1 | National Education Association - Miscellaneous | 1940 |
| 2 | National Education Association - Miscellaneous | 1941 |

Microfilm Roll # 43

| | | |
|---|--|------|
| 3 | National Education Association - Miscellaneous | 1943 |
| 4 | National Education Association - Miscellaneous | 1944 |
| 5 | National Education Association - Miscellaneous | 1945 |

Box 125

| | | |
|---|--|---------|
| 1 | National Kindergarten Association | 1940 |
| 2 | National Safety Campaign | 1936-37 |
| 3 | National Schools | 1936-37 |
| 4 | National Self Government Committee | 1938 |
| 5 | National Society for the Prevention of Blindness | 1940-43 |
| 6 | National Youth Conference | 1937-38 |
| 7 | Negro Education Teachers Meeting | 1938 |
| 8 | Night Schools | 1937 |
| 9 | Nutrition Committee | 1941 |

| | | |
|----|-------------------------------------|---------|
| 10 | “O” | 1939-41 |
| 11 | Oath File -- Allegiance of Teachers | 1941 |
| 12 | Office of Community War Services | 1943-44 |
| 13 | Office of Education -- U.S. | 1937 |
| 14 | Overton County | 1940-41 |
| 15 | “P” | 1940-41 |
| 16 | Parochial School | 1943-44 |
| 17 | Peabody College | 1939-44 |
| 18 | Personnel Records -- Miscellaneous | 1937-41 |
| 19 | Personnel Records -- Central Office | 1939-41 |
| 20 | Personnel Records -- Certification | 1939-42 |
| 21 | Personnel Records -- Curriculum | 1939-41 |

Box 126

| | | |
|---|---|---------|
| 1 | Personnel -- Elementary Schools Division | 1939-42 |
| 2 | Personnel -- Elementary Schools Supervision | 1939-42 |
| 3 | Personnel -- Finance | 1939-42 |
| 4 | Personnel -- Free Textbook | 1939-42 |
| 5 | Personnel -- High Schools | 1940-42 |
| 6 | Personnel -- Library and Archives | 1939-41 |
| 7 | Personnel -- Negro Education | 1939-42 |
| 8 | Personnel -- School Libraries | 1939-42 |

Microfilm Roll # 44

Box 127

| | | |
|---|--|---------|
| 1 | Personnel -- Schoolhouse Planning and Transportation | 1934-41 |
| 2 | Personnel forms -- School for the Blind | 1939-42 |
| 3 | Personnel forms -- School for the Deaf | 1941 |
| 4 | Personnel forms -- School for the Deaf | 1941-42 |
| 5 | Personnel forms -- State Museum | 1939-42 |

Box 128

| | | |
|---|--------------------|---------|
| 1 | Personal - TIS | 1939-40 |
| 2 | Personal - TIS | 1940-42 |
| 3 | Perry County | 1940 |
| 4 | Physical Education | 1940-43 |

Box 129

| | | |
|---|--|---------|
| 1 | Poll Tax | 1941 |
| 2 | Postmaster | 1932-40 |
| 3 | Post-War Education for Service Personnel | 1943 |
| 4 | Pre-Flight Aeronautics | 1943-44 |
| 5 | Presidents -- Teacher Colleges | 1937 |

| | | |
|----|------------------------------------|---------|
| 6 | Private High Schools in Tennessee | 1938 |
| 7 | Programs | 1937-37 |
| 8 | Public School Officers Association | 1940-41 |
| 9 | Purchase Agent | 1939-44 |
| 10 | Putnam County | 1940-41 |
| 11 | “Q” | 1940 |
| 12 | “R” | 1940-41 |
| 13 | Radio Broadcasts | 1943-44 |
| 14 | Recommendations | 1943-44 |
| 15 | Red Cross Contributions | 1940 |
| 16 | Regional Library Service | 1943-44 |
| 17 | Regulations | 1935-37 |
| 18 | Requests for Annual Reports | 1937-38 |
| 19 | Requests for Information | 1937-38 |
| 20 | Rhea County | 1940-41 |
| 21 | Roane County | 1940-41 |
| 22 | Rulings of the Commissioner | 1937-38 |
| 23 | Rural Education | 1940 |
| 24 | Russian War Relief | 1944 |
| 25 | “S” | 1940-41 |
| 26 | Safety Education | 1937-43 |
| 27 | Salary Schedules | 1925-37 |

Microfilm skips to Box 276

Box 130

| | | |
|----|--|---------|
| 1 | Salvage Program | 1943 |
| 2 | Save the Children | 1940-44 |
| 3 | Scholarships | 1939-44 |
| 4 | Schools at War | 1943-44 |
| 5 | School Laws -- Request | 1940-41 |
| 6 | School Lunch Program | 1943-44 |
| 7 | Scott County | 1941 |
| 8 | Secretary of State | 1940 |
| 9 | Selective Service | 1940-44 |
| 10 | Senate Bills | 1943-45 |
| 11 | Sequatchie County | 1940 |
| 12 | Services for Children of Working Mothers | 1942-44 |
| 13 | Shelby County | 1940-41 |
| 14 | Smith County | 1940-41 |

Box 131

| | | |
|---|--|---------|
| 1 | Songs | 1940 |
| 2 | Southern Association Cooperative Study in Elementary Education | 1948-49 |

| | | |
|----|---|---------|
| 3 | Southern Council on International Relations | 1939-41 |
| 4 | Southeastern Education Association | 1940 |
| 5 | Southern Education Foundation | 1940-41 |
| 6 | Southern Mountain Workers | 1940 |
| 7 | Southern States Work Committee | 1943-49 |
| 8 | Southwest Territory Commission | -- |
| 9 | Special Education Project | 1936-48 |
| 10 | Specifications on Annual Reports | 1936-38 |
| 11 | Spelling Contest | 1940-41 |
| 12 | Staff Meeting - Department of Education | 1940-49 |

Box 132

| | | |
|----|--|---------|
| 1 | State Board of Education - Minutes | 1937-38 |
| 2 | State Board of Education - Miscellaneous | 1940-44 |
| 3 | State Board Regulations | 1940-41 |
| 4 | State Comptroller | 1943 |
| 5 | State Museum | 1940-41 |
| 6 | Stat Nutrition Committee | 1943-44 |
| 7 | State School Fund Data | 1930-40 |
| 8 | State Superintendents Correspondence | 1941-44 |
| 9 | State Teachers College | 1940 |
| 10 | Stat Training School | 1940 |
| 11 | State Treasurer | 1940 |
| 12 | Stewart County | 1941 |
| 13 | Sullivan County | 1940 |
| 14 | Summary of Work | 1939-40 |
| 15 | Sumner County | 1940 |
| 16 | Superintendent of Buildings | 1941 |

Box 133

| | | |
|----|--|---------|
| 1 | Superintendents Conference - East Tennessee | 1941 |
| 2 | Superintendents Conference - Middle Tennessee | 1941 |
| 3 | Superintendents Conference - West Tennessee | 1941 |
| 4 | Supreme Council 33° Bulletin | 1943-44 |
| 5 | "T" | 1940-41 |
| 6 | Tennessee Association for Childhood Education | 1937 |
| 7 | Tennessee Association of Public School Board Members | 1943-44 |
| 8 | Tennessee Book Company | 1943-44 |
| 9 | Tennessee Colleges | -- |
| 10 | Tennessee Congress of Parents and Teachers | 1938-44 |
| 11 | Tennessee Congress of Parents and Teachers | 1945-47 |
| 12 | Tennessee Congress of Parents and Teachers | 1948-49 |

Box 134

| | | |
|----|---|---------|
| 1 | Tennessee Education Association | 1937-41 |
| 2 | Tennessee Education Association | 1942-44 |
| 3 | Tennessee Education Association | 1945-49 |
| 4 | Tennessee Educational Bulletin | 1940-41 |
| 5 | Tennessee Flags | 1944 |
| 6 | Tennessee Federation of Business & Professional Women Clubs | 1941 |
| 7 | Tennessee Industrial Schools | 1940 |
| 8 | Tennessee School for the Blind | 1937 |
| 9 | Tennessee Society for the Crippled Children | 1940-44 |
| 10 | Tennessee State Board of Accountancy | 1940-44 |
| 11 | Tennessee State Defense Council | 1943 |
| 12 | Tennessee State Planning Commission | 1940-41 |
| 13 | Tennessee Taxpayers Association | 1940-44 |
| 14 | Tennessee Teacher | -- |
| 15 | Tennessee Tuberculosis Association | 1941-44 |
| 16 | Tennessee Valley Authority | 1940-43 |
| 17 | Tennessee Valley Authority | 1944-49 |

Box 135

| | | |
|----|-------------------------------------|---------|
| 1 | Tests | 1937-40 |
| 2 | Textbooks | 1936-37 |
| 3 | R.W. Thomas, Assistant Commissioner | 1936-37 |
| 4 | Tipton County | 1940 |
| 5 | Typewriter | 1940-43 |
| 6 | "U" | 1940 |
| 7 | U.S. Congressmen | 1940-41 |
| 8 | U.S. Department of Agriculture | 1940-41 |
| 9 | U.S. Office of Education | 1937-40 |
| 10 | U.S. Office of Education | 1941-46 |

Box 136

| | | |
|----|--|---------|
| 1 | U.S. Department of Education | 1947-49 |
| 2 | U.S. Department of Labor | 1940-41 |
| 3 | U.S. Public Health Service | |
| 4 | Uniocoi County | 1940 |
| 5 | Union County | 1940-41 |
| 6 | United States Constitution Sesquicentennial Commission | 1937-38 |
| 7 | University of Tennessee -- Martin | 1940 |
| 8 | University of Tennessee -- Knoxville | 1940-41 |
| 9 | "V" | 1940 |
| 10 | "W" | 1940-41 |
| 11 | Warren County | 1941 |

| | | |
|----|------------------------------------|---------|
| 12 | Wayne County | 1940-41 |
| 13 | Weakley County | 1940 |
| 14 | White County | 1940-41 |
| 15 | Francis Willard Day | 1940 |
| 16 | Wilson County | 1940 |
| 17 | Women's Christian Temperance Union | 1940-41 |

Box 137

| | | |
|---|--|---------|
| 1 | WPA | 1940-41 |
| 2 | WPA -- Correspondence | 1937-41 |
| 3 | WPA -- Adult Education Program | 1940 |
| 4 | WPA -- Suggestions for Projects | 1936 |
| 5 | WPA -- Hot Lunch Bulletins | 1937 |
| 6 | WPA -- Report -- Art and Music Project | 1940 |
| 7 | WPA -- Project Reports | 1940-41 |
| 8 | X-Y-Z | -- |

General Records

Series Number: 3

Box 138

| | | |
|----|--|---------|
| 1 | "A" | 1934-39 |
| 2 | A&I | 1942-43 |
| 3 | Adult Education | 1938-39 |
| 4 | Advisory Committee on Education | 1938-39 |
| 5 | Alcoa City Schools | 1942 |
| 6 | American Association of Adult Education | 1939 |
| 7 | American Association of Advancement of Science | 1938 |
| 8 | American Association of Jr. Colleges | 1938 |
| 9 | American Book Co. | 1937 |
| 10 | American Civil Liberties Union | 1942 |
| 11 | American Council on Education | 1938-39 |
| 12 | American Education Week | 1938-39 |
| 13 | American Legion | 1938-39 |
| 14 | American Plan of Education | -- |
| 15 | American Red Cross | 1939-43 |
| 16 | American Youth Commission | 1938-39 |
| 17 | Anderson County | 1934-45 |
| 18 | Annual Report | 1942-43 |
| 19 | Applications for Teachers Exams | 1924 |
| 20 | Applications -- Miscellaneous | 1937-40 |
| 21 | Applications -- Teaching Positions | 1938-40 |
| 22 | Applications -- Certification Division | 1939 |

Box 139

| | | |
|----|---|---------|
| 1 | Application -- Elementary Supervision | 1939 |
| 2 | Application -- Library and Archives | 1938-39 |
| 3 | Application -- Division of Rural Libraries | 1939 |
| 4 | Application -- County Administration | 1939 |
| 5 | Application -- Clerical | 1939 |
| 6 | Application -- Schoolhouse Planning | 1938-39 |
| 7 | Application -- Medical and Dental Work | 1939 |
| 8 | Application -- Grading Examinations | 1939 |
| 9 | Application -- Rehabilitation of Handicapped Children | 1939 |
| 10 | Application -- Music Section | 1939 |
| 11 | Application -- Secretarial and Stenographic | 1939 |
| 12 | Applications -- Tennessee Industrial School | 1939 |
| 13 | Application -- Ava E. Allen | 1939 |
| 14 | Application -- A.W. Carroll | 1939 |
| 15 | Application -- Robert H. Crockett | 1939 |
| 16 | Application -- Mildred Eager | 1939 |
| 17 | Application -- L.C. Harris | 1939 |
| 18 | Application -- Mary Elizabeth Low | 1939 |
| 19 | Application -- John E. Moore | 1939 |
| 20 | Application -- John Nichols | 1939 |
| 21 | Application -- Thomas A. Sexton | 1939 |
| 22 | Application -- J.E. Wilcox | 1939 |
| 23 | Application -- Katherine Williamson | 1939 |

Box 140

| | | |
|----|--|---------|
| 1 | Applications -- Edythe Whitley | 1939 |
| 2 | Appropriation for Department of Education | -- |
| 3 | Approved Colleges | 1938-39 |
| 4 | Arbor Day | 1938 |
| 5 | Arkansas Textbook Report | 1939 |
| 6 | Armistice Day | 1937 |
| 7 | Association of Childhood Education | 1938 |
| 8 | Association of Teachers Colleges | 1939 |
| 9 | Assistant Commissioner and Secretary -- Duties | -- |
| 10 | Athens City Schools | 1943 |
| 11 | Attorney - General Opinions | 1938-43 |
| 12 | Audits -- School for the Blind and TIS | 1938 |
| 13 | "B" | 1934-39 |
| 14 | Bedford County | 1934-42 |
| 15 | Benton County | 1934-43 |
| 16 | Bledsoe County | 1934-43 |
| 17 | Blount County | 1934-43 |

| | | |
|----|--------------------------|---------|
| 18 | Board of Accountancy | 1939 |
| 19 | Bonds | 1939 |
| 20 | Books -- Preferred List | -- |
| 21 | Boys and Girls Week | 1939 |
| 22 | Bradley County | 1935-42 |
| 23 | Bristol City Schools | 1942-43 |
| 24 | Brownsville City Schools | 1943 |
| 25 | Budget Appropriations | 1938 |

Box 141

| | | |
|----|-------------------------------------|---------|
| 1 | “C” | 1934-39 |
| 2 | Calendar for Commissioner | 1938-39 |
| 3 | Campbell County | 1934-43 |
| 4 | Cannon County | 1934-43 |
| 5 | Carroll County | 1934-43 |
| 6 | Carson - Bradley Advertising Agency | 1938 |
| 7 | Carter County | 1934-43 |
| 8 | Mr. Carter | 1939 |
| 9 | CCC | 1939 |
| 10 | Census | 1938-39 |
| 11 | Census Report -- Crippled Children | 1939 |
| 12 | Certificate issued -- High School | 1941-42 |
| 13 | Certificate Signed by Mr. Carter | -- |
| 14 | Chairmen -- City and County Schools | 1938 |
| 15 | Chairmen -- School Boards | 1938-39 |
| 16 | Chamber of Commerce | 1937-39 |
| 17 | Chattanooga City Schools | 1943 |
| 18 | Cheatham County | 1934 |
| 19 | Chester County | 1934-43 |
| 20 | Christmas Collections for porters | 1942-43 |
| 21 | City Board Members | 1942 |
| 22 | City Superintendents | 1943 |

Box 142

| | | |
|---|---------------------------|---------|
| 1 | Civil Service | 1939 |
| 2 | Claiborne County | 1934-43 |
| 3 | R.E. Clay | 1938 |
| 4 | Clay County | 1934-43 |
| 5 | Cleveland City Schools | 1942-43 |
| 6 | Clinton City Schools | 1943 |
| 7 | Coal Letter -- Capt. Lyle | 1939 |
| 8 | Cocke County | 1934-43 |
| 9 | Coffee County | 1934-43 |

| | | |
|----|--|---------|
| 10 | Colleges | 1943 |
| 11 | Commissioners Birthday and Christmas gifts | 1942 |
| 12 | Commissioners Correspondence - Outgoing | 1938-39 |
| 13 | Commissioners Letter on State of Education | 1938 |
| 14 | Commissioners Correspondence -- Incoming | 1939 |
| 15 | Commissioners Smith and Harvill | 1938 |
| 16 | Committee to Study Textbook Revision | 1939 |
| 17 | Community Chest | 1938-42 |
| 18 | F.E. Compton | 1942 |
| 19 | The Contractor | 1938 |
| 20 | Comptroller | 1938 |
| 21 | Consolidations receiving State aid | 1939 |
| 22 | Constitutionality | 1939 |
| 23 | Counties Represented in State Board | -- |
| 24 | County Board Members | 1942 |
| 25 | County Superintendents | 1943 |
| 26 | Crockett County | 1934-43 |
| 27 | Cumberland County | 1934-43 |
| 28 | Curriculum Division | 1939 |
| 29 | "D" | 1934-43 |
| 30 | Dates School will be closed | 1939 |
| 31 | Davidson County | 1934-42 |
| 32 | Decatur County | 1934-43 |
| 33 | DeKalb County | 1934-42 |

Box 143

| | | |
|----|--|---------|
| 1 | Democracy -- How to Defend | 1938 |
| 2 | Department of Administration | 1938-39 |
| 3 | Department of Agriculture | 1939 |
| 4 | Department of Conservation | 1939 |
| 5 | Department of Education--Positions | -- |
| 6 | Department of Finance and Taxation | 1938 |
| 7 | Department of Health | 1938-39 |
| 8 | Department of Highways and Public Works | 1938-39 |
| 9 | Department of Insurance and Banking | 1938-39 |
| 10 | Department of Institutions and Welfare | 1938-39 |
| 11 | Developments in Schools in Tennessee -- Survey | 1938 |
| 12 | Dickson County | 1934-43 |
| 13 | Director of Accounts | 1938-39 |
| 14 | Director of Personnel | 1938-39 |
| 15 | District Conferences | 1938 |
| 16 | Division of Accounts | 1939 |
| 17 | Division of Budget | 1938-39 |

| | | |
|----|--|---------|
| 18 | Division of Certification | 1938-39 |
| 19 | Division of County Administration | 1938-39 |
| 20 | Division of Elementary Schools | 1938-39 |
| 21 | Division of High Schools | 1938-39 |
| 22 | Division of Insurance, Bonds and Inventory | 1938-39 |

Box 144

| | | |
|----|---|---------|
| 1 | Division of Library and Archives | 1938-39 |
| 2 | Division of Negro Education | 1938-39 |
| 3 | Division of Personnel | 1939 |
| 4 | Division of Rural School Libraries | 1938-39 |
| 5 | Division of School Finance | 1938-39 |
| 6 | Division of Transportation and Schoolhouse Planning | 1937-39 |
| 7 | Division of Vocational Agriculture | 1938-39 |
| 8 | Division of Vocational Economics | 1938-39 |
| 9 | Division of Vocational Rehabilitation | 1938-39 |
| 10 | Division of Trades and Industries | 1938-39 |
| 11 | Edward Dotson | 1942-43 |
| 12 | Dunlap City Schools | 1943 |
| 13 | Dyer County | 1934-43 |
| 14 | "E" | 1934-42 |
| 15 | East Tennessee Association of Teachers (colored) | 1938-39 |

Box 145

| | | |
|----|---|---------|
| 1 | East Tennessee Superintendents Conference | 1943 |
| 2 | Education and Industry Conference | 1942 |
| 3 | Educational Conservation Society | 1939 |
| 4 | Educational Policies Commission | 1938-39 |
| 5 | Elementary Equalizing Funds | -- |
| 6 | Elementary Funds | -- |
| 7 | Elementary school Contractor | 1942 |
| 8 | Elementary Supervisors | 1937-38 |
| 9 | Endorsements -- Reappointment | 1938-39 |
| 10 | Endorsements -- T.W. Hunter | 1938-39 |
| 11 | Essay Contest | 1938 |
| 12 | Etowah City | 1943 |
| 13 | Exemption Certificate | 1943 |
| 14 | Exhibits | 1938 |
| 15 | "F" | 1934-42 |
| 16 | Fayette County | 1934-43 |
| 17 | Fayetteville County | 1943 |
| 18 | Federal Grants | 1943 |
| 19 | Federal Security Agency | 1942-43 |

| | | |
|----|---------------------------|---------|
| 20 | Fentress County | 1934-43 |
| 21 | Foreword -- Annual Report | 1940-41 |
| 22 | Franklin County | 1934-43 |
| 23 | Free Textbooks | 1943 |
| 24 | Free Textbooks in Atlanta | 1939 |
| 25 | “G” | 1934-43 |
| 26 | Gas and oil | 1942 |
| 27 | Gasoline Rationing | 1942 |

Box 146

| | | |
|----|--|---------|
| 1 | General Education Bill | 1943 |
| 2 | General Education Board | 1939 |
| 3 | General Education Bill - Folder | 1938-39 |
| 4 | General Education Bill - Monthly Statement | 1938-39 |
| 5 | General Education Bill - Miscellaneous | 1938-39 |
| 6 | General Education Bill - Arthur Askey | 1938 |
| 7 | General Education Bill - Leo Faurot | 1937-39 |
| 8 | Gibson County | 1934-45 |
| 9 | Gifts | 1938-39 |
| 10 | Giles County | 1934-43 |
| 11 | Governor Prentice Cooper | 1939 |
| 12 | Grainger County | 1934-44 |
| 13 | Greene County | 1934-43 |
| 14 | Greeneville City Schools | 1943 |
| 15 | Grundy County | 1934-43 |
| 16 | Guarantee Clause | 1942 |
| 17 | “H” | 1933-43 |
| 18 | Hamblen County | 1933-43 |

Box 147

| | | |
|----|-------------------------|---------|
| 1 | Hamilton County | 1933-43 |
| 2 | Hancock County | 1933-43 |
| 3 | Hardeman County | 1933-43 |
| 4 | Hardin County | 1933-43 |
| 5 | Carroll and Hardin | 1939 |
| 6 | Harriman City Schools | 1943 |
| 7 | Hawkins County | 1933-43 |
| 8 | Haywood County | 1933-43 |
| 9 | Health Briefs | 1938-42 |
| 10 | Health Education | 1938 |
| 11 | Health and P.E. Meeting | 1938 |
| 12 | Henderson County | 1933-43 |
| 13 | Henry County | 1933-43 |

| | | |
|----|---------------------------------|---------|
| 14 | Hickman County | 1933-43 |
| 15 | High School Graduates | 1942 |
| 16 | Holiday | 1938-39 |
| 17 | Hot Lunch Program | 1942-43 |
| 18 | Houston County | 1933-42 |
| 19 | Humphreys County | 1933-43 |
| 20 | “I” | 1924-39 |
| 21 | Institutions of Higher Learning | 1938 |
| 22 | International Affairs Forum | 1939 |
| 23 | Inter-Office Memos | 1942-43 |
| 24 | Isolated School Reports | 1940-42 |

Box 148

| | | |
|---|----------------------|---------|
| 1 | Itineraries | 1938-42 |
| 2 | “J” | 1923-39 |
| 3 | Jackson County | 1923-43 |
| 4 | Jeanes Teachers | 1942-43 |
| 5 | Jefferson County | 1924-43 |
| 6 | Johnson City Schools | 1942 |
| 7 | Johnson County | 1924-43 |
| 8 | Jr. Red Cross | 1942-43 |

Box 149

| | | |
|----|-------------------------|---------|
| 1 | “K” | 1924-39 |
| 2 | Kentucky Free Textbooks | 1939 |
| 3 | Kingsport City Schools | 1942-43 |
| 4 | Knox County | 1924-43 |
| 5 | Knoxville city Schools | 1942-43 |
| 6 | “L” | 1924-43 |
| 7 | Lake County | 1924-43 |
| 8 | Judge E.F. Langford | -- |
| 9 | Lauderdale County | 1924-43 |
| 10 | Lawrence County | 1924-43 |

Box 150

| | | |
|---|----------------------------------|---------|
| 1 | Legal Opinions -- Louis Schobert | 1939 |
| 2 | Legislative Program | -- |
| 3 | Lenoir City Schools | 1942 |
| 4 | Letter to Superintendent | 1942 |
| 5 | Lewis County | 1924-43 |
| 6 | Lexington City Schools | 1942-43 |
| 7 | Lincoln County | 1924-43 |
| 8 | Lists -- Miscellaneous | -- |

| | | |
|----|-----------------------|---------|
| 9 | Lloyds -- Clarksville | 1942-43 |
| 10 | Loudon County | 1924-43 |
| 11 | Luncheon | -- |
| 12 | "M" | 1924-25 |
| 13 | "M" | 1933-34 |
| 14 | "M" | 1935-43 |

Box 151

| | | |
|----|--------------------------------|---------|
| 1 | J. N. McCord | 1942 |
| 2 | McMinn County | 1924-39 |
| 3 | McNairy County | 1924-43 |
| 4 | Macon County | 1924-42 |
| 5 | Madison County | 1924-43 |
| 6 | Mailing List | 1939 |
| 7 | Mailing Room | 1939 |
| 8 | Marion County | 1924-43 |
| 9 | Marshall County | 1924-43 |
| 10 | Maryville City Schools | 1941-43 |
| 11 | Maury County | 1924-43 |
| 12 | Meigs County | 1924-43 |
| 13 | Memphis City Schools | 1942-43 |
| 14 | Memphis State College | 1942-43 |
| 15 | Mileage Conservation Program | -- |
| 16 | Minutes -- State Board | 1939 |
| 17 | Minutes -- Staff Meeting | 1938-39 |
| 18 | Minutes -- Textbook Commission | 1939 |

Box 152

| | | |
|----|---|---------|
| 1 | Monroe County | 1924-43 |
| 2 | Montgomery County | 1924-43 |
| 3 | Moore County | 1924-43 |
| 4 | Morgan County | 1924-43 |
| 5 | Morgans Assignments | 1939 |
| 6 | Morristown City | 1943 |
| 7 | Mount Juliet City | 1943 |
| 8 | "N" | 1924-43 |
| 9 | Narcotics | 1939 |
| 10 | Nashville City Schools | 1942 |
| 11 | National Association of Nursery Education | 1938 |
| 12 | National Association of Public School Bus Officials | 1939 |
| 13 | National Association of State Directors of Education Research | 1939 |
| 14 | National Citizenship Association | 1942 |
| 15 | National Council of Chief State School Officers | 1938-39 |

| | | |
|----|---|---------|
| 16 | National Education Association | 1939 |
| 17 | National Education Association Legislation | 1938-39 |
| 18 | National Education Association Miscellaneous Correspondence | 1938-39 |

Box 153

| | | |
|----|--|---------|
| 1 | National Emergency Council | 1938-39 |
| 2 | National Geographic Society | 1939 |
| 3 | National Honorary Beta Club | 1938 |
| 4 | National Library Service | 1938 |
| 5 | National Student Forum on Paris Peace Pact | 1938 |
| 6 | National Youth Administration | 1938-39 |
| 7 | Negro Regional Teachers Meeting | 1938-39 |
| 8 | New York Worlds Fair, 1939 -- Poster Contest | 1937-38 |
| 9 | Norris Conference | 1939 |
| 10 | Nursery Schools | 1939 |
| 11 | “O” | 1924-43 |
| 12 | OCD Meeting | 1942 |
| 13 | OPA Food Rationing | 1943 |
| 14 | Obion County | 1924-43 |
| 15 | Overton County | 1924-43 |
| 16 | “P” | 1924-43 |

Box 154

| | | |
|----|------------------------------------|---------|
| 1 | PTA | 1942 |
| 2 | Perry County | 1924-43 |
| 3 | Personnel | 1939-42 |
| 4 | Physical Education | 1939 |
| 5 | Pickett County | 1925-43 |
| 6 | Polk County | 1924-43 |
| 7 | Poll Taxes | 1938 |
| 8 | Pre-Grade Education | 1939 |
| 9 | Preliminary Reports | 1942 |
| 10 | Prevention of Blindness | 1938-39 |
| 11 | Priorities | 1942 |
| 12 | Proclamations | 1938 |
| 13 | Public School Officers Association | 1939-43 |
| 14 | Publishers Representatives | -- |
| 15 | Putnam County | 1924-43 |
| 16 | “Q” | 1925-35 |
| 17 | “R” | 1924-43 |

Box 155

| | | |
|----|-------------------------------------|---------|
| 1 | J.B. Rogen | 1942-43 |
| 2 | Recommendations | 1942-43 |
| 3 | Registers | 1942 |
| 4 | Requests for Annual Report | 1938 |
| 5 | Requests for Miscellaneous material | 1938 |
| 6 | Requests for Narcotics | -- |
| 7 | Requisition rules | 1939 |
| 8 | Resignations | 1938-39 |
| 9 | Retirement | 1943 |
| 10 | J.T. Reynolds | 1942 |
| 11 | Rhea County | 1924-43 |
| 12 | Richard City School | 1942 |
| 13 | Roane County | 1924-43 |
| 14 | Robertson County | 1933-43 |
| 15 | Rosenwald Fund | 1939 |
| 16 | Rutherford County | 1933-43 |
| 17 | "S" | 1933-43 |
| 18 | Safety | 1938-39 |
| 19 | Salary Schedule | 1939-42 |

Box 156

| | | |
|----|---|---------|
| 1 | Save the Children Fund | 1939 |
| 2 | Scholarships -- Appointments | 1939 |
| 3 | Scholarships -- Bryn Mawr | 1939 |
| 4 | Scholarships -- Cincinnati University | 1939 |
| 5 | Scholarships -- Colorado School of Mines | 1938-39 |
| 6 | Scholarships -- Columbia University | 1939 |
| 7 | Scholarships -- Michigan College of Mining and Technology | 1939 |
| 8 | Scholarships -- Peabody College | 1939 |
| 9 | Scott County | 1933-43 |
| 10 | Scrapbook material | 1939 |
| 11 | Secondary Education Sectional Meeting | 1943 |
| 12 | Secretary of State | 1938-39 |
| 13 | Sequatchie County | 1933-39 |
| 14 | Sevier County | 1933-43 |
| 15 | Shelby County | 1933-43 |
| 16 | Shelbyville City Schools | 1942 |
| 17 | Joe Sims | 1942 |
| 18 | J.M. Smith | 1937-38 |
| 19 | Smith County | 1933-43 |
| 20 | Southeastern Education Association | 1938 |
| 21 | Southern Education Foundation | 1938-39 |

| | | |
|----|--------------------------------------|---------|
| 22 | Sparta City Schools | 1943 |
| 23 | Spelling Contest | 1938-39 |
| 24 | Staff Meetings | 1938-39 |
| 25 | State Board of Education | 1938-39 |
| 26 | State Board Regulations | 1942-43 |
| 27 | State Maintenance Engineer | 1938 |
| 28 | State Owned Cars | 1937-39 |
| 29 | State Planning Board | 1938-39 |
| 30 | State Superintendents Correspondence | 1938-39 |

Box 157

| | | |
|----|-------------------------------------|---------|
| 1 | Statistics, Public School System | 1942-43 |
| 2 | Stewart County | 1933-43 |
| 3 | Stone Park -- Rates | -- |
| 4 | Sullivan County | 1933-43 |
| 5 | Sumner County | 1933-43 |
| 6 | "T" | 1924-43 |
| 7 | Tables showing education trends | 1915-43 |
| 8 | Dudley Tanner | 1925 |
| 9 | Teachers wanting jobs | 1924 |
| 10 | Teachers -- experience and training | 1938-39 |
| 11 | Teachers -- Positions Allotted | 1942 |

Box 158

| | | |
|----|--|---------|
| 1 | Telegrams | 1925-39 |
| 2 | Tennessee Congress of Parents and Teachers | 1938-39 |
| 3 | Tennessee Education Association | 1938-42 |
| 4 | Tennessee Federated Women's Club | 1938-39 |
| 5 | Tennessee Good Roads Association | 1924 |
| 6 | Tennessee Negro Education Association | 1939 |
| 7 | Tennessee Polytechnic Institution | 1942 |
| 8 | Tennessee Society for Crippled Children | 1939 |
| 9 | Tennessee State Government | -- |
| 10 | Tennessee State Music Teachers Association | 1938-39 |
| 11 | Tennessee Taxpayers Association | 1938-39 |
| 12 | Tennessee Valley Authority | 1938-39 |
| 13 | Tennessee Volunteer, TSB | 1939 |
| 14 | Textbook bill meeting | 1939 |
| 15 | Textbook list | 1939 |
| 16 | Dr. Thompson's leave of absence | 1939 |
| 17 | Mrs. Mattie Smalling Thompson | -- |
| 18 | Time schedules | 1939 |
| 19 | General Tipton | 1939 |

| | | |
|----|------------------------|---------|
| 20 | Tipton County | 1924-43 |
| 21 | Tire rationing | 1942-43 |
| 22 | Transportation | 1939 |
| 23 | Travel -- Commissioner | 1938-39 |
| 24 | Trimble City Schools | 1942 |
| 25 | Trousdale County | 1924-43 |
| 26 | Tullahoma City Schools | 1943 |

Box 159

| | | |
|---|--------------------------|---------|
| 1 | “U” | 1924-38 |
| 2 | Unicoi County | 1924-43 |
| 3 | Union County | 1924-43 |
| 4 | Union City | 1943 |
| 5 | U.S. Bureau of Education | 1924-25 |
| 6 | U.S. Legislation | 1938-39 |
| 7 | U.S. Office of Education | 1938 |
| 8 | U.S. Office of Education | 1939 |

Box 160

| | | |
|----|---|---------|
| 1 | University of Tennessee | 1924-25 |
| 2 | University of Tennessee | 1933-43 |
| 3 | University of Tennessee Biennial Report | 1922-24 |
| 4 | “V” | 1924-39 |
| 5 | Van Buren County | 1924-43 |
| 6 | Veterinary Medical Board | 1924-25 |
| 7 | Visiting Teachers | 1942 |
| 8 | Vocational -- Arentson | 1923-24 |
| 9 | Vocational -- Marie White | 1924-25 |
| 10 | Vocational -- Bynum | 1923-25 |
| 11 | Vocational -- Clements | 1924-25 |
| 12 | Vocational Rehabilitation | 1924-25 |

Box 161

| | | |
|---|-------------------|---------|
| 1 | “W” | 1924-25 |
| 2 | “W” | 1933-35 |
| 3 | “W” | 1938-43 |
| 4 | WPA | 1938-43 |
| 5 | War History | 1924-25 |
| 6 | Warren County | 1924-42 |
| 7 | Washington County | 1924-43 |
| 8 | Wayne County | 1924-43 |

Box 162

| | | |
|----|---|---------|
| 1 | Weakley County | 1924-43 |
| 2 | West Tennessee Education Association | 1924 |
| 3 | West Tennessee Normal | 1923-25 |
| 4 | White County | 1924-43 |
| 5 | Francis Willard Day | 1924-38 |
| 6 | Harry Williamson Bill | 1939 |
| 7 | Williamson County | 1924-43 |
| 8 | Wilson County | 1924-43 |
| 9 | World Congress on Education for Democracy | 1939 |
| 10 | T.B. Woodmore | 1942 |
| 11 | Mrs. Neill Wright | 1925 |
| 12 | Charles T. Wyatt | 1937-39 |
| 13 | Alvin C. York Institute | 1942-43 |
| 14 | "X-Y-Z" | 1924-36 |

Miscellaneous Files**Series Number: 4****Box 163**

| | | |
|---|---|---------|
| 1 | "A" | 1948-49 |
| 2 | "A&I" | 1921-23 |
| 3 | Administration | 1928-34 |
| 4 | Adult Education -- E.R. Lingerfelt Director | 1936-38 |
| 5 | Adult Education -- Supervisors Report | 1936-37 |
| 6 | Adult Education -- Correspondence | 1936-38 |
| 7 | Adult Education -- Mildred Berry | 1936 |
| 8 | Adult Education -- Approved Teachers | 1937-38 |
| 9 | Adult Education -- Miscellaneous | 1937-38 |

Box 164

| | | |
|----|---|---------|
| 1 | Advance Contracting Co. | 1922 |
| 2 | Advisory Council on Secondary Education | 1948 |
| 3 | Affidavits of cities | 1934 |
| 4 | Affidavits of Superintendents and Chairmen of Board | 1934 |
| 5 | Agreements with Architects | 1939-4 |
| 6 | Agriculture | 1923 |
| 7 | Alcohol Education | 1946 |
| 8 | Allyn and Bacon | 1919 |
| 9 | Alternate proposals for settlement | 1933-34 |
| 10 | American Association of Commercial Colleges | 1947 |
| 11 | American Association of Jr. Colleges | 1947 |

| | | |
|----|---|---------|
| 12 | American Association of School Administrators | 1946-54 |
| 13 | American Automobile Association | 1947 |
| 14 | American Book Co. | 1919-28 |
| 15 | American Cancer Society | 1946-47 |
| 16 | American Council on Education | 1946-47 |
| 17 | Anderson County | 1933-47 |
| 18 | D. Appleton and Co. | 1919-24 |
| 19 | Applications | 1936-54 |
| 20 | Applications -- Secretaries and Stenographers | 1936-38 |

Box 165

| | | |
|---|--|---------|
| 1 | Applications for extension of school term | 1933 |
| 2 | Applications -- Miscellaneous | 1922 |
| 3 | Applications -- Rural School Agent | 1923 |
| 4 | Applications for County Supt. Certificate | 1921-23 |
| 5 | Applications -- Local unit projects | 1936 |
| 6 | Applications -- State Department | 1936-37 |
| 7 | Applications -- Certification | 1936-37 |
| 8 | Applications -- Tennessee Industrial School | 1936-37 |
| 9 | Applications -- Tennessee School for the Blind | 1937 |

Box 166

| | | |
|----|--|-----------|
| 1 | Applications -- Draftsmen and Elementary Schools | 1937 |
| 2 | Applications -- Draftsmen and Elementary Schools | 1937 |
| 3 | Applications -- Draftsmen and Elementary Schools | 1937 |
| 4 | Apprenticeship | 1946-47 |
| 5 | Appropriation | 1924-25 |
| 6 | Athens City School | 1946-47 |
| 7 | Attorney Generals Opinions | 1948 |
| 8 | Audits -- West Tennessee State Normal | 1915-1929 |
| 9 | Audits -- Middle Tennessee State Normal | 1915-26 |
| 10 | Audits -- East Tennessee State Normal | 1915-29 |
| 11 | Audits -- Tennessee Polytechnic Institute | 1916-29 |
| 12 | Audits -- Tennessee A & I State University | 1915-23 |

Box 167

| | | |
|---|---|---------|
| 1 | Audits -- State Normal Schools | 1915-24 |
| 2 | Audits -- Student Army Training Corps | 1919-20 |
| 3 | Audits -- Teacher Training | 1922 |
| 4 | Audits -- State Board of Architects and Engineering | 1921-29 |
| 5 | Audits -- Department of Education | 1927-29 |
| 6 | Audits -- Board of Accountancy | 1925-29 |
| 7 | Audits -- University of Tennessee | 1925 |

| | | |
|----|-------------------------------------|---------|
| 8 | Audits -- Division of Geology | 1923-28 |
| 9 | Audits -- Real Estate Commission | 1921-25 |
| 10 | Audits -- Division of Certification | 1925-29 |
| 11 | Automobile Driver Education | 1948-54 |
| 12 | Aviation Education | 1953-54 |
| 13 | "B" | 1948-54 |
| 14 | Baxter Seminary | 1948 |
| 15 | Bedford County Schools | 1946 |
| 16 | Beer Tax Revenue | 1934-35 |
| 17 | Benton County Schools | 1933 |
| 18 | O.H. Bernard | 1920-21 |
| 19 | R.D. Best | 1936-37 |
| 20 | Beta Club | 1954 |

Box 168

| | | |
|----|------------------------------------|---------|
| 1 | C.C. Birchard and Co. | 1919-24 |
| 2 | Bledsoe County | 1946-47 |
| 3 | Blount County | 1947 |
| 4 | Board -- General | 1922 |
| 5 | Bobbs - Merrill Co. | 1919-24 |
| 6 | Bolton High School | 1948 |
| 7 | Books | 1929 |
| 8 | Bradley County Schools | 1933-47 |
| 9 | Bristol City Schools | 1947-48 |
| 10 | Brownsville City Schools | 1947 |
| 11 | Budget | 1931-54 |
| 12 | Bulletins | 1922-37 |
| 13 | Byars Hall High School | 1948 |
| 14 | "C" | 1948-54 |
| 15 | CCC | 1936-38 |
| 16 | D. Caldwell | 1932-40 |
| 17 | Campbell County | 1934-47 |
| 18 | Cannon County | 1934-46 |
| 19 | Carroll County | 1933-47 |
| 20 | Carter County | 1934-47 |
| 21 | Cathedral High School, Nashville | 1948 |
| 22 | Catholic High School, Nashville | 1948 |
| 23 | Catholic High School, Memphis | 1948 |
| 24 | Central High School, Fountain City | 1948 |
| 25 | Central High School, Jacksboro | 1948 |
| 26 | Central High School, McMinnville | 1948 |
| 27 | Central High School, Manchester | 1948 |
| 28 | Central High School, Memphis | 1948 |

| | | |
|----|-----------------------------------|---------|
| 29 | Central High School, Millington | 1948 |
| 30 | Central High School, Murfreesboro | 1948 |
| 31 | Certification | 1949 |
| 32 | Chattanooga City Schools | 1946-47 |
| 33 | Chattanooga High Schools | 1949 |
| 34 | Cheatham County | 1934 |
| 35 | Cheatham County Central High | 1948-49 |
| 36 | Chester County | 1934-47 |
| 37 | Chester County High School | 1948-49 |
| 38 | Christian Brothers College | 1948-49 |

Box 169

| | | |
|----|---|---------|
| 1 | Circulars | 1919-22 |
| 2 | Claiborne County Schools | 1934-47 |
| 3 | Clarksville City Schools | 1947-48 |
| 4 | Clay County Schools | 1934-48 |
| 5 | Cleveland City Schools | 1947 |
| 6 | Clinton City Schools | 1947 |
| 7 | Cocke County | 1934-47 |
| 8 | Coffee County | 1933-47 |
| 9 | Collegedale Academy | 1948 |
| 10 | Collierville High | 1948 |
| 11 | Colored Schools | 1948 |
| 12 | Columbia Military Academy | 1948-49 |
| 13 | Commissioner of Education | 1941-54 |
| 14 | Commission on Accreditation of Service Experience | 1948-53 |
| 15 | Conferences | 1947-54 |
| 16 | Consolidation | 1921-22 |
| 17 | Consumer Education Study | 1948 |
| 18 | Cookeville Conference | 1949 |

Box 170

| | | |
|----|--|---------|
| 1 | Cookeville Polytechnic Institute | 1921-22 |
| 2 | Cooperative Study of Sec. School Standards | 1949-54 |
| 3 | Copperhill High School | 1948 |
| 4 | County Board of Education | 1927 |
| 5 | County Superintendents Salaries | 1934 |
| 6 | County Curriculum -- Elementary and High Schools | 1932 |
| 7 | Courts | 1920 |
| 8 | Covington City Schools | 1946-47 |
| 9 | Crockett County | 1946 |
| 10 | Cumberland County | 1934-47 |
| 11 | Curriculum Committee | 1953-56 |

| | | |
|----|--------------------------------------|---------|
| 12 | “D” | 1948-54 |
| 13 | Daughterty to Gardner | 1921-22 |
| 14 | Daughters of the American Revolution | 1948-54 |
| 15 | David Lipscomb Prep School | 1948 |
| 16 | Davidson County Schools | 1946-47 |
| 17 | Dayton City Schools | 1946 |
| 18 | Decatur County Schools | 1932-47 |
| 19 | DeKalb County | 1934-47 |
| 20 | DeShaze College of Music | 1953 |
| 21 | Dickson County Schools | 1933-47 |
| 22 | Director of Accounts | 1946-47 |
| 23 | Director of Budget | 1946-47 |

Box 171

| | | |
|----|---|---------|
| 1 | Division of Aeronautics Education | 1946-47 |
| 2 | Division of Central Office | 1946-47 |
| 3 | Division of Certification & Teacher Training | 1946-47 |
| 4 | Division of Elementary Schools | 1946-47 |
| 5 | Division of Free Textbooks | 1946-47 |
| 6 | Division of Health Education | 1946-47 |
| 7 | Division of High Schools | 1946-47 |
| 8 | Division of Insurance, Bonds and Inventory | 1946-47 |
| 9 | Division of Libraries | 1946-47 |
| 10 | Division of Library and Archives | 1946-47 |
| 11 | Division of Negro Education | 1946-47 |
| 12 | Division of Schoolhouse Planning and Transportation | 1946-47 |
| 13 | Division of School Finance | 1946-47 |
| 14 | Division of Veterans Education | 1946-47 |
| 15 | Division of Vocational Education | 1946-47 |
| 16 | Division of Vocational Rehabilitation | 1946-47 |
| 17 | Dobyns -- Bennett High School | 1948-49 |
| 18 | Ducktown High School | 1948-49 |
| 19 | B.O. Duggan | 1920 |
| 20 | Duncan College Prep School | 1948 |

Box 172

| | | |
|---|------------------------------|---------|
| 1 | Dupont High School | 1948 |
| 2 | Dyer County Schools | 1947 |
| 3 | Dyersburg City Schools | 1947 |
| 4 | “E” | 1948-54 |
| 5 | East Nashville High Schools | 1948-49 |
| 6 | East Tennessee Normal School | 1921-23 |
| 7 | Economy Measures | 1953 |

| | | |
|----|----------------------------------|---------|
| 8 | E. W. Edmondson and Co. | 1919 |
| 9 | Elizabethton City Schools | 1946-47 |
| 10 | Elizabethton High Schools | 1948 |
| 11 | Elementary Schools | 1918-19 |
| 12 | Expenses -- Southern Association | 1948-49 |
| 13 | Expenses -- State Testing | 1953-54 |
| 14 | "F" | 1948-54 |
| 15 | Farming | 1946 |
| 16 | Fayette County Schools | 1933-47 |
| 17 | FERA | 1933-35 |

Box 173

| | | |
|----|---|---------|
| 1 | Federal Aid, Letters from local schools | 1934 |
| 2 | Federal Aid, extension of school term | 1934 |
| 3 | Federal Aid, correction in payroll | 1934 |
| 4 | Federal Aid, salary schedule | 1934 |
| 5 | Federal Aid, supplementary affidavits | 1934 |
| 6 | Federal Aid, to counties | 1934 |
| 7 | Federal Aid, letters from state Administration | 1934-35 |
| 8 | Federal Audits | 1833-34 |
| 9 | Federal Emergency Relief Aid | 1934-35 |
| 10 | Federal Emergency Relief for extension of school year | 1934-35 |
| 11 | Federal Officials | 1936-38 |
| 12 | Fentress County Schools | 1931-47 |
| 13 | Flying Service | 1946-47 |

Box 174

| | | |
|----|--|---------|
| 1 | Fontana Conference | 1948-49 |
| 2 | Foreign Teacher File (photos included) | 1954 |
| 3 | Franklin City Schools | 1946-47 |
| 4 | Franklin County Schools | 1946-47 |
| 5 | Franklin High School | 1948 |
| 6 | Fund for Advancement of Education | 1954 |
| 7 | "G" | 1934-49 |
| 8 | Gallatin High School | 1948 |
| 9 | General Education Board | 1919-47 |
| 10 | Gibson County | 1931-47 |
| 11 | Giles County | 1946-47 |
| 12 | Ginn and Co. | 1919 |
| 13 | Girls Prep School | 1948-49 |
| 14 | Globe Co. | 1921-22 |
| 15 | Governor Jim McCord | 1946-47 |
| 16 | Goodlettsville High School | 1948 |

| | | |
|----|---------------------------|---------|
| 17 | Grading Commission Report | 1920 |
| 18 | Grainger County | 1933-47 |
| 19 | Greene County | 1934-48 |
| 20 | Gregg Publishing | 1919 |
| 21 | E.W. Grove High School | 1948 |
| 22 | Grundy County | 1922-36 |
| 23 | “H” | 1948-49 |
| 24 | Hamblen County Schools | 1933-47 |
| 25 | Hamilton County Schools | 1946-47 |

Box 175

| | | |
|----|---------------------------------|---------|
| 1 | Hancock County Schools | 1922-47 |
| 2 | Hardeman County Schools | 1934 |
| 3 | Hardin County Schools | 1934-47 |
| 4 | Harriman City Schools | 1947 |
| 5 | Hawkins County Schools | 1933-47 |
| 6 | Hay-Long High School | 1948 |
| 7 | Haywood County High School | 1948 |
| 8 | Haywood County Schools | 1946 |
| 9 | Health Education | 1949 |
| 10 | D.C. Heath and Co. | 1919-25 |
| 11 | Henderson County Schools | 1933-47 |
| 12 | Hendersonville High School | 1948 |
| 13 | Henry County Schools | 1933 |
| 14 | Henry Hibbs | 1921-22 |
| 15 | Hickman County Schools | 1932-47 |
| 16 | High Schools | 1919-34 |
| 17 | Holt and Co. | 1919-24 |
| 18 | Houghton-Mifflin Co. | 1919-24 |
| 19 | Howard High School | 1949 |
| 20 | Humboldt High School | 1948 |
| 21 | Humphreys County Schools | 1933-47 |
| 22 | Humes High School | 1948 |
| 23 | Hume Fogg-Technical High School | 1948 |
| 24 | “I” | 1948 |
| 25 | Instructions, etc. | 1946-49 |
| 26 | Itinerary | 1948-49 |
| 27 | “J” | 1948-49 |
| 28 | Jackson High School | 1948 |
| 29 | Jackson City Schools | 1947 |
| 30 | Jackson County Schools | 1933-47 |
| 31 | Jefferson County Schools | 1933-47 |
| 32 | Jellico High School | 1948 |

| | | |
|----|---------------------------------|---------|
| 33 | B.F. Johnson Publishing Company | 1919 |
| 34 | Johnson City Schools | 1946-47 |
| 35 | Johnson County Schools | 1934-47 |
| 36 | Guy M. Jones Co. | 1919 |
| 37 | “K” | 1948 |
| 38 | Kingsport City Schools | 1947 |
| 39 | Knox County Schools | 1946-47 |
| 40 | Knoxville City Schools | 1947 |
| 41 | Knoxville High School | 1948 |
| 42 | “L” | 1919-49 |
| 43 | La Follette High School | 1948-49 |
| 44 | Lausanne School | 1940 |

Box 176

| | | |
|----|-------------------------------|----------|
| 1 | Lawrence County Schools | 1933-47 |
| 2 | Lewis County Schools | 1932-34 |
| 3 | Lincoln County Schools | 1947 |
| 4 | J.B. Lippincott Co. | 1919 |
| 5 | Little, Brown and Co. | 1919 |
| 6 | Livingston High School | 1948 |
| 7 | Loudon City Schools | 1948 |
| 8 | Loudon Co. Schools | 1947 |
| 9 | Lyons and Carnahan | 1919-24 |
| 10 | “M” | 1948-49 |
| 11 | McCallie School | 1948-49 |
| 12 | MacMillan Co. | 1919 |
| 13 | McMinn County Schools | 1934-47 |
| 14 | McNairy County Schools | 1933-47 |
| 15 | Macon County | 1933-34 |
| 16 | Madison County Schools | 1946-47 |
| 17 | Magistrates | 1930 |
| 18 | Mahon and Broadwell | 1921-22 |
| 19 | Manchester City Schools | 1947 |
| 20 | Marion County Schools | 1946 |
| 21 | Marr and Holman | 1921-22 |
| 22 | Marshall County Schools | 1946-47 |
| 23 | Martin High Schools | 1948-49 |
| 24 | Maryville County Schools | 1948-493 |
| 25 | Maury County Schools | 1947 |
| 26 | Meigs County Schools | 1934-47 |
| 27 | Memo | 1946-49 |
| 28 | Memphis City Schools | 1947 |
| 29 | Memphis Technical High School | 1948 |

| | | |
|----|--------------------------------|-----------|
| 30 | Charles E. Merrill | 1919 |
| 31 | Messick High School | 1948 |
| 32 | Middle Tennessee Normal School | 1922 |
| 33 | Middleton High School | 1948 |
| 34 | Minutes | 1919-1920 |
| 35 | Miscellaneous | 1913-19 |

Box 177

| | | |
|----|---------------------------|---------|
| 1 | Miscellaneous | 1947-53 |
| 2 | Miss Hutchison's School | 1948 |
| 3 | Monroe County Schools | 1933-47 |
| 4 | Montgomery Bell Academy | 1948 |
| 5 | Montgomery County Schools | 1946-47 |
| 6 | Monthly Reports | 1921-23 |
| 7 | Morgan School | 1948 |
| 8 | Morgan County Schools | 1947 |
| 9 | Morristown City Schools | 1946-47 |
| 10 | Morristown High Schools | 1948 |
| 11 | Murfreesboro City Schools | 1947 |
| 12 | Museum | 1929-45 |
| 13 | "N" | 1948-49 |
| 14 | Nashville City Schools | 1947 |

Box 178

| | | |
|----|--|---------|
| 1 | National Association of Sec. School Principals | 1948-49 |
| 2 | National Education Association | 1946-47 |
| 3 | National Emergency Council | 1936 |
| 4 | National Youth Administration | 1936-38 |
| 5 | Newbern City Schools | 1946 |
| 6 | Newport City Schools | 1947 |
| 7 | New Schools | 1948-49 |
| 8 | Nicholas Blackwell High School | 1948 |
| 9 | Normal School Dormitories | 1922 |
| 10 | Norris School | 1948 |
| 11 | North Side High School | 1947 |
| 12 | Nursery Education | 1937-38 |
| 13 | Oak Ridge High School | 1948 |
| 14 | Obion County Schools | 1947 |
| 15 | Old Mailing Dept. | 1931-33 |
| 16 | Opinions and copy of bill | 1939 |
| 17 | Oratorical Contest | 1948-49 |
| 18 | Overton County | 1934-47 |
| 19 | "P" | 1919-49 |

| | | |
|----|------------------------------|---------|
| 20 | Paris City Schools | 1947 |
| 21 | Payrolls | 1922-47 |
| 22 | Peabody Demonstration School | 1948 |
| 23 | Perry County | 1934-46 |

Box 179

| | | |
|---|-----------|------|
| 1 | Personnel | 1946 |
| 2 | Personnel | 1946 |
| 3 | Personnel | 1946 |
| 4 | Personnel | 1946 |

Box 180

| | | |
|---|-----------|------|
| 1 | Personnel | 1946 |
| 2 | Personnel | 1947 |
| 3 | Personnel | 1947 |
| 4 | Personnel | 1947 |
| 5 | Personnel | 1947 |

Box 181

| | | |
|---|-----------------------------|---------|
| 1 | Personnel | 1947-49 |
| 2 | Physical Education Teachers | 1923 |
| 3 | Plant and Equipment Report | 1932 |
| 4 | Polk County High Schools | 1948 |
| 5 | Polk County High Schools | 1947 |
| 6 | Practical Drawing Co. | 1919 |
| 7 | Pre-School Age Bill | 1939 |
| 8 | Private Schools | 1948 |

Box 182

| | | |
|---|---------------------|------|
| 1 | Public School, A-C | 1948 |
| 2 | Public School, C-E | 1948 |
| 3 | Public School, E-J | 1948 |
| 4 | Public School, J-Mc | 1948 |
| 5 | Public School, M- | 1948 |
| 6 | Public School, M-N | 1948 |
| 7 | Public School, N-U | 1948 |
| 8 | Public School, W | 1948 |

Box 183

| | | |
|---|-----------------------|---------|
| 1 | Publishers | 1919 |
| 2 | Putnam County Schools | 1933-47 |
| 3 | "R" | 1948-49 |
| 4 | Dr. Earl Ramer | 1949 |

| | | |
|----|---|---------|
| 5 | Rand-McNally Co. | 1919 |
| 6 | Recommendations | 1948-49 |
| 7 | Red Bank High School | 1948 |
| 8 | Regional Library Service | 1946 |
| 9 | Report of Comm. on Education/results | 1934 |
| 10 | Report of Comm. on Control, Org. & Admin | -- |
| 11 | Report of Comm. on School Curriculum | -- |
| 12 | Report of Comm. on School Finance | -- |
| 13 | Report of Expenditures for Public Schools | 1932-33 |
| 14 | Report - Local Units Project Study | -- |
| 15 | Report - Rural School Agent | 1919-21 |
| 16 | Report - Study of School Units | -- |
| 17 | Requests | 1949 |

Box 184

| | | |
|----|-------------------------------------|---------|
| 1 | Resolutions | 1939-47 |
| 2 | Rhea Central High School | 1948 |
| 3 | Rhea County School | 1933-47 |
| 4 | Ripley High School | 1948 |
| 5 | Roane County Schools | 1933-47 |
| 6 | Robertson County Schools | 1946-47 |
| 7 | Rockwood High School | 1948 |
| 8 | Row-Peterson Co. | 1919 |
| 9 | Rural School Building Fund | 1927-28 |
| 10 | Rutherford County Schools | 1946-47 |
| 11 | Father Ryan High School | 1948 |
| 12 | "S" | 1923-49 |
| 13 | Sacred Heart High School | 1949 |
| 14 | Safety Education | 1947 |
| 15 | Salary Schedules -- Superintendents | 1933-34 |
| 16 | Salaries paid in Teachers Colleges | 1935 |
| 17 | Sales Tax | 1947-48 |
| 18 | Sanborn and Co. | 1919 |

Box 185

| | | |
|---|----------------------|---------|
| 1 | School for the Blind | 1940-41 |
| 2 | School for the Blind | 1942-43 |
| 3 | School for the Blind | 1944-46 |
| 4 | School for the Deaf | 1938-48 |

Box 186

| | | |
|---|-----------------------|---------|
| 1 | Scholarships | 1947-48 |
| 2 | School Lunch Programs | 1946-47 |

| | | |
|----|---|----------|
| 3 | Science Hill High School | 1948 |
| 4 | Scott County Schools | 1934-47 |
| 5 | Scott, Foresman and Co. | 1919 |
| 6 | Charles Scribners Sons | 1919 |
| 7 | Sequatchie County Schools | 1946-47 |
| 8 | Sevier County Schools | 1933-47 |
| 9 | Sewanee Military Academy | 1949 |
| 10 | Shelbyville City Schools | 1946 |
| 11 | Selby County Schools | 1945-47 |
| 12 | Silver, Burdett and Co. | 1919 |
| 13 | Smith County High Schools | 1948 |
| 14 | Smith County High Schools | 1934-47 |
| 15 | Social Security Board | 1946-48 |
| 16 | Southern Associations Cooperative Study | 1947 |
| 17 | Southern Education Foundation | 1947-48 |
| 18 | Southern Regional School | 1947-483 |
| 19 | Southern Rural Life Council | 1948 |
| 20 | Southern States Work Conference | 1947 |
| 21 | Southside High School | 1948 |
| 22 | Southwest Publishing Co. | 1919 |
| 23 | Special Education | 1947-48 |
| 24 | Staff members | 1947-49 |

Box 187

| | | |
|----|---|---------|
| 1 | St. Andrews School | 1948-49 |
| 2 | St. Bernard Academy | 1948 |
| 3 | St. Cecilia Academy | 1948 |
| 4 | St. Mary's School | 1948 |
| 5 | St. Mary's - Sewanee | 1948 |
| 6 | State Board of Education | 1920-49 |
| 7 | State Teachers Salary Schedule | 1935-39 |
| 8 | State Superintendents -- Correspondence | 1947-48 |
| 9 | State Superintendents -- Paper | 1924 |
| 10 | State Survey on Public Education | 1946-47 |
| 11 | State Teachers Association | 1921-22 |
| 12 | Statistical reports | 1931 |
| 13 | Stewart County Schools | 1934 |
| 14 | Sullivan County Schools | 1934-47 |
| 15 | Sumner Schools -- enrollment | 1923 |
| 16 | Sumner County Schools | 1934 |
| 17 | Superintendents Association | 1947-48 |
| 18 | Superintendents Conference | 1936 |

Box 188

| | | |
|----|--|---------|
| 1 | Supplies | 1922-23 |
| 2 | Surplus property | 1948-49 |
| 3 | Surveys | 1923 |
| 4 | Survey requests | 1936 |
| 5 | Surveys of Teachers Colleges | 1934 |
| 6 | Sweetwater City Schools | 1946 |
| 7 | “T” | 1948-49 |
| 8 | Tax levy | 1926-31 |
| 9 | Tax Study | -- |
| 10 | Tellico Plains City Schools | 1947 |
| 11 | Tennessee Association of Public School Board Members | 1947-48 |
| 12 | Tennessee Congress of Parents and Teachers | 1947-48 |
| 13 | Tennessee Education Association | 1946-48 |
| 14 | Tennessee Education Commission | 1934 |
| 15 | Tennessee Good Roads Association | 1923 |

Box 189

| | | |
|----|---|---------|
| 1 | Tennessee Industrial School -- Specifications | -- |
| 2 | Tennessee Industrial School -- Audits | 1938-41 |
| 3 | Tennessee Industrial School | 1934-40 |
| 4 | Tennessee Industrial School | 1940-41 |
| 5 | Tennessee Industrial School | 1941-43 |
| 6 | Tennessee Industrial School | 1944-45 |
| 7 | Tennessee Industrial School | 1946-49 |
| 8 | Tennessee Military Institute | 1948-49 |
| 9 | Tennessee Polytechnic Institute | 1921-23 |
| 10 | Tennessee Teachers Retirement System -- Audit | 1945-47 |

Box 190

| | | |
|---|---|---------|
| 1 | Tennessee Teachers Retirement System | 1946 |
| 2 | Tennessee Teachers Retirement System | 1947 |
| 3 | Tennessee Teachers Retirement System | 1948 |
| 4 | Tennessee Planning Commission | 1947-48 |
| 5 | Tennessee Taxpayers Association | 1947-48 |
| 6 | Tennessee Temple College | 1947-48 |
| 7 | Tennessee Valley Authority | 1936-48 |
| 8 | Tests of Gen. Ed. Devel. /New Veteran -- Adults | 1948-49 |
| 9 | Testing and Guidance Program | 1948-49 |

Box 191

| | | |
|---|--------------------|---------|
| 1 | Textbook Committee | 1915-18 |
| 2 | Textbook Committee | 1919 |

| | | |
|---|--------------------|---------|
| 3 | Textbook Committee | 1920-23 |
| 4 | Textbook Committee | 1924 |
| 5 | Textbook Committee | 1925-35 |
| 6 | Textbook Committee | 1941-42 |
| 7 | Textbook Committee | 1943 |

Box 192

| | | |
|----|--|---------|
| 1 | Textbook Committee | 1944-45 |
| 2 | Textbook Committee | 1946 |
| 3 | Textbook Committee | 1947-48 |
| 4 | Textile Hall Corp. | 1923 |
| 5 | Tiptonville High School | 1948 |
| 6 | Toler Business College | 1946 |
| 7 | Travel Expense Accounts | 1940-48 |
| 8 | Tredwell High School | 1948 |
| 9 | Trousdale County High School | 1948 |
| 10 | Trousdale County High School | 1946 |
| 11 | Tullahoma City Schools | 1947 |
| 12 | Tyner High School | 1948 |
| 13 | Unicoi County Schools | 1947-48 |
| 14 | Union City High School | 1948 |
| 15 | United Nations | 1948 |
| 16 | United States -- Congressmen | 1947-48 |
| 17 | United States -- Department of Agriculture | 1947-48 |

Box 193

| | | |
|---|---|---------|
| 1 | United States -- Department of Commerce | 1948 |
| 2 | United States -- Department of Labor | 1947 |
| 3 | United States -- Employment Service | 1946 |
| 4 | United States -- Office of Education | 1934-48 |
| 5 | United States -- Office of Education -- Status of City Schools | 1934-35 |
| 6 | United States -- Office of Education -- Status of Rural Schools | 1934-35 |
| 7 | United States -- Veterans Bureau | 1922 |
| 8 | University of Tennessee | 1922-23 |
| 9 | University of Tennessee | 1946-47 |

Box 194

| | | |
|---|---|---------|
| 1 | University of Tennessee -- Martin | 1947 |
| 2 | University of Tennessee -- Memphis Medical School | 1947-48 |
| 3 | University of Tennessee -- Curriculum | -- |
| 4 | University of Tennessee -- Board of Trustees | 1936-37 |
| 5 | University of Tennessee -- Board of Trustees | 1945-46 |
| 6 | University of Tennessee -- Board of Trustees | 1947 |

| | | |
|----|--|---------|
| 7 | University of Tennessee -- Board of Trustees | 1948 |
| 8 | Van Buren County | 1933-47 |
| 9 | R.R. Vance | 1948 |
| 10 | Veterans Education | 1949 |

Box 195

| | | |
|---|--------------------|---------|
| 1 | Veterans Education | 1945 |
| 2 | Veterans Education | 1946 |
| 3 | Veterans Education | 1946 |
| 4 | Veterans Education | 1947-48 |

Box 196

| | | |
|---|-------------------------------------|---------|
| 1 | Veterinary Medicine Examiners Board | 1923 |
| 2 | Vocational Education | 1920-21 |
| 3 | Vocational Education | 1922-23 |
| 4 | Vocational Rehabilitation | 1931 |
| 5 | Vocational Rehabilitation | 1932 |
| 6 | Vocational Rehabilitation | 1933 |
| 7 | Vocational Survey | 1933 |
| 8 | Vocational Survey -- Report | 1921-22 |

Box 197

| | | |
|---|---|---------|
| 1 | Vocational Trade and Education Survey -- Talley Sheet | |
| 2 | "W" | 1920-49 |
| 3 | Ward-Belmont School | 1948 |
| 4 | Warfield and Keeble -- Architects | 1940 |
| 5 | Warren County Schools | 1934-46 |
| 6 | Washington County Schools | 1947 |
| 7 | Washington County Schools | -- |

Box 198

| | | |
|----|-----------------------------|---------|
| 1 | Weakley County Schools | 1946-47 |
| 2 | Webb and Publishing Co. | 1919 |
| 3 | Webb School | 1948-49 |
| 4 | West End High School | 1948 |
| 5 | West Tennessee State Normal | 1921 |
| 6 | West Tennessee State Normal | 1922 |
| 7 | West Tennessee State Normal | 1923 |
| 8 | West Tennessee State Normal | 1924 |
| 9 | Marie White | 1923 |
| 10 | Robert White | 1923 |
| 11 | White County Schools | 1933-47 |
| 12 | Whitehaven High School | 1948-49 |

| | | |
|----|---|------|
| 13 | White House Conference on Child Health & Protection | 1932 |
| 14 | White House Conference on Child Health & Protection | 1933 |
| 15 | Williamson County | 1946 |
| 16 | World Book Co. | 1919 |

Box 199

| | | |
|----|--|---------|
| 1 | W.P.A. | 1936-38 |
| 2 | “Y” | 1949 |
| 3 | Young High School | 1948 |
| 4 | “A” | 1936-46 |
| 5 | A.D.A. | 1939-40 |
| 6 | A&I State Normal -- Practice Teaching | 1942 |
| 7 | A&I State Normal | 1923-25 |
| 8 | A&I State College --Graduate Work | 1942-45 |
| 9 | A&I State College -- Bryant vs. Eppse Case & Eppse vs. Smythe Case | 1946 |
| 10 | A&I State College --Personnel | 1946-47 |
| 11 | A&I State College -- Gas line right-of-way | 1946 |

Box 200

| | | |
|----|--|---------|
| 1 | A&I State College | 1943-46 |
| 2 | A&I State College -- Graduate Correspondence | 1941-46 |
| 3 | A&I State College -- W.S. Davis, President | 1946-47 |
| 4 | A&I State College -- Final Letter of Instruction to W.J. Hale | 1942 |
| 5 | A&I State College -- Funds Deposited with Treasurer | 1941 |
| 6 | A&I State College -- Committees visits -- Expense Accounts | 1941 |
| 7 | A&I State College -- Audits and Annual Report | 1927-41 |
| 8 | A&I State College -- Reorganization and Audit | 1941-43 |
| 9 | A&I State College -- Letter, Re: Allocation of Funds | 1945 |
| 10 | A&I State College -- Purchase and Donation of W.J. Hale Estate | 1946 |
| 11 | A.L.A. Committee on Training School Librarians | 1936 |
| 12 | Accountancy Board | 1924-25 |
| 13 | Accountancy -- Book Keeping | 1933-34 |
| 14 | William K. Adams Case | 1940 |

Box 201

| | | |
|---|---|---------|
| 1 | Administrators Conference | 1936 |
| 2 | Adult Education | 1933-36 |
| 3 | Adult Education -- Nursery Schools | 1935-36 |
| 4 | Adult Education -- Program (other states) | 1934-35 |
| 5 | Adult Education -- Supervisors Applications | 1934 |
| 6 | Adult Education -- Supervisors | 1924-36 |
| 7 | Adult Education -- Supervisors meeting | 1934 |
| 8 | Adult Education -- Supervisors Reports | 1936 |

| | | |
|----|--|---------|
| 9 | Advisory Council on American Brotherhood for the Blind | 1934-33 |
| 10 | Advisory Committee on Education | 1937-38 |
| 11 | Addresses and articles | 1945 |
| 12 | Administration Reorganization | 1942-43 |
| 13 | Advisory Committee on Libraries | 1937 |
| 14 | Agriculture and Home Economics | 1943 |
| 15 | Air Mail Poster Contest | 1938 |
| 16 | Alcoa City Schools | 1939-40 |
| 17 | Alcoa High School | 1944 |
| 18 | Alcohol Education | 1939-46 |

Box 202

| | | |
|----|---|---------|
| 1 | L.R. Alderman | 1934-35 |
| 2 | Katherine L. Allen | 1939-40 |
| 3 | Allied Youth | 1936-37 |
| 4 | Ambrose Caliver -- Aid for Negroes | 1934 |
| 5 | American Association for Adult Education | 1936-39 |
| 6 | American Association of Commercial Colleges | 1941-45 |
| 7 | American Association of Jr. Colleges | 1940-45 |
| 8 | American Association of School Administrators | 1940-46 |
| 9 | American Automobile Association | 1942-46 |
| 10 | American Cancer Society | 1945-46 |
| 11 | American Council on Education | 1934-40 |
| 12 | American Council on Health Education | 1935 |

Box 203

| | | |
|----|---|---------|
| 1 | American Dental Association | 1941-43 |
| 2 | American Education Research Association | 1936 |
| 3 | American Education Week | 1939-45 |
| 4 | American Foundation for the Blind | 1942 |
| 5 | American Legion | 1924-46 |
| 6 | American Library Association | 1934-46 |
| 7 | American Medical Association | 1946 |
| 8 | American Physical Education | 1935 |
| 9 | American Red Cross | 1934-36 |
| 10 | American Red Cross | 1937-46 |
| 11 | American Vocational Association | 1934-44 |
| 12 | American Youth Commission | 1939-46 |

Box 204

| | | |
|---|------------------------------|---------|
| 1 | Anderson County | 1931-45 |
| 2 | Annual Report -- Descriptive | 1933-35 |
| 3 | Annual Report -- State Board | 1937 |

| | | |
|---|---|---------|
| 4 | Applications -- Blind and Deaf | 1935 |
| 5 | Applications -- Deanship -- Miscellaneous | 1946 |
| 6 | Applications -- General | 1924-36 |
| 7 | Applications -- Miscellaneous | 1939-40 |

Box 205

| | | |
|----|---|---------|
| 1 | Applications for positions | 1936-37 |
| 2 | Applications -- Negro | 1933-40 |
| 3 | Applications -- for scholarships | 1939-40 |
| 4 | Applications -- Special Education | 1939 |
| 5 | Applications -- State Dept. of Education | 1933-36 |
| 6 | Applications -- Stenographic | 1934-36 |
| 7 | Applications -- Supervisor of Elem. School -- Supervision | 1939 |
| 8 | Applications -- Supervisor Positions | 1935-36 |
| 9 | Applications -- Teaching Positions | 1939-46 |
| 10 | Applications -- Tennessee Industrial School | 1939-44 |

Box 206

| | | |
|----|--|---------|
| 1 | Applications -- Tennessee School for the Blind | 1941-42 |
| 2 | Applications -- Vocational Rehabilitation | 1939-42 |
| 3 | Applications -- Martha Ayers | 1933-34 |
| 4 | Applications -- John C. Clark | 1946 |
| 5 | Applications -- A.J. Foy Cross | 1946 |
| 6 | Applications -- E.H. Elam | 1946 |
| 7 | Applications -- H.B. Evans | 1946 |
| 8 | Applications -- Clement E. Eyler | 1946 |
| 9 | Applications -- Norman Frost | 1946 |
| 10 | Applications -- D. Harley Fite | 1946 |
| 11 | Applications -- J.B. George | 1946 |
| 12 | Applications -- Earl R. Hall | 1946 |
| 13 | Applications -- Halbert Harvill | 1946 |
| 14 | Applications -- O.R. Hughes | 1946 |
| 15 | Applications -- W.P. Kellem | 1946 |
| 16 | Applications -- Edwin Martin | 1946 |
| 17 | Applications -- David W. Millins | 1946 |
| 18 | Applications -- John Napier, Jr. | 1946 |
| 19 | Applications -- Norman Parks | 1946 |
| 20 | Applications -- Roy Roberts | 1946 |
| 21 | Applications -- J.M. Smith | 1946 |
| 22 | Applications -- Charles R. Spain | 1946 |
| 23 | Applications -- Mrs. W.R. Stone | 1946 |
| 24 | Applications -- T.Q. Srygley | 1946 |
| 25 | Applications -- N.C. Torpen | 1946 |

| | | |
|----|--|---------|
| 26 | Applications -- Miss Oriole Wisner | 1946 |
| 27 | Arbor Day | 1939 |
| 28 | Archeology | 1924 |
| 29 | Architects and Engineers Examiners | 1923-25 |
| 30 | Architects | 1923-39 |
| 31 | Archivist | 1932-33 |
| 32 | Archives -- Material transferred from central office | 1939 |
| 33 | Army Specialized and Training Reserve Program | 1943 |
| 34 | Assistant Commissioner | 1934 |
| 35 | Association for Childhood Education | 1941-42 |
| 36 | Athens City Schools | 1939-44 |
| 37 | Atlanta -- Conference | 1945 |

Box 207

| | | |
|---|------------------------|---------|
| 1 | Attorney General | 1933-46 |
| 2 | Audio Visual Education | 1939-40 |
| 3 | Audit | 1935 |
| 4 | Auditor | 1935-36 |
| 5 | Authorization | 1934 |
| 6 | Aviation Education | 1942-45 |
| 7 | "B" | 1936-40 |
| 8 | "B" | 1939-46 |

Box 208

| | | |
|----|---|---------|
| 1 | Mrs. Johnie T. Baker | 1939-40 |
| 2 | Baker and Taylor | 1932-34 |
| 3 | W.A. Bass | 1937-38 |
| 4 | Baxter Seminary | 1945 |
| 5 | Beautification Contest | 1935-37 |
| 6 | Bedford County Schools | 1931-46 |
| 7 | Kathaleen Beeks | 1939-40 |
| 8 | Bells City Schools | 1938 |
| 9 | Benton County | 1931-42 |
| 10 | O.H. Bernard | 1924 |
| 11 | Bledsoe County | 1931-40 |
| 12 | Blount County | 1931-45 |
| 13 | Board of Accountancy | 1935 |
| 14 | Board of Architects & Engineers Examiners | 1935-36 |
| 15 | Board of Chiropodist | 1935-37 |

Box 209

| | | |
|---|---|---------|
| 1 | Board of Embalmers | 1936-38 |
| 2 | Boards Regulating Medicine, Dentistry, Pharmacy & Nursing | 1936-38 |

| | | |
|----|---|---------|
| 3 | Board of Natural Resources | 1935 |
| 4 | Book Co. | 1939-40 |
| 5 | Boy Scouts | 1935 |
| 6 | Bradley County Schools | 1931-43 |
| 7 | Bristol City Schools | 1938-46 |
| 8 | J.B. Brown | 1923-24 |
| 9 | Suzie Brown | 1939-40 |
| 10 | F.L. Browning | 1937-38 |
| 11 | Gordon Browning -- Candidate for Governor | 1936 |
| 12 | Brownsville City Schools | 1939-44 |
| 13 | Bulletins | 1933-37 |
| 14 | Kate Bogon Burns | 1939-40 |
| 15 | "C" | 1936-38 |
| 16 | "C" | 1939-40 |

Box 210

| | | |
|---|---|---------|
| 1 | "C" | 1941-44 |
| 2 | "C" | 1945-46 |
| 3 | CCC | 1933-40 |
| 4 | CWA | 1933-35 |
| 5 | Calendar -- W.A. Bass -- Commissioner | 1937-38 |
| 6 | Calendar -- B.O. Duggan -- Commissioner | 1939-40 |
| 7 | Calendar -- B.O. Duggan -- Commissioner | 1941 |

Box 211

| | | |
|---|---|------|
| 1 | Calendar -- B.O. Duggan -- Commissioner | 1942 |
| 2 | Calendar -- B.O. Duggan -- Commissioner | 1943 |
| 3 | Calendar -- B.O. Duggan -- Commissioner | 1944 |
| 4 | Calendar -- B.O. Duggan -- Commissioner | 1945 |

Box 212

| | | |
|---|--|---------|
| 1 | Calendar -- B.E. Dossett -- Commissioner | 1945 |
| 2 | California -- Summer work | 1934-35 |
| 3 | California -- Trip | 1936 |
| 4 | Camp Clements Superintendents Conference | 1936-38 |
| 5 | Campbell County | 1931-46 |
| 6 | Cannon County | 1934-45 |
| 7 | Carroll County | 1931-44 |

Box 213

| | | |
|---|------------------------------------|---------|
| 1 | Carter County | 1931-46 |
| 2 | Census | 1935-39 |
| 3 | Central High School -- Chattanooga | 1944 |

| | | |
|----|---|---------|
| 4 | Central High School -- Jacksboro | 1945 |
| 5 | Central High School -- McMinnville | 1944-45 |
| 6 | Central High School --Millington | 1944-45 |
| 7 | Certification Applications | 1923-45 |
| 8 | Certification of Copyright Registration | 1943-45 |
| 9 | Certification Department | 1923 |
| 10 | Chairman -- City Boards of Education | 1939 |
| 11 | Chairman -- County Boards of Education | 1939 |
| 12 | Chamber of Commerce | 1935-45 |
| 13 | Chattanooga City Schools | 1938-46 |
| 14 | Cheatham County | 1932-44 |
| 15 | Chester County | 1931-45 |
| 16 | Chief State Schools Officers | 1941-42 |

Box 214

| | | |
|----|----------------------------------|---------|
| 1 | Child Care | 1943 |
| 2 | Child Welfare League of America | 1939-42 |
| 3 | Christmas List | 1934 |
| 4 | Cincinnati Trip | 1937-38 |
| 5 | Citizens Conferences | 1934 |
| 6 | City Board Members | |
| 7 | City Elementary Schools | 1935-36 |
| 8 | City High Schools | 1935-36 |
| 9 | City Directory | 1937-40 |
| 10 | Civil Aeronautics Administration | 1942-45 |
| 11 | Civil Defense | 1941-45 |
| 12 | Civitan Club | 1940-43 |
| 13 | Claiborne County | 1931-46 |
| 14 | Clarksville City Schools | 1938-45 |
| 15 | Clay County | 1931-44 |
| 16 | Mrs. Laura Clay | 1939-40 |
| 17 | R.E. Clay | 1939-40 |
| 18 | D.M. Clements | 1934 |

Box 215

| | | |
|---|-----------------------------------|---------|
| 1 | Cleveland City Schools | 1939-40 |
| 2 | Cleveland Conference | 1935 |
| 3 | Clinton City Schools | 1939-45 |
| 4 | Cocke County | 1930-46 |
| 5 | Walter D. Cocking -- Commissioner | 1933-37 |
| 6 | Code Committee | 1934-35 |
| 7 | Coffee County | 1931-45 |
| 8 | Collections | 1935 |

| | | |
|----|-----------------------------|---------|
| 9 | Colleges | 1937-38 |
| 10 | Cottrell Collier -- Reports | 1939-40 |
| 11 | Colored Schools | 1944-45 |
| 12 | Columbia University | 1932-45 |

Box 216

| | | |
|----|---|---------|
| 1 | Comments on the Battle of New Orleans | 1935 |
| 2 | Comments on Education Bill | 1925 |
| 3 | Commissioner of Education | 1938-40 |
| 4 | Commission on Teacher Education | 1939 |
| 5 | Community Chest | 1937-40 |
| 6 | Comptroller | 1923-39 |
| 7 | Conferences | 1940-42 |
| 8 | Conference of New Superintendents | 1935 |
| 9 | Conference on Education & Race Relations | 1937 |
| 10 | Conference on Mountain Education | 1937 |
| 11 | Conference on Opportunities in the Tennessee Valley | 1934 |
| 12 | Congratulations on passage of Education Bill | 1925 |
| 13 | Constitution -- Sesquicentennial Commission | 1936-39 |
| 14 | Consumer Education | 1939 |
| 15 | Contractor | 1936-39 |
| 16 | Contributions | 1942-46 |
| 17 | Cookeville City Schools | 1939 |

Box 217

| | | |
|---|---------------------------------------|---------|
| 1 | Correspondence | 1935-38 |
| 2 | Correspondence | 1939 |
| 3 | Correspondence | 1940 |
| 4 | Correspondence | 1941-43 |
| 5 | Council for Democracy | 1941-42 |
| 6 | Council of State Governments | 1940 |
| 7 | Council of State Wide Social Agencies | 1924-24 |
| 8 | County Boards of Education | 1940-45 |

Box 218

| | | |
|---|-----------------------------------|---------|
| 1 | County Superintendents Conference | 1934-35 |
| 2 | Covington City Schools | 1939 |
| 3 | Crippled Children | 1938-40 |
| 4 | Criticisms | 1934 |
| 5 | Crockett County | 1931-45 |
| 6 | Cumberland County | 1931-45 |
| 7 | Current Work -- Vona Hall | 1938-39 |
| 8 | Curriculum | 1935-38 |

| | | |
|----|-------------------|---------|
| 9 | Miss Algee Currie | 1939-40 |
| 10 | Custodians | 1933 |

Box 220

| | | |
|----|-----------------|---------|
| 1 | “D” | 1936-46 |
| 2 | David Lipscomb | 1945 |
| 3 | Davidson County | 1931-45 |
| 4 | Jackson Davis | 1939 |
| 5 | Howard Dawson | 1934-35 |
| 6 | Decatur County | 1931-44 |
| 7 | Decherd | 1939 |
| 8 | Defense Savings | 1941-43 |
| 9 | Defense Pledges | 1942 |
| 10 | DeKalb County | 1931-42 |

Box 221

| | | |
|----|------------------------------------|---------|
| 1 | Mrs. C.M. Denney | 1939-40 |
| 2 | Dental Hygienist | 1924-35 |
| 3 | Dental Survey | 1935 |
| 4 | Department of Accounts | 1945-46 |
| 5 | Department of Administration | 1937 |
| 6 | Department of Agriculture | 1924-45 |
| 7 | Department of Budget | 1945-46 |
| 8 | Department of Conservation | 1939-45 |
| 9 | Department of Education | 1933-39 |
| 10 | Department of Employment Security | 1945-46 |
| 11 | Department of Finance and Taxation | 1934-46 |
| 12 | Department of Fish and Games | 1935-36 |
| 13 | Department of Health | 1934-43 |

Box 222

| | | |
|----|--|---------|
| 1 | Department of Highway and Public Works | 1935-44 |
| 2 | Department of Institutions | 1935-46 |
| 3 | Department of Insurance and Banking | 1939-44 |
| 4 | Department of Labor | 1934-45 |
| 5 | Department of Personnel | 1939-46 |
| 6 | Department of Public Welfare | 1939-45 |
| 7 | Department of Purchasing | 1945-46 |
| 8 | Department of traffic and Transportation | 1944-45 |
| 9 | Dickson County | 1931-44 |
| 10 | Diplomas | 1934-35 |
| 11 | Director of Accounts | 1939-45 |
| 12 | Director of The Budget | 1941-45 |

| | | |
|----|------------------------------|---------|
| 13 | Director of Personnel | 1931-38 |
| 14 | Dismissals | 1933-37 |
| 15 | Distribution of School Funds | 1933-34 |

Box 223

| | | |
|---|--|---------|
| 1 | Divisions - Department of Education | 1924 |
| 2 | Division of Aeronautics Education | 1944-46 |
| 3 | Division of Assistant Commissioners | 1938-39 |
| 4 | Division of Budget | 1939-40 |
| 5 | Division of Central Office | 1939-46 |
| 6 | Division of Certification | 1934-46 |
| 7 | Division of Consolidation and Supervision | 1937-38 |
| 8 | Division of Coordination on Higher Education for Negroes | 1937-48 |

Box 224

| | | |
|---|---|---------|
| 1 | Division of County Administration | 1936-38 |
| 2 | Division of Curriculum | 1936-45 |
| 3 | Division of Elementary Schools | 1934-40 |
| 4 | Division of Elementary Schools | 1941-46 |
| 5 | Division of Elementary School Supervision | 1937-45 |

Box 225

| | | |
|---|------------------------------|---------|
| 1 | Division of Field Studies | 1935-36 |
| 2 | Division of Finance | 1935-36 |
| 3 | Division of Free Textbooks | 1939-46 |
| 4 | Division of Game Warden | 1934 |
| 5 | Division of Geology | 1934-36 |
| 6 | Division of Health Education | 1937-46 |
| 7 | Division Heads | 1934-40 |
| 8 | Division Heads | 1941-45 |

Box 226

| | | |
|---|---|---------|
| 1 | Division of High Schools | 1935-46 |
| 2 | Division of Home Economics | 1934-36 |
| 3 | Division of Insurance Bonds and Inventory | 1939-46 |
| 4 | Division of Instruction | 1936 |
| 5 | Division of Libraries and Archives | 1932-40 |
| 6 | Division of Libraries and Archives | 1941-46 |

Box 227

| | | |
|---|-----------------------------|---------|
| 1 | Division of Negro Education | 1937-46 |
| 2 | Division of Personnel | 1937 |
| 3 | Division of Personnel | 1937 |

| | | |
|---|-----------------------|------|
| 4 | Division of Personnel | 1938 |
| 5 | Division of Personnel | 1938 |

Box 228

| | | |
|---|--|---------|
| 1 | Division of Physical Education | 1941-45 |
| 2 | Division of School Finance | 1934-40 |
| 3 | Division of School Finance | 1940-41 |
| 4 | Division of School house planning and Transportation | 1935-46 |
| 5 | Division of School Libraries | 1937-38 |

Box 229

| | | |
|---|------------------------------------|---------|
| 1 | Division of School Libraries | 1939-40 |
| 2 | Division of School Libraries | 1941-46 |
| 3 | Division of School Lunch Program | 1944-45 |
| 4 | Division of State Museum | 1941-46 |
| 5 | Division of Trades and Industries | 1935-36 |
| 6 | Division of Unemployment | 1938 |
| 7 | Division of Veterans Education | 1945-47 |
| 8 | Division of Vocational Agriculture | 1935-40 |

Box 230

| | | |
|----|--|---------|
| 1 | Division of Vocational Education | 1934-37 |
| 2 | Division of Vocational Home Economics | 1937-40 |
| 3 | Division of Vocational Rehabilitation | 1934-39 |
| 4 | Division of Vocational Rehabilitation | 1940-46 |
| 5 | Division of Vocational Trades and Industries | 1937-40 |
| 6 | Mrs. Fannie Dobbins | 1939-40 |
| 7 | Dobyns -- Bennett High School | 1944 |
| 8 | B.E. Dossett -- Candidate for Governor | 1936 |
| 9 | Dry Ice | -- |
| 10 | B.O. Duggan | 1939-40 |
| 11 | Dyersburg City Schools | 1940-45 |
| 12 | Dyer County | 1931-46 |

Box 231

| | | |
|---|---|---------|
| 1 | "E" | 1936-46 |
| 2 | Easter Star | 1924 |
| 3 | East Nashville High School | 1945 |
| 4 | East Tennessee Education Association | 1924-35 |
| 6 | East Tennessee Superintendents Conference | 1935 |
| 7 | Educational Broadcasts | 1936-37 |
| 8 | Educational Directory | 1936 |
| 9 | Educational Literature | 1939 |

| | | |
|----|---------------------------------|---------|
| 10 | Educational Meetings | 1939-40 |
| 11 | Educational Policies Commission | 1937-46 |
| 12 | Educational Press Association | 1939 |
| 13 | Educational Situation and Needs | -- |
| 14 | Educational Program | 1924-25 |
| 15 | Educational Testing | 1943 |

Box 232

| | | |
|----|-------------------------------|---------|
| 1 | Eight Point Program | 1936 |
| 2 | Elementary Equalization Funds | 1937 |
| 3 | Elementary School Programs | 1937 |
| 4 | Elementary Supervisors | 1938-39 |
| 5 | Charles E. Elder | 1938-39 |
| 6 | Elizabethton City Schools | 1940-45 |
| 7 | F.S. Elliott | 1945 |
| 8 | Embalmers Board | 1924-25 |
| 9 | Emergency Certificates | 1942 |
| 10 | Emergency Nursery Schools | 1935-36 |
| 11 | Engagements (appointments) | 1924 |
| 12 | Errors | 1934 |
| 13 | Essays Contest | 1939-46 |
| 14 | Evolution Bill | 1925 |
| 15 | Examiners Boards | 1924-46 |
| 16 | Executive Committee | 1934-35 |
| 17 | "F" | 1936-46 |
| 18 | F.E.R.A. | 1934-35 |
| 19 | Fairs | 1938 |
| 20 | Fayette County | 1931-45 |
| 21 | Federal Aid | 1934-39 |

Box 233

| | | |
|----|---|---------|
| 1 | Federal Aid Building Program | 1939 |
| 2 | Federal Aid -- Complaints | 1934-35 |
| 3 | Federal Aid -- extending school term | 1934-35 |
| 4 | Federal Aid -- part-time college students | 1934-35 |
| 5 | Federal Aid -- Rural Schools | 1934 |
| 6 | Federal Board for Vocational Education | 1934-35 |
| 7 | Federal Emergency Auditor | 1934 |
| 8 | Federal Emergency Relief | 1934-35 |
| 9 | Federal Government Reports | 1939 |
| 10 | Federal Housing Administration | 1935 |
| 11 | Fentress County Schools | 1931-46 |
| 12 | Finance and Taxation | 1923-25 |

| | | |
|----|--------------------|---------|
| 13 | Fire Prevention | 1939 |
| 14 | Fisk University | 1939-40 |
| 15 | Flags | 1939-45 |
| 16 | Florida Conference | 1940-43 |
| 17 | Flowers and Gifts | 1936-46 |

Box 234

| | | |
|----|----------------------------------|---------|
| 1 | Food Distribution Administration | 1943-45 |
| 2 | D.A. Forbes Case | 1940-46 |
| 3 | Form letters | 1934-40 |
| 4 | For center in Tennessee | 1935-36 |
| 5 | Franklin County | 1931-43 |
| 6 | Free Books | 1935 |
| 7 | Georgia Frierson | 1939-40 |
| 8 | Functions of the Department | -- |
| 9 | "G" | 1924-46 |
| 10 | Gallatin High School | 1945 |
| 11 | Garnishment | 1942 |
| 12 | Gasoline Rationing Program | 1942 |
| 13 | General Assembly | 1924-25 |
| 14 | General Book Keeper | 1935 |

Box 235

| | | |
|---|------------------------------------|---------|
| 1 | General Education Board | 1923-25 |
| 2 | General Education Board | 1939-46 |
| 3 | General Education Board -- Reports | 1925-30 |
| 4 | General Education Board -- Reports | 1930-32 |
| 5 | General Education Board -- Reports | 1939-40 |

Box 236

| | | |
|----|---|---------|
| 1 | General Education Board -- Fund | 1924-27 |
| 2 | General Education Board -- Correspondence | 1925-40 |
| 3 | General Education Budget & Teacher requirements - A&I | 1932-34 |
| 4 | General Education Board -- State Agent for Negro Schools | 1934-35 |
| 5 | General Education Board -- Special summer school for teachers | 1935 |
| 6 | General Education Board -- Shop supervisor -- A&I | 1932-34 |
| 7 | General Education Board -- A.W. Armour | 1935 |
| 8 | General Education Board -- Trevor Arnett | 1935 |
| 9 | General Education Board -- Arthur G. Askey | 1935- |
| 36 | | |
| 10 | General Education Board -- George J. Beal | 1935 |
| 11 | General Education Board -- W.W. Brierley | 1935-36 |
| 12 | General Education Board -- J.B. Calhoun | 1934-35 |

| | | |
|----|--|---------|
| 13 | General Education Board -- Jackson Davis | 1934 |
| 14 | General Education Board -- Leo M. Faurot | 1935-36 |
| 15 | General Education Board -- G.H. Gilmore | 1934-36 |

Box 237

| | | |
|----|---|---------|
| 1 | General Education Board -- Walter B. Hill | 1935 |
| 2 | General Education Board -- Martha Parks | 1934-36 |
| 3 | General Education Board -- Dudley Tanner | 1935-36 |
| 4 | General Education Board -- W.E. Tanner | 1935-36 |
| 5 | General Federation of Women's Clubs | 1935 |
| 6 | Geologist | 1924-25 |
| 7 | Gibson County | 1931-36 |
| 8 | Gibson County | 1937-45 |
| 9 | Giles County | 1931-45 |
| 10 | Globe Book Co. | 1924 |

Box 238

| | | |
|---|----------------------------|---------|
| 1 | Goodlettsville High School | 1944 |
| 2 | Gorgas Memorial Institute | 1935 |
| 3 | Governor Austin Peay | 1924-25 |
| 4 | Governor Hill McAllister | 1933-36 |
| 5 | Governor Gordon Browning | 1937-38 |
| 6 | Governor Gordon Browning | 1938-39 |
| 7 | Governor Prentice Cooper | 1938-43 |
| 8 | Governor Jim Nance McCord | 1944-45 |

Box 239

| | | |
|----|---------------------------------|---------|
| 1 | Governor, Prentice Cooper | 1944-45 |
| 2 | Governor Jim Nance McCord | 1945-46 |
| 3 | Governors Campaign Headquarters | 1934 |
| 4 | Governors Conference | 1945 |
| 5 | Governors Message | 1935 |
| 6 | Government School | 1935 |
| 7 | Grading Examination Reports | 1925 |
| 8 | Graduates | 1944-46 |
| 9 | Grainger County | 1931-45 |
| 10 | Greene County | 1931-45 |
| 11 | Greeneville City Schools | 1940-46 |
| 12 | Grove High School | 1944 |
| 13 | Grundy County | 1931-46 |
| 14 | "H" | 1936-39 |

Box 240

| | | |
|---|----------------------|---------|
| 1 | "H" | 1940-45 |
| 2 | Odie hale | 1924 |
| 3 | Evelyn Hall | 1939-40 |
| 4 | Hamblen County | 1931-45 |
| 5 | Hamilton County | 1931-46 |
| 6 | Mrs. C. Seet Hampton | 1939-40 |

Box 241

| | | |
|---|-----------------------|---------|
| 1 | Hancock County | 1931-42 |
| 2 | Handbook for Teachers | 1937 |
| 3 | Hardeman County | 1931-46 |
| 4 | Hardin County | 1931-46 |
| 5 | Mary Hardy | 1939-40 |
| 6 | Harmon Award | 1928 |

Box 242

| | | |
|---|-------------------------------------|---------|
| 1 | P.L. Harned | 1924-29 |
| 2 | P.L. Harned | 1930-36 |
| 3 | Harriman City Schools | 1941-46 |
| 4 | C.G. Harris | 1934 |
| 5 | Harrison -- Block -- Fletcher Bill | 1937 |
| 6 | Harrison -- Thomas -- Fletcher Bill | 1937 |
| 7 | Hatch Act | 1942 |
| 8 | Hawkins County | 1931-46 |
| 9 | Huey Long School | 1945 |

Box 243

| | | |
|---|--------------------------------------|---------|
| 1 | Haywood County | 1931-44 |
| 2 | Health Briefs | 1924-37 |
| 3 | Health Education Conference | 1936 |
| 4 | Henderson County Schools | 1930-45 |
| 5 | Henry County | 1930-43 |
| 6 | Hickman County | 1931-45 |
| 7 | High School -- Tennessee Citizenship | 1939 |
| 8 | High School -- Inspector | 1923-24 |

Box 244

| | | |
|---|---------------------------|---------|
| 1 | High School Victory Corps | 1942-43 |
| 2 | Highways | 1924-25 |
| 3 | Historical Commission | 1924-25 |
| 4 | Baxter Hobgood | 1943-44 |
| 5 | Holidays | 1939 |

| | | |
|----|--|---------|
| 6 | Harry Hopkins | 1934 |
| 7 | Houston County | 1931-44 |
| 8 | R.B. Houston | 1942-43 |
| 9 | Howard -- Southwestern Passenger Association | 1924 |
| 10 | Humboldt High School | 1944 |
| 11 | Humphreys County | 1931-43 |
| 12 | C.M. Hunt and Co. | 1924-25 |
| 13 | Hygiene Work | 1939 |
| 14 | "I" | 1936-45 |
| 15 | C.B. Idoms | 1924-25 |
| 16 | Illiteracy | 1939 |

Box 245

| | | |
|----|---|---------|
| 1 | Income tax returns | 1939 |
| 2 | Katherine Ingram | 1934-35 |
| 3 | County Institutes | 1923-25 |
| 4 | Institute for Professionalization of Teachers | 1939 |
| 5 | Institutions | 1924-25 |
| 6 | Institutions of Higher Learning | 1936-37 |
| 7 | Insurance | 1933-35 |
| 8 | Insurance and Bond Clerk | 1934-35 |
| 9 | Internal Revenue Department | 1938-39 |
| 10 | International Relations Institute | 1935 |
| 11 | International Sunshine Society | 1925 |
| 12 | Inter-Racial Commission of Tennessee | 1924-25 |
| 13 | Interstate School Building Service | 1935-39 |
| 14 | Inventory on equipment | 1940 |
| 15 | Iowa Trip | 1935 |
| 16 | Isaac Litton High School | 1945 |
| 17 | "J" | 1936-46 |
| 18 | Jackson City Schools | 1940-46 |
| 19 | Ernestine Jackson | 1939-40 |

Box 246

| | | |
|---|---------------------|---------|
| 1 | Jackson County | 1931-45 |
| 2 | Jackson Law Library | 1938-40 |
| 3 | Jeanes Conference | 1940 |
| 4 | Jeanes Fund | 1925-45 |
| 5 | Jeanes Supervisor | 1931-41 |
| 6 | Jeanes Teachers | 1925-42 |

Box 247

| | | |
|----|---|---------|
| 1 | Jefferson County | 1930-46 |
| 2 | Jellico High School | 1945 |
| 3 | Joe Jennings | 1924-25 |
| 4 | Johnson City Schools | 1939-46 |
| 5 | Johnson County | 1934-45 |
| 6 | Joint Commission on Emergency Education | 1933 |
| 7 | Joint Health Education Committee | 1934-35 |
| 8 | Jones and Rogers Arithmetic | 1924 |
| 9 | "K" | 1936-46 |
| 10 | W.K. Kellogg Foundation | 1945 |
| 11 | G.E. Keyes | 1924-25 |
| 12 | Kingsport City Schools | 1938-47 |
| 13 | C.F. Klinefelter | 1934 |
| 14 | Knights Templar Loan Fund | 1924 |
| 15 | Knoxville City Schools | 1938-46 |
| 16 | Knox County | 1931-46 |

Box 248

| | | |
|----|------------------------|---------|
| 1 | Knoxville High School | 1944-45 |
| 2 | "L" | 1936-46 |
| 3 | Labor | -- |
| 4 | LaFollette High School | 1943 |
| 5 | Lake County | 1931-40 |
| 6 | land Office | 1933 |
| 7 | Lane College | 1939-40 |
| 8 | Lauderdale County | 1930-46 |
| 9 | Lausanne School | 1944-45 |
| 10 | Law Examiners Board | 1923-25 |
| 11 | Lawrence County | 1931-44 |
| 12 | Leaves etc. | 1939 |
| 13 | Eva Myers Lee | 1939-40 |
| 14 | Legislative | 1935-45 |
| 15 | Lenoir City Schools | 1939-43 |

Box 249

| | | |
|----|--|---------|
| 1 | Lewis County | 1931-45 |
| 2 | Libraries | 1927-35 |
| 3 | State Library | 1924-25 |
| 3a | Board of Education | 1924-25 |
| 4 | State Library and Archives | 1929-33 |
| 4a | Lincoln County | 1931-39 |
| 5 | Colleges Approved - State Board of Education | 1933-35 |

| | | |
|---|-----------------------|---------|
| 6 | Loudon City Schools | 1940 |
| 7 | Loudon County Schools | 1939-39 |

Box 250

| | | |
|---|--------------------------|------------|
| 1 | Miscellaneous | 1936-38 |
| 2 | Miscellaneous | 1939-40 |
| 3 | Miscellaneous | 1941-45 |
| 4 | Miscellaneous | 1945 |
| 5 | McGuffey Readers | 1936 |
| 6 | McKenzie High Schools | 1939 |
| 7 | McMinn County Schools | 1930-1943 |
| 8 | McMinnville City Schools | 1940, 1946 |
| 9 | McNairy County Schools | 1931-1940 |

Box 251

| | | |
|----|---------------------------------------|-----------|
| 1 | Macon County | 1931-1942 |
| 2 | Madison County | 1931-46 |
| 3 | Madisonville City Schools | 1945 |
| 4 | Magna Charta | |
| 5 | Lists, requests for curriculum guides | 1934-1939 |
| 6 | Speaking engagements | 1934-1939 |
| 7 | Manchester City Schools | 1940 |
| 8 | Marion County | 1931-1939 |
| 9 | Johnson City | 1925 |
| 10 | Marshall County High School | 1945 |
| 11 | Marshall County | 1931-1944 |

Box 252

| | | |
|----|--------------------------------------|-----------|
| 1 | Martin City Schools | 1941 |
| 2 | Maryville Public Schools | 1939 |
| 3 | Perry County Schools | 1945 |
| 4 | Phelan - Application for Dorm Matron | 1933 |
| 5 | Maury County Schools | 1931-1945 |
| 6 | Medical Examining Board | 1924 |
| 7 | Meharry Medical College | 1945-47 |
| 8 | Meigs County | 1931-41 |
| 9 | Members -- Department of Education | 1939-41 |
| 10 | Memos | 1939-45 |
| 11 | Memo to Governor Cooper | 1942 |
| 12 | Memphis City Schools | 1938-46 |

Box 253

| | | |
|----|---|---------|
| 1 | Memphis State College -- Correspondence | 1946-47 |
| 2 | Memphis State College -- Personnel | 1946-47 |
| 3 | Middle Tennessee Education Association | 1934-35 |
| 4 | Middle Tennessee Normal | 1924-25 |
| 5 | Middle Tennessee State College | 1945-47 |
| 6 | Middle Tennessee Superintendents Conf. | 1935 |
| 7 | Mileage rationing | 1942-43 |
| 8 | Mimeographed forms and letters | 1939-46 |
| 9 | W.O. Mims | 1924-25 |
| 10 | Miners Board of Examiners | 1924 |
| 11 | Minutes | 1939 |
| 12 | Miscellaneous | 1939-43 |

Box 254

| | | |
|---|-------------------------|---------|
| 1 | Miscellaneous | 1944-45 |
| 2 | Miss Hutchisons School | 1944 |
| 3 | Missouri trip | 1934-35 |
| 4 | Enoch Mitchell | 1942-43 |
| 5 | Monroe County | 1931-46 |
| 6 | Montgomery Bell Academy | 1944-45 |
| 7 | Montgomery County | 1931-46 |

Box 255

| | | |
|----|--|---------|
| 1 | Monthly reports | 1939-46 |
| 2 | Moore County | 1930-46 |
| 3 | Morgan County | 1930-46 |
| 4 | Morristown City Schools | 1939-46 |
| 5 | Motion Picture Producers of America | 1936 |
| 6 | Museum | 1933-39 |
| 7 | Music | 1935-39 |
| 8 | "N" | 1936-46 |
| 9 | Nashville City Schools | 1938-46 |
| 10 | National Association for Nursery Education | 1936 |
| 11 | National Association, Public School Business Officials | 1934-46 |
| 12 | National Board of Fire Underwriters | 1939 |

Box 256

| | | |
|---|---|---------|
| 1 | National Committee for Federal Aid to Education | 1935 |
| 2 | National Committee on Research in Secondary Education | 1934 |
| 3 | National Conference of Christian and Jews | 1945 |
| 4 | National Council of Chief State School Officers | 1939-46 |
| 5 | National Council of Schoolhouse Construction | 1935 |

| | | |
|----|---|---------|
| 6 | National Defense | 1945 |
| 7 | National Education Association | 1924-25 |
| 8 | National Education Association | 1934-35 |
| 9 | National Education Association -- Atlantic City Meeting | 1935 |
| 10 | National Education Association -- Department of Adult Education | 1936 |
| 11 | National Education Association -- Denver Meeting | 1935 |

Box 257

| | | |
|---|---|---------|
| 1 | National Education Association -- Extension of School Term | 1933 |
| 2 | National Education Association -- Joint Commission of Emergence Ed. | 1934-35 |
| 3 | National Education Association -- Legislative Services | 1939-45 |
| 4 | National Education Association -- Miscellaneous | 1935-40 |
| 5 | National Education Association -- Miscellaneous | 1944-46 |

Box 258

| | | |
|----|--|---------|
| 1 | National Education Association -- New Orleans meeting | 1936-37 |
| 2 | National Education Association -- Portland meeting | 1936 |
| 3 | National Education Association -- St. Louis | 1936 |
| 4 | National Education Association -- Superintendents | 1934-36 |
| 5 | National Education Association -- Washington, D.C. meeting | 1934 |
| 6 | National Emergency Council | 1935-40 |
| 7 | National Institute of Parent Training | 1939 |
| 8 | National Occupational Conference | 1934 |
| 9 | National Society for Crippled Children and Adults | 1946-47 |
| 10 | National Society for the Prevention of Blindness | 1940-46 |
| 11 | National Society for Vocational Education | 1925 |
| 12 | National Society of College Women for Education | 1934 |
| 13 | National Student Forum on the Paris Pact | 1934-36 |
| 14 | National Survey of the Education of Teachers | 1934-35 |
| 15 | National Survey of Vocational Education & Guidance for Negroes | 1946 |
| 16 | National War Fund in Tennessee | 1944 |
| 17 | National Youth Administration | 1935-45 |
| 18 | Nebraska State Teachers Association | 1934 |
| 19 | | |

Box 259

| | | |
|---|---|---------|
| 1 | Negro Elementary Schools Classification | 1939-40 |
| 2 | Negro Scholarships | 1941-46 |
| 3 | Newbern City Schools | 1939-40 |
| 4 | New Board Members | 1924-25 |
| 5 | New Method Book Bindery | 1935 |
| 6 | New Schools | 1944-45 |
| 7 | New York Worlds Fair | 1935 |

| | | |
|----|---|---------|
| 8 | Mrs. Pearl Nichols | 1939-40 |
| 9 | Mrs. Cordelia Norris | 1939-40 |
| 10 | Nursery Schools | 1934-36 |
| 11 | “O” | 1936-45 |
| 12 | Oath of Office | 1926-45 |
| 13 | Obion County | 1931-42 |
| 14 | Objection -- Proposals, Analysis -- Audit | 1934 |
| 15 | Objection -- State Board | 1934 |
| 16 | Objectives | 1940-41 |

Box 260

| | | |
|----|----------------------------------|---------|
| 1 | Occupations | 1939 |
| 2 | Office of Community War Services | 1945 |
| 3 | Office of Education | 1936-37 |
| 4 | Office Letters | 1930-32 |
| 5 | Office Memorandum | 1937-40 |
| 6 | F.R. Ogilvie | 1924-25 |
| 7 | Ohio Educational Association | 1934-35 |
| 8 | Oklahoma Free Books | 1933 |
| 9 | “One day at School” | 1934-41 |
| 10 | Opening of Schools | 1936 |
| 11 | Optometry Board | 1924 |
| 12 | Oratorical Contest | 1924 |
| 13 | Osteopathic Board | 1924 |
| 14 | Overton County | 1931-45 |

Box 261

| | | |
|---|---|---------|
| 1 | “P” | 1936-46 |
| 2 | Parent Education | 1934 |
| 3 | Parent - Teacher Association | 1924-36 |
| 4 | Paris City Schools | 1939-45 |
| 5 | Blanche R. Parker | 1939-40 |
| 6 | Parrottsville School (Miss Hickey) Case | 1945-49 |
| 7 | Peabody College | 1924-46 |
| 8 | Austin Peay State College | 1945-47 |
| 9 | H.L. Pembleton | 1939-40 |

Box 262

| | | |
|---|----------------|---------|
| 1 | Perry County | 1932-44 |
| 2 | Personnel | 1937-39 |
| 3 | Pensions | 1940 |
| 4 | Pharmacy Board | 1924 |
| 5 | Shelton Phelps | 1924-25 |

| | | |
|----|-----------------------|---------|
| 6 | Photographs | 1945-46 |
| 7 | Photostats | 1939 |
| 8 | Physical Education | 1924-46 |
| 9 | Pickett County | 1931-40 |
| 10 | Pleasant Hill Academy | 1944 |
| 11 | Political | 1933-34 |
| 12 | Polk County | 1931-46 |

Box 263

| | | |
|----|--|---------|
| 1 | Pope Correspondence | 1933-34 |
| 2 | Postmaster | 1939-40 |
| 3 | Pre-Flight Aeronautics | 1944 |
| 4 | Presidents | 1941-47 |
| 5 | Presidents Council or Personnel Administration | 1935 |
| 6 | Prevention of Blindness | 1939 |
| 7 | Principals Conference | 1928 |
| 8 | Principals and Teachers Conference | 1934 |
| 9 | Private Schools | 1943-44 |
| 10 | Proclamations | 1934-39 |
| 11 | Production and Marketing Administration | 1945 |
| 12 | Professional Teachers meeting | 1937-39 |
| 13 | Progressive Education Association | 1935 |
| 14 | Property Statements | 1940 |
| 15 | Proposed legislation | 1935-44 |
| 16 | Public Health | 1924 |
| 17 | Public Relations Committee | 1934 |

Box 264

| | | |
|---|------------------------------------|---------|
| 1 | Public Schools - A-J | 1943-44 |
| 2 | Public Schools - K-W | 1943-44 |
| 3 | Public School Officers Association | 1933-39 |
| 4 | Pubic Works Administration | 1935-37 |

Box 265

| | | |
|---|-------------------------|---------|
| 1 | Publicity Program | 1936 |
| 2 | Purchasing Agent | 1924-44 |
| 3 | Putnam County | 1930-46 |
| 4 | “Q” | 1940 |
| 5 | “R” | 1936-46 |
| 6 | Radio | 1936-45 |
| 7 | Railroad Express Agency | 1939 |
| 8 | Reading Circle | 1924-25 |
| 9 | Real Estate Commission | 1924-25 |

Box 266

| | | |
|----|---|---------|
| 1 | Recommendations | 1934-46 |
| 2 | Regional Elementary Supervisors | 1936 |
| 3 | Regional Library Service | 1944-46 |
| 4 | Regional Professional Teachers Meetings | 1939-40 |
| 5 | Registrar of Professions and Trades | 1933 |
| 6 | Replies -- Attendance | 1924-25 |
| 7 | Replies -- Audits | |
| 8 | Reports of Progress | 1939-44 |
| 9 | Report -- Tennessee Relief Problems | 1940 |
| 10 | Report -- U.T. report on Tennessee A&I | 1941-42 |

Box 267

| | | |
|----|---------------------------------------|---------|
| 1 | Requests -- Annual Reports | 1940 |
| 2 | Requests -- Education Bill | 1925 |
| 3 | Requests -- Materials and Information | 1936 |
| 4 | Requests -- Materials and Information | 1937 |
| 5 | Requests -- School Laws | 1925 |
| 6 | Requests -- School Laws | 1939 |
| 7 | Requests for Surveys | 1934-36 |
| 8 | Research and Statistics | 1934 |
| 9 | Resignations | 1933-37 |
| 10 | Resolutions | 1933-35 |
| 11 | Retail Sales of Counties in Tennessee | 1935 |

Box 268

| | | |
|---|----------------------|---------|
| 1 | Rhea County Schools | 1934-46 |
| 2 | Richard City Schools | 1940-41 |
| 3 | J.H. Richmond | 1934 |
| 4 | Roane County | 1931-46 |
| 5 | J.A. Roberts | 1924-25 |
| 6 | Robertson County | 1934-46 |
| 7 | J.H. Robey | 1926 |
| 8 | Rockwood High School | 1944-45 |

Box 269

| | | |
|---|--------------------------|---------|
| 1 | Rogersville City Schools | 1938-45 |
| 2 | Rosenwald Funds | 1934-36 |
| 3 | Rosenwald Building Agent | 1924-29 |
| 4 | Rosenwald Building Agent | 1930-32 |
| 5 | Rosenwald Building Agent | 1932-33 |

| | | |
|---|--|---------|
| 6 | Rosenwald Libraries | 1935-40 |
| 7 | Rosenwald Health Service | 1935 |
| 8 | Rosenwald Project "School Plan Rehabilitation" | 1935-36 |

Box 270

| | | |
|---|-----------------------------|---------|
| 1 | Rosenwald -- Correspondence | 1925-40 |
| 2 | Rosenwald -- R.E. Clay | 1935 |
| 3 | Rosenwald -- E.E. Embree | 1935-36 |
| 4 | Rosenwald -- S.L. Smith | 1935-36 |
| 5 | Rosenwald -- Reports | 1922-30 |
| 6 | Rural Education | 1932-35 |
| 7 | Rural Agents | 1923-25 |
| 8 | Rural School-Beautification | 1937 |
| 9 | Rutherford County | 1931-46 |

Box 271

| | | |
|----|-------------------------------|---------|
| 1 | "S" | 1936-38 |
| 2 | "S" | 1939-40 |
| 3 | "S" | 1941-45 |
| 4 | Safety | 1935 |
| 5 | Safety Education | 1940-44 |
| 6 | Safety Essay Contest | 1923-24 |
| 7 | Salary Schedule -- Criticisms | 1925 |
| 8 | Sale of Tickets | 1925 |
| 9 | Save the Children Federation | 1940-46 |
| 10 | Scholarships | 1931-46 |

Box 272

| | | |
|----|--|---------|
| 1 | Scholarships -- Cincinnati U. | 1936 |
| 2 | Scholarships -- Colorado School of Mines | 1935 |
| 3 | Scholarships -- Columbia University | 1936 |
| 4 | Scholarships -- Fisk University | 1936 |
| 5 | Scholarships -- General Education Board | 1936 |
| 6 | Scholarships -- Guggenheim Memorial Foundation | 1939 |
| 7 | Scholarships -- Michigan School of Mines | 1935 |
| 8 | Scholarships -- Peabody College | 1936-40 |
| 9 | School Administrators Conference | 1936-39 |
| 10 | Schools at War | 1945-46 |
| 11 | School Executive | 1935-36 |
| 12 | School house Planning | 1933-35 |
| 13 | School Lunch Program | 1940-45 |
| 14 | School Plant Rehabilitation | 1934-35 |
| 15 | Science Hill High School | 1944 |

| | | |
|----|-------------------------------|---------|
| 16 | Science Program | 1939 |
| 17 | Score Card | 1923-24 |
| 18 | Scott County | 1932-46 |
| 19 | Carrie B. Seat | 1939-40 |
| 20 | Secretary of State | 1935-45 |
| 21 | Secretary to the Commissioner | 1933 |
| 22 | Secretary to the Governor | 1939-45 |
| 23 | Selective Service | 1944-45 |
| 24 | Seminar | 1933-38 |

Box 273

| | | |
|----|------------------------------------|---------|
| 1 | Senate Bill #16 | 1933 |
| 2 | Senate Bills -- Federal | 1945 |
| 3 | Sequatchie County | 1931-46 |
| 4 | Sesquicentennial Commission | 1937 |
| 5 | Sevier County | 1931-46 |
| 6 | Sewanee Military Academy | 1944 |
| 7 | Sex Education | 1939 |
| 8 | Shelbyville City Schools | 1939-45 |
| 9 | Shelby County | 1931-46 |
| 10 | Walter L. Simpson | 1934 |
| 11 | Slater Fund | 1925-36 |
| 12 | Smith County | 1931-45 |
| 13 | Picola Smith | 1939-40 |
| 14 | Stella Smith | 1939-40 |
| 15 | Smith and Friedmen Workers Program | 1934 |

Box 274

| | | |
|----|---|---------|
| 1 | Social Security Board | 1936 |
| 2 | Social Welfare Needs of Tennessee | |
| 3 | Social Workers Commission | |
| 4 | South Side High School | 1944 |
| 5 | Southern Association | 1943-45 |
| 6 | Southern Business Education Association | 1939 |
| 7 | Southern Council on International Relations | 1940 |
| 8 | Southern Education Foundation | 1939-45 |
| 9 | Southern Governor's Conference | 1945 |
| 10 | Southern Junior College Prep. Department | 1945 |
| 11 | Southern State Fire Commission | 1939-40 |
| 12 | Southern State Work Conference | 1944-46 |
| 13 | Southwest Territory Commission | 1940 |
| 14 | Sparta City Schools | 1939 |
| 15 | Speaker of the House | 1935 |

| | | |
|----|---|---------|
| 16 | Speaker of the Senate | 1935 |
| 17 | Spelling Contest | 1936-40 |
| 18 | Springfield City Schools | 1940-43 |
| 19 | Staff Meeting | 1935-40 |
| 20 | State Agents | 1939-40 |
| 21 | State Board of Education -- Miscellaneous | 1942-46 |

Box 275

| | | |
|----|---|---------|
| 1 | State Board of Education -- Report | 1939 |
| 2 | State Board Regulations | 1939-40 |
| 3 | State Comptroller | 1944-46 |
| 4 | State Conference on Democracy in Tennessee | 1939 |
| 5 | State Educational Agency for Surplus Property | 1946 |
| 6 | State Geologist | 1934 |
| 7 | State High School Per Capita Fund | 1937 |
| 8 | State Highway Patrol | 1939 |
| 9 | State Institutions | 1935-36 |
| 10 | State Museum | 1939-40 |
| 11 | State owned cars | 1935-45 |
| 12 | State Program | 1924 |
| 13 | State Property Administrator | 1944-45 |
| 14 | State Salary Schedule | 1937 |
| 15 | State School Fund | 1924-25 |
| 16 | State Superintendents Conference | 1939-40 |
| 17 | State Superintendents Correspondence | 1935-36 |

Box 276

| | | |
|---|--------------------------------------|---------|
| 1 | State Superintendents Correspondence | 1944-46 |
| 2 | State Survey Committee | 1945-46 |
| 3 | State Teachers Association | 1936 |
| 4 | State Treasurer | 1937-45 |

Microfilm Roll # 93

| | | |
|---|---|---------|
| 5 | State Visitation Reports -- Anderson - Knox | 1936 |
| 6 | State Visitation Reports -- Lake - Sumner | 1936 |
| 7 | State Visitation Reports -- Tipton - Wilson | 1936 |
| 8 | State Wide spelling Contest | 1939-40 |
| 9 | Statistical Data | 1939 |

Box 277

| | | |
|---|-------------------|---------|
| 1 | Statue of Liberty | 1936 |
| 2 | Louis M. Stevens | 1934 |
| 3 | Stewart County | 1931-44 |

| | | |
|----|--|---------|
| 4 | St. Agnes Academy | 1944 |
| 5 | St. Andrew's School | 1945 |
| 6 | St. Mary's School -- Sewanee | 1945 |
| 7 | Subjects | 1928-30 |
| 8 | Sullivan County | 1931-46 |
| 9 | Summary of Plans for promotion Graduate Work | -- |
| 10 | Sumner Quarter Aviation Contract -- Fisk | 1946 |
| 11 | Sumner County | 1933-46 |

Box 278

| | | |
|----|---|---------|
| 1 | Superintendent of Buildings | 1939 |
| 2 | Superintendent of Budget and Accounts | 1933-36 |
| 3 | Superintendent's Conference | 1924-40 |
| 4 | East Tennessee Superintendents Conference | 1939 |
| 5 | Middle Tennessee Superintendents Conference | 1939 |
| 6 | West Tennessee Superintendents Conference | 1939 |
| 7 | Superintendents Conference | 1939-40 |
| 8 | Supervisor -- Certification | 1932-33 |
| 9 | Supervisor -- Dramatics | 1935 |
| 10 | Supervisor -- Elementary Schools | 1933-35 |
| 11 | Supervisor -- High Schools | 1933 |
| 12 | Supervisor -- Home Economics | 1933 |

Box 279

| | | |
|---|---|---------|
| 1 | Supervisor -- Jeanes | 1938 |
| 2 | Supervisor and Principals Conference | 1927-38 |
| 3 | Supervisor -- Trades and Industries | 1934-35 |
| 4 | Supervisor -- Vocational Agriculture | 1933 |
| 5 | Supervisor -- Vocational Rehabilitation | 1933 |
| 6 | Supplies | 1936-39 |

Microfilm Roll # 94

| | | |
|----|-------------------------------|---------|
| 7 | Supreme Council 33° Bulletins | 1945-46 |
| 8 | Supreme Court Decisions | 1938-42 |
| 9 | Surplus Property | 1945-46 |
| 10 | Survey -- A&I | 1942 |
| 11 | Surveys | 1935 |
| 12 | Sweetwater City Schools | 1939-44 |
| 13 | Swink Case | 1924 |
| 14 | Symposium | 1934-40 |

Box 280

| | | |
|---|--|---------|
| 1 | "T" | 1936-45 |
| 2 | T.E.A (Tennessee Education Association) | 1935-45 |
| 3 | T.E.R.A. (Tennessee Emergency Relief Administration) | 1934-36 |
| 4 | T.V.A. (Tennessee Valley Authority) -- Applications | 1933-34 |
| 5 | T.V.A. | 1933-34 |
| 6 | T.V.A. | 1935-45 |

Box 281

| | | |
|----|---|---------|
| 1 | Tax Free Gasoline | 1929 |
| 2 | Teacher Placement | 1935 |
| 3 | Teaching Positions | 1935-40 |
| 4 | Teacher Retirement System | 1945 |
| 5 | Teacher Tenure and Retirement | 1939 |
| 6 | Telegrams | 1939-45 |
| 7 | Tellico Plains School | 1944 |
| 8 | Tennessee Association of Public School Board Members | 1944-46 |
| 9 | Tennessee Association of Colored Teachers | 1939 |
| 10 | Tennessee Book Co. | 1944-46 |
| 11 | Tennessee Citizenship | 1939 |
| 12 | Tennessee Colleges Approved to Train Teachers | 1945-46 |
| 13 | Tennessee College Association | 1939 |
| 14 | Tennessee Commission for the Blind | 1935-36 |
| 15 | Tennessee Congress of Parents and Teachers | 1939-46 |
| 16 | Tennessee Council of Business Schools | 1944-45 |
| 17 | Tennessee Educational Bulletin | 1936-40 |
| 18 | Tennessee Federation of Business & Professional Women's Clubs | 1939-40 |
| 19 | Tennessee Federation of Music Clubs | 1939 |
| 20 | Tennessee Federated Women's Clubs | 1936-39 |
| 21 | Tennessee Garden Club | 1939 |
| 22 | Tennessee Highway Patrol | 1939 |
| 23 | Tennessee Historical Commission | 1946 |
| 24 | Tennessee Historical Society | 1940 |
| 25 | Tennessee Hospital for Crippled Adults | 1936 |
| 26 | Tennessee Industrial School | 1935-38 |

Microfilm Roll # 95

Box 282

| | | |
|---|-----------------------------|---------|
| 1 | Tennessee Industrial School | 1939 |
| 2 | Tennessee Industrial School | 1940 |
| 3 | Tennessee Industrial School | 1941-42 |
| 4 | Tennessee Industrial School | 1944 |
| 5 | Tennessee Industrial School | 1945 |

Box 283

| | | |
|---|----------------------------------|---------|
| 1 | Tennessee Industrial School | 1946 |
| 2 | Tennessee League of Women Voters | 1946 |
| 3 | Tennessee Library Association | 1937 |
| 4 | Tennessee Negro College | 1939-40 |
| 5 | Tennessee Polytechnic Institute | 1946-47 |
| 6 | Tennessee School for the Blind | 1935-44 |
| 7 | Tennessee School for the Blind | 1945 |

Box 284

| | | |
|---|--------------------------------|------|
| 1 | Tennessee School for the Blind | 1945 |
| 2 | Tennessee School for the Blind | 1946 |

Microfilm Roll # 96

| | | |
|---|--------------------------------|---------|
| 3 | Tennessee School for the Deaf | 1935-39 |
| 4 | Tennessee School for the Blind | 1940 |

Box 285

| | | |
|---|-------------------------------|------|
| 1 | Tennessee School for the Deaf | 1941 |
| 2 | Tennessee School for the Deaf | 1942 |
| 3 | Tennessee School for the Deaf | 1944 |

Box 286

| | | |
|---|---|---------|
| 1 | Tennessee School for the Deaf | 1945 |
| 2 | Tennessee School for the Deaf | 1946 |
| 3 | Tennessee Society for Crippled Children | 1936-46 |
| 4 | Tennessee Board of Accounting | 1944-45 |
| 5 | Tennessee State Defense Council | 1944-45 |
| 6 | Tennessee State Institutions | 1935-36 |
| 7 | Tennessee State Planning Commission | 1935-46 |
| 8 | Tennessee Taxpayers Association | 1935-45 |
| 9 | Tennessee Teacher Retirement System | 1945-45 |

Box 287

| | | |
|---|-------------------------------------|---------|
| 1 | Tennessee Tuberculosis Association | 1939-45 |
| 2 | Tennessee Wildlife Federation | 1939 |
| 3 | Testing Program | 1945 |
| 4 | Textbooks | 1931-46 |
| 5 | Tipton County | 1931-41 |
| 6 | Tiptonville High School | 1945 |
| 7 | Transfer of Funds for Graduate Work | 1941 |
| 8 | Transportation of Pupils | 1934-35 |
| 9 | Travel Regulations | 1939 |

| | | |
|----|------------------------|---------|
| 10 | Travel | 1945-46 |
| 11 | Travel Authorizations | 1938 |
| 12 | Trimble City Schools | 1944 |
| 13 | Trousdale County | 1930-43 |
| 14 | Tullahoma City Schools | 1939-40 |
| 15 | Tyner High School | 1945 |
| 16 | “U” | 1936-45 |

Microfilm Roll # 97

| | | |
|----|----------------------------|---------|
| 17 | Unemployment of Librarians | 1934-35 |
|----|----------------------------|---------|

Box 288

| | | |
|----|---|---------|
| 1 | Unicoi County | 1931-46 |
| 2 | Union County | 1931-45 |
| 3 | United States Congressmen | 1934-46 |
| 4 | United States Department of Agriculture | 1943-46 |
| 5 | United States Department of Commerce | 1943-46 |
| 6 | United States Department of Labor | 1935-46 |
| 7 | United States Education News | 1945-46 |
| 8 | United States Executive Office of the President | 1943-45 |
| 9 | United States Navy Department | 1943-44 |
| 10 | United States Office of Defense Transportation | -- |

Box 289

| | | |
|---|-----------------------------------|---------|
| 1 | United States Office of Education | 1935 |
| 2 | United States Office of Education | 1936 |
| 3 | United States Office of Education | 1939 |
| 4 | United States Office of Education | 1940 |
| 5 | United States Office of Education | 1941-43 |

Box 290

| | | |
|---|-----------------------------------|------|
| 1 | United States Office of Education | 1944 |
|---|-----------------------------------|------|

Microfilm Roll # 9 8

| | | |
|---|--|---------|
| 2 | United States Office of Education | 1945-46 |
| 3 | United States Office of Price Administration | 1943-46 |
| 4 | United States Office of War Information | 1943 |
| 5 | United States Public Health Service | 1939 |
| 6 | United States War Department | 1943-45 |
| 7 | United States War Product Board | 1944 |
| 8 | University of Tennessee | 1934 |

Box 291

| | | |
|---|-------------------------|---------|
| 1 | University of Tennessee | 1935 |
| 2 | University of Tennessee | 1936-38 |
| 3 | University of Tennessee | 1939 |
| 4 | University of Tennessee | 1940 |
| 5 | University of Tennessee | 1941-46 |
| 6 | "Upper Tennessee" | 1939 |
| 7 | T.D. Upshaw, Jr. | 1940 |

Box 292

| | | |
|---|----------------------|---------|
| 1 | "V" | 1936-46 |
| 2 | Vacations | 1935-38 |
| 3 | Van Buren County | 1931-46 |
| 4 | Visual Education | 1946 |
| 5 | Vocational Education | 1924-25 |
| 6 | Vocational Technical | 1942-44 |
| 7 | "W" | 1934-46 |
| 8 | WPA | 1934 |

Box 293

| | | |
|---|-----|------|
| 1 | WPA | 1935 |
| 2 | WPA | 1935 |
| 3 | WPA | 1935 |
| 4 | WPA | 1936 |

Microfilm Roll # 99

| | | |
|---|-----|------|
| 5 | WPA | 1938 |
|---|-----|------|

Box 294

| | | |
|---|------------------------|---------|
| 1 | WPA | 1939 |
| 2 | WPA | 1940 |
| 3 | Waiver -- State Salary | 1935-36 |
| 4 | Ward-Belmont School | 1944 |
| 5 | War Public Services | 1944-46 |
| 6 | Warren County | 1930-45 |
| 7 | Washington County | 1931-46 |

Box 295

| | | |
|---|----------------------|---------|
| 1 | Waterhouse Material | 1934 |
| 2 | Watkins Institute | 1935-39 |
| 3 | Waverly City Schools | 1944 |
| 4 | Wayne County | 1931-42 |
| 5 | Weakley County | 1930-44 |

| | | |
|----|---------------------------------|---------|
| 6 | Will Webb | 1945 |
| 7 | Webb School | 1945 |
| 8 | Weekly Itineraries | 1939-40 |
| 9 | West Tennessee Teachers meeting | 1937 |
| 10 | West Tennessee Normal | 1924 |
| 11 | White County | 1931-45 |
| 12 | J.H. White | 1939-40 |
| 13 | Alan White High School | 1942 |
| 14 | Whiteville High School | 1945 |
| 15 | Who's Who | 1933-35 |
| 16 | Frances Willard Day | 1939-45 |

Box 296

| | | |
|---|------------------------------------|---------|
| 1 | Aubrey Williams | 1934-36 |
| 2 | Lucille Williams | 1939-40 |
| 3 | Williamson County | 1931-42 |
| 4 | Wilson County | 1931-45 |
| 5 | Women's Christian Temperance Union | 1939 |
| 6 | World Fairs | 1940 |

Microfilm Roll # 100

| | | |
|----|--|---------|
| 7 | World Federation of Education Associations | 1939 |
| 8 | Arthur D. Wright | 1932-43 |
| 9 | C.W. Wright | 1936 |
| 10 | "Y" | 1937-45 |
| 11 | York Institute | 1944-47 |
| 12 | Young High School | 1944-45 |
| 13 | Y.M.C.A. | 1940 |
| 14 | Youth Incorporated | 1946 |
| 15 | Youth Movement | 1935 |
| 16 | "Z" | 1937-45 |
| 17 | George F. Zook | 1934 |

Box 297

| | | |
|---|---|---------|
| 1 | "A" | 1954-56 |
| 2 | Accounts Section | 1960-61 |
| 3 | Advisory Committee -- State Fire College | 1962 |
| 4 | Advisory Committee for Practical Nurse Training | 1961 |
| 5 | Advisory Council on Teacher Education & Certification | 1951-61 |
| 6 | Agreements and Contracts | 1956-66 |
| 7 | Alcoa City Schools | 1954-71 |
| 8 | American Association of Commercial Colleges | 1951 |
| 9 | American Association of Junior Colleges | 1951-52 |

| | | |
|----|---|---------|
| 10 | American Association of School Administrators | 1948-68 |
| 11 | American Automobile Association | 1951-52 |
| 12 | American Council on Education | 1951-53 |
| 13 | American Education Week | 1951 |
| 14 | American Legion | 1951-52 |
| 15 | American Red Cross | 1950-52 |
| 16 | Anderson County Schools | 1955-72 |
| 17 | Annual Reports | 1953-56 |

Box 298

| | | |
|---|-------------------|---------|
| 1 | Applications, A-B | 1951-69 |
| 2 | Applications, C-F | 1951-69 |
| 3 | Applications, G-J | 1951-69 |
| 4 | Applications, K-P | 1951-69 |
| 5 | Applications, R-T | 1951-69 |
| 6 | Applications, U-Z | 1951-69 |

Box 299

| | | |
|---|--------------------------------------|---------|
| 1 | Architects | 1965-66 |
| 2 | Area Development Act | 1961-62 |
| 3 | Articles and Addresses | 1952 |
| 4 | Association of American Universities | 1952 |
| 5 | Athens Accident Information | 1966-70 |
| 6 | Athens City Schools | 1954-70 |
| 7 | Atomic Energy | 1951 |
| 8 | Attorney Generals Opinions | 1941-58 |
| 9 | Attorney Generals Opinions | 1958-59 |

Microfilm Roll # 101

| | | |
|----|----------------------------|---------|
| 10 | Attorney Generals Opinions | 1959-60 |
| 11 | Attorney Generals Opinions | 1960-62 |

Box 300

| | | |
|----|---|---------|
| 1 | Attorney Generals Opinions | 1962-64 |
| 2 | Attorney Generals Opinions | 1964-70 |
| 3 | Auditing Procedures by Division (Federal Funds) | 1961 |
| 4 | Aviation Education | 1953-54 |
| 5 | Average Daily Attendance - Comparative Study | 1957-60 |
| 6 | "B" | 1954-56 |
| 7 | W.L. Bainbridge, Jr. | 1960 |
| 8 | Band Instruments, etc. | 1959 |
| 9 | Bedford County Schools | 1956-72 |
| 10 | Bells City Schools | 1972 |

| | | |
|----|--------------------------------|---------|
| 11 | Miss Glendon Bennett | 1953 |
| 12 | Benton County Schools | 1955-71 |
| 13 | Beta Club | 1951-57 |
| 14 | Blanket Bond, Public Employees | 1961 |
| 15 | Bledsoe County Schools | 1956-72 |

Box 301

| | | |
|----|--|---------|
| 1 | Blount County Schools | 1954-72 |
| 2 | Blue Book material | 1946-49 |
| 3 | Bonds -- Members State Department of Education | 1948-49 |
| 4 | Bradley County Schools | 1954-71 |
| 5 | Bristol City Schools | 1954-71 |
| 6 | Brownsville City Schools | 1970 |
| 7 | Budget | 1949-51 |
| 8 | Business Schools -- Re: Regulation Legislation | 1958-60 |
| 9 | "C" | 1954-56 |
| 10 | Calendar | 1947 |
| 11 | Calendar | 1948 |

Box 302

| | | |
|---|----------|------|
| 1 | Calendar | 1951 |
|---|----------|------|

Microfilm Roll # 102

| | | |
|----|---|---------|
| 2 | Calendar | 1952-53 |
| 3 | Calendar | 1968-69 |
| 4 | Campbell County Schools | 1954-71 |
| 5 | Cannon County Schools | 1954-71 |
| 6 | Carroll County Schools | 1955-71 |
| 7 | Carter County Schools | 1954-69 |
| 8 | Catholic Schools -- Nashville Diocese | 1958-61 |
| 9 | Census and Attendance | 1956 |
| 10 | Center for Training and Career Development | 1967-68 |
| 11 | Central Mid-Western Regional Educational Labs | 1965-69 |

Box 303

| | | |
|---|---------------------------------|---------|
| 1 | Central Office | 1948-64 |
| 2 | Certified Personnel Forms | 1954-55 |
| 3 | Chattanooga City Schools | 1954-70 |
| 4 | Chattanooga Technical Institute | 1963-64 |
| 5 | Cheatham County Schools | 1954-71 |
| 6 | Chester County Schools | 1955 |

| | | |
|---|--------------------|---------|
| 7 | Chestvee Project | 1953-54 |
| 8 | Children's Museum | 1955-68 |
| 9 | Chiropractic Board | 1923-25 |

Box 304

| | | |
|---|------------------|---------|
| 1 | C.M. Chitwood | 1927-28 |
| 2 | Civil Defense | 1951 |
| 3 | Civil Defense | 1952 |
| 4 | Civil Defense | 1962 |
| 5 | Civil Defense | 1963 |
| 6 | Civil Rights Act | 1964-66 |

Microfilm Roll # 103

| | | |
|---|---------------------------------|---------|
| 7 | Civil War Centennial Commission | 1960-62 |
|---|---------------------------------|---------|

Box 305

| | | |
|----|---|---------|
| 1 | Claiborne County Schools | 1955-72 |
| 2 | Clay County Schools | 1955-72 |
| 3 | Clarksville City Schools | 1955-56 |
| 4 | Cleveland City Schools | 1954-69 |
| 5 | Cleveland State Junior College | 1966-67 |
| 6 | Clinton City Schools | 1954-55 |
| 7 | Cocke County Schools | 1954-72 |
| 8 | Coffee County Schools | 1955-72 |
| 9 | College Testing Program | 1960-61 |
| 10 | Columbia State Community College | 1965-67 |
| 11 | Commission on Children | 1952 |
| 12 | Committee on Legal Structure, Organization & Administration | 1959-60 |
| 13 | Commission on Youth Guidance | 1957 |
| 14 | Commissioner Correspondence on Permits | 1958 |
| 15 | Committees - Miscellaneous | 1959-61 |
| 16 | Committee on Presentation of Survey Findings | 1958 |
| 17 | Committee on Relationship between State Departments | 1957 |
| 18 | Committee Reorganization | 1953 |
| 19 | Committee for Special Services and Rehabilitation | -- |

Box 306

| | | |
|---|---|---------|
| 1 | Committee for Study of Tennessee Teacher Tenure Law | 1959-61 |
| 2 | Communism | 1961-64 |
| 3 | Compact for Education | 1965-66 |
| 4 | Comptroller | 1953-65 |

| | | |
|---|----------------|---------|
| 5 | Comptroller | 1965-69 |
| 6 | Conant Reports | 1963-64 |
| 7 | Conferences | 1953-57 |

Box 307

| | | |
|---|---|---------|
| 1 | Conference on Education Beyond High School | 1957-58 |
| 2 | Conference, General Education, A & I University | 1954 |
| 3 | Conservation Department | 1966 |
| 4 | Consolidation of Field Offices | 1953 |
| 5 | Constitutional Amendments | 1953 |
| 6 | Cooperative Program in Educational Administration | 1951-52 |
| 7 | Corrections Department | 1964-65 |
| 8 | Council of Chief State School Officers | 1956 |

Microfilm Roll # 104

| | | |
|---|--|------|
| 9 | Council of Chief State School Officers | 1957 |
|---|--|------|

Box 308

| | | |
|---|--|---------|
| 1 | Council of Chief State School Officers | 1958 |
| 2 | Council of Chief State School Officers | 1960-61 |
| 3 | Council of Chief State School Officers | 1964-65 |
| 4 | Council of Chief State School Officers | 1966 |
| 5 | Council of Chief State School Officers | 1967 |
| 6 | Council of Chief State School Officers | 1968-70 |

Box 308 a

| | | |
|----|---------------------------------|---------|
| 1 | County and City Superintendents | 1951-53 |
| 2 | Covington City Schools | 1955-71 |
| 3 | Crockett County Schools | 1956-72 |
| 4 | Cumberland County Schools | 1954-71 |
| 5 | Cumberland Law School | 1961 |
| 6 | Curriculum Material | 1953-54 |
| 7 | Curriculum and Supervision | 1956-63 |
| 8 | "D" | 1947-56 |
| 9 | Davidson County Schools | 1954-72 |
| 10 | Dayton City Schools | 1955 |

Box 309

| | | |
|---|---------------------------|---------|
| 1 | Data processing Equipment | 1965-66 |
| 2 | Decatur County Schools | 1954-71 |
| 3 | DeKalb County Schools | 1954-72 |
| 4 | Department of Agriculture | 1951-57 |

Microfilm Roll # 105

| | | |
|----|--|---------|
| 5 | Department of Budget | 1954-57 |
| 6 | Department of Comptroller | 1952 |
| 7 | Department of Conservation | 1951-57 |
| 8 | Department of Corrections | 1955-58 |
| 9 | Dickson County Schools | 1954-72 |
| 10 | Division of Central Office | 1948-54 |
| 11 | Division of Certification and Teacher Training | 1948 |
| 12 | Driver Education | 1965-66 |
| 13 | Dyer County Schools | 1954-71 |
| 14 | Dyersburg City Schools | 1956-72 |

Box 310

| | | |
|---|---|---------|
| 1 | "E" | 1955-56 |
| 2 | East Tennessee State University | 1923-25 |
| 3 | East Tennessee State University | 1955-69 |
| 4 | Economic Opportunity Act of 1964 | |
| 5 | Economic Stabilization Agency | 1967-69 |
| 6 | Educational Agency for Surplus Property | 1948-49 |
| 7 | Educational Finance | 1955-58 |
| 8 | Educational Television | 1960-62 |

Box 311

| | | |
|---|--------------------------------------|---------|
| 1 | Educational Television | 1963-65 |
| 2 | Educational Television | 1966-68 |
| 3 | Educational Beyond High School | 1957-58 |
| 4 | Educational Commission of the States | 1966-69 |

Microfilm Roll # 106

Box 312

| | | |
|---|--|---------|
| 1 | Elementary Schools | 1951-52 |
| 2 | Elementary and Secondary Act of 1965 | 1965-66 |
| 3 | Elementary and Secondary Education Act | 1966-67 |
| 4 | Elizabethton City Schools | 1953-69 |
| 5 | Ellington for Governor | 1957-58 |
| 6 | Employment Security | 1951-58 |
| 7 | Equal Education Opportunities Program | 1966 |
| 8 | Equal Education Opportunities Program | 1967 |

Box 313

| | | |
|---|---------------------------------------|---------|
| 1 | Equal Education Opportunities Program | 1968-69 |
| 2 | Equalization | 1949-58 |
| 3 | ESEA | 167-68 |

| | | |
|---|-------------------------------|---------|
| 4 | Evolution | 1958-63 |
| 5 | Exceptional Children Services | 1954-56 |
| 6 | "F" | 1954-56 |

Box 314

| | | |
|---|------------------------------------|---------|
| 1 | FFA and 4-H Clubs | 1952 |
| 2 | Faculty Fellowship Program | 1951 |
| 3 | Fayette County Schools | 1954-72 |
| 4 | Federal Aid to Education | 1949-61 |
| 5 | Federal Grant Program in Tennessee | 1962 |
| 6 | Federal -- State Relations | 1967 |
| 7 | Fentress County Schools | 1955-71 |
| 8 | Field Services | 1955-58 |

Microfilm Roll # 107

| | | |
|----|----------------------------|---------|
| 9 | Finance | 1949-55 |
| 10 | Finance and Administration | 1960-61 |

Box 315

| | | |
|---|----------------------------|---------|
| 1 | Finance and Administration | 1962-63 |
| 2 | Finance and Administration | 1964-65 |
| 3 | Finance and Administration | 1966 |
| 4 | Finance and Administration | 1967 |
| 5 | Finance and Administration | 1968-69 |

Box 316

| | | |
|---|------------------------------------|---------|
| 1 | Finance and Administration Service | 1955-69 |
| 2 | Finance and Taxation | 1951-58 |
| 3 | Fiscal and Legal Affairs | 1964-69 |
| 4 | Fiscal Review Committee | 1968 |
| 5 | Flowers and Gifts | 1947-49 |
| 6 | Flu Epidemic | 1957-58 |
| 7 | Franklin Special District | 1970 |
| 8 | Franklin County Schools | 1956-71 |

Microfilm Roll # 108

| | | |
|---|----------------|------|
| 9 | Freedom Riders | 1961 |
|---|----------------|------|

Box 317

| | | |
|---|---------------------------------------|---------|
| 1 | Friendship City Schools | 1955-56 |
| 2 | Fullbright Scholarship | 1957-63 |
| 3 | Fund for the Advancement of Education | 1955-57 |
| 4 | "G" | 1954-55 |

| | | |
|----|--|---------|
| 5 | Garrett Book Company | 1962-65 |
| 6 | General Education Board | 1949-52 |
| 7 | German Teacher Training Program | 1952 |
| 8 | Gibson County | 1970-71 |
| 9 | Giles County | 1969-72 |
| 10 | Governor's Committee on Higher Education | 1962 |
| 11 | Governor's Safety Conference | 1948 |
| 12 | Governor Gordon Browning | 1948-53 |
| 13 | Governor, record of letters | 1953-58 |
| 14 | Governor's record of letters | 1960-65 |

Box 318

| | | |
|---|------------------------------|---------|
| 1 | Governor's record of letters | 1965-69 |
| 2 | Governor Clement's Speeches | 1953-58 |
| 3 | Governor's Office | 1956-58 |
| 4 | Governor's Office | 1960-61 |
| 5 | Governor's Office | 1962-63 |
| 6 | Governor's Office | 1964-65 |

Box 319

| | | |
|---|-------------------|------|
| 1 | Governor's Office | 1966 |
| 2 | Governor's Office | 1967 |

Microfilm Roll # 109

| | | |
|---|-------------------|---------|
| 2 | Governor's Office | 1967 |
| 3 | Governor's Office | 1968-70 |

Box 320

| | | |
|---|---|---------|
| 1 | Governor Clement's Correspondence on Segregation | 1956 |
| 2 | Governor Clement's Correspondence on Steve Weismann | 1965 |
| 3 | Governor Clement's Correspondence | 1953-54 |
| 4 | Governor Clement's Correspondence | 1955 |
| 5 | Governor Clement's Correspondence | 1956 |

Box 321

| | | |
|---|-----------------------------------|---------|
| 1 | Governor Clement's Correspondence | 1957 |
| 2 | Governor Clement's Correspondence | 1957 |
| 3 | Governor Clement's Correspondence | 1958 |
| 4 | Grants in Aid | 1957-64 |
| 5 | Grants in Aid | 1965-68 |

Box 322

| | | |
|---|--------------------------|---------|
| 1 | Grainger County | 1955-71 |
| 2 | Greene County | 1955-71 |
| 3 | Greeneville City Schools | 1955-71 |
| 4 | Grundy County Schools | 1955-72 |
| 5 | "H" | 1954-56 |

Microfilm Roll # 110

| | | |
|----|----------------------------|---------|
| 6 | Hamblen County Schools | 1967-72 |
| 7 | Hamilton County Schools | 1954-72 |
| 8 | Hancock County Schools | 1954-71 |
| 9 | Hardeman County Schools | 1956-70 |
| 10 | Hardin County Schools | 1954-72 |
| 11 | Harding Academy | 1961 |
| 12 | Harding College | 1957-58 |
| 13 | Harriman City Schools | 1954-72 |
| 14 | Hatch Act | 1968 |
| 15 | Hawkins County Schools | 1954-71 |
| 16 | Haywood County Schools | 1955-71 |
| 17 | Health Careers Development | 1967-68 |
| 18 | Health Education | 1948-51 |
| 19 | Health Education | 1952-55 |

Box 323

| | | |
|---|-------------------------------|---------|
| 1 | Health Guide | 1952 |
| 2 | Health and Physical Education | 1956-61 |
| 3 | Health Planning Council | 1968 |
| 4 | Henderson County Schools | 1954-61 |
| 5 | Henry County Schools | 1954-72 |
| 6 | Hickman County Schools | 1955-72 |
| 7 | Higher Education of 1965 | 1965-68 |
| 8 | Higher Education | 1956-69 |

Box 324

| | | |
|---|--|---------|
| 1 | Higher Education Facilities Commission | 1964-65 |
| 2 | Higher Education Facilities Commission | 1966 |
| 3 | Higher Education Facilities Commission | 1967-68 |
| 4 | Higher Education and Special Schools | 1955-62 |
| 5 | Higher Education Survey | 1963-64 |
| 6 | Highways | 1952-69 |
| 7 | Highlander Center | 1960-64 |
| 8 | History of Department of Education | 1968 |

Microfilm Roll # 111

Box 325

| | | |
|----|------------------------------|---------|
| 1 | Hollow-Rock-Bruceton Schools | 1955 |
| 2 | Houston County Schools | 1954-71 |
| 3 | Cordell Hull Foundation | 1962-67 |
| 4 | Human relations Commission | 1964 |
| 5 | Humboldt City Schools | 1968 |
| 6 | Humphreys County | 1954-72 |
| 7 | Huntingdon Special District | 1971 |
| 8 | "I" | 1955-56 |
| 9 | Industrial Development | 1957-67 |
| 10 | Information Office | 1957-60 |
| 11 | Information Office | 1961-63 |

Box 326

| | | |
|---|---------------------|---------|
| 1 | Information Office | 1964-65 |
| 2 | Information Office | 1966-67 |
| 3 | Information Office | 1968-69 |
| 4 | In-Service Training | 1949-69 |

Box 327

| | | |
|---|--------------------------------------|---------|
| 1 | Instruction | 1956-61 |
| 2 | Instruction | 1962-65 |
| 3 | Instruction | 1966-67 |
| 4 | Instruction | 1968-69 |
| 5 | Instructional Administration | 1956-58 |
| 6 | Instructional Material and Libraries | 1943-52 |
| 7 | Instructional Material and Libraries | 1953-54 |

Box 328

| | | |
|---|---------------------------------------|---------|
| 1 | Instructional Materials and Libraries | 1956-67 |
|---|---------------------------------------|---------|

Microfilm Roll # 112

| | | |
|----|--|---------|
| 2 | Insurance and Banking | 1961-62 |
| 3 | Insurance Bonds and Inventory | 1948-51 |
| 4 | Inter-American Education | 1956 |
| 5 | Interdepartmental Committee on Retardation | 1956-68 |
| 6 | "J" | 1955 |
| 7 | Jackson City Schools | 1955-71 |
| 8 | Jackson County Schools | 1956-72 |
| 9 | Jackson State Community College | 1965-67 |
| 10 | Jefferson County Schools | 1954-72 |
| 11 | Johnson City Schools | 1954-72 |

| | | |
|----|--|---------|
| 12 | Johnson County Schools | 1955-71 |
| 13 | Joint Committee of State Colleges and Universities | 1951-66 |
| 14 | Junior Colleges | 1961-64 |
| 15 | Junior Colleges | 1965-68 |

Box 329

| | | |
|----|---|---------|
| 1 | “K” | 1954-56 |
| 2 | Kefauver for President Club | 1952 |
| 3 | W.K. Kellog Foundation | 1948-49 |
| 4 | Kindergarten | 1966-68 |
| 5 | King College | 1962-64 |
| 6 | Kingsport City Schools | 1955-70 |
| 7 | Kingswood School | 1959-61 |
| 8 | Knox County Schools | 1954-72 |
| 9 | Knoxville City Schools | 1954-72 |
| 10 | Knoxville vs. Knox County | 1954-55 |
| 11 | “L” | 1954-55 |
| 12 | Labor | 1951 |
| 13 | Lake County Schools | 1967-69 |
| 14 | Lauderdale County Schools | 1967-68 |
| 15 | Lawrence County Schools | 1968-71 |
| 16 | Lebanon City Schools | 1969-71 |
| 17 | Legal and Fiscal Affairs | 1963-64 |
| 18 | Legislature | 1949 |
| 19 | Legislation -- Proposed | 1960-67 |
| 20 | Legislative Correspondence (Senators & Reps. State and Federal) | 1956-58 |

Box 330

| | | |
|---|---|---------|
| 1 | Legislative Correspondence (Senators & Reps. State and Federal) | 1959-61 |
| 2 | Legislative Correspondence (Senators & Reps. State and Federal) | 1962-64 |
| 3 | Legislative Correspondence (Senators & Reps. State and Federal) | 1965-69 |
| 4 | Lenoir City Schools | 1956-72 |
| 5 | Lewis County Schools | 1955-71 |
| 6 | Lexington City Schools | 1956 |
| 7 | Library and Archives | 1954-61 |
| 8 | Library and Archives | 1962-64 |

Box 331

| | | |
|---|----------------------|---------|
| 1 | Library and Archives | 1965-66 |
|---|----------------------|---------|

Microfilm Roll # 113

| | | |
|---|----------------------|---------|
| 1 | Library and Archives | 1965-66 |
| 2 | Library and Archives | 1967 |

| | | |
|---|------------------------|---------|
| 3 | Library and Archives | 1968 |
| 4 | Lincoln County Schools | 1954-71 |
| 5 | Lists | 1955-69 |

Box 332

| | | |
|----|---|---------|
| 1 | Literacy | 1963 |
| 2 | Loudon County | 1954-70 |
| 3 | “M” | 1954-55 |
| 4 | McKenzie School | 1947-48 |
| 5 | McMinn County Schools | 1956-70 |
| 6 | McMinnville City Schools | 1954-67 |
| 7 | McNairy County Schools | 1955-71 |
| 8 | Macon County Schools | 1968-72 |
| 9 | Madison County Schools | 1955-71 |
| 10 | Manchester City Schools | 1955-71 |
| 11 | Marion County Schools | 1954-72 |
| 12 | Married Students | 1953-61 |
| 13 | ? - No Folder 13 on original finding aid. | |
| 14 | Marshall County Schools | 1955-71 |
| 15 | Maryville City Schools | 1955-70 |
| 16 | Maury County Schools | 1954-70 |
| 17 | Joe Maynard | 1965 |
| 18 | Medical Care Advisory Committee | 1969 |
| 19 | Meigs County Schools | 1954-70 |
| 20 | Memos | 1946-57 |
| 21 | Memphis City Schools | 1954-72 |

Box 333

| | | |
|---|------------------------------------|---------|
| 1 | Memphis State University | 1956-69 |
| 2 | Mental Health | 1954-65 |
| 3 | Mental Retardation | 1968-69 |
| 4 | Merit Rating Study | 1954-56 |
| 5 | Merit Committee | 1960-61 |
| 6 | Metro School System Title III ESEA | 1965-66 |
| 7 | Middle Tennessee State University | 1956-65 |

Microfilm Roll # 114

| | | |
|---|-----------------------------------|---------|
| 8 | Middle Tennessee State University | 1966-69 |
|---|-----------------------------------|---------|

Box 334

| | | |
|---|--------------------|---------|
| 1 | Milan Arsenal | 1947-48 |
| 2 | Milan City Schools | 1968 |
| 3 | Mimeographs | 1948-60 |

| | | |
|---|-------------|---------|
| 4 | Mimeographs | 1961-63 |
| 5 | Mimeographs | 1964-69 |

Box 335

| | | |
|---|----------------------------|---------|
| 1 | Minimum Foundation Program | 1960 |
| 2 | Miscellaneous | 1951-56 |
| 3 | Miscellaneous | 1957-63 |
| 4 | Miscellaneous | 1964-69 |
| 5 | Monroe County Schools | 1954-69 |
| 6 | Montgomery County Schools | 1955-72 |
| 7 | Moore County Schools | 1955-71 |

Box 336

| | | |
|---|-------------------------|---------|
| 1 | Morgan County Schools | 1954-71 |
| 2 | Morristown City Schools | 1954-72 |
| 3 | Motor Pool | 1956-58 |
| 4 | Multilithed Material | 1947-48 |

Microfilm Roll # 115

| | | |
|---|----------------------|---------|
| 5 | Multilithed Material | 1949-50 |
| 6 | Multilithed Material | 1951-52 |

Box 337

| | | |
|---|----------------------|------|
| 1 | Multilithed Material | 1954 |
| 2 | Multilithed Material | 1955 |
| 3 | Multilithed Material | 1956 |
| 4 | Multilithed Material | 1957 |

Box 338

| | | |
|----|---|---------|
| 1 | Multilithed Material | 1965-66 |
| 2 | Murfreesboro City Schools | 1955 |
| 3 | Museum | 1954-55 |
| 4 | "N" | 1954-56 |
| 5 | Narcotic Education | 1955-57 |
| 6 | NAACP | 1965-66 |
| 7 | National Citizens Council for Better Schools | 1952-58 |
| 8 | National Conference for Mobilization of Education | 1951-52 |
| 9 | National Council of Chief State School Officers | 1948-49 |
| 10 | National Council of Chief State School Officers | 1951-52 |
| 11 | National Council of Chief State School Officers | 1952-54 |

Box 339

| | | |
|---|---|---------|
| 1 | National Council of Chief State School Officers | 1955-56 |
| 2 | NCATE | 1958 |

Microfilm Roll # 116

| | | |
|---|--------------------------------|------|
| 3 | National Defense Education Act | 1959 |
| 4 | National Defense Education Act | 1960 |
| 5 | National Defense Education Act | 1961 |

Box 340

| | | |
|---|--------------------------------|---------|
| 1 | National Defense Education Act | 1962 |
| 2 | National Defense Education Act | 1963-64 |
| 3 | National Defense Education Act | 1965-69 |
| 4 | National Education Association | 1947 |
| 5 | National Education Association | 1948 |
| 6 | National Education Association | 1949 |

Box 341

| | | |
|----|--|---------|
| 1 | National Education Association | 1951-68 |
| 2 | National Employ the Handicapped | 1948 |
| 3 | National Foundation for Infantile Paralysis | 1948 |
| 4 | National F.F.A. Convention | 1951 |
| 5 | National Society for the Prevention of Blindness | 1947-51 |
| 6 | National Teacher of the Year | 1958-63 |
| 7 | Nashville Children Museum Association | 1950-54 |
| 8 | Nashville vs. Davidson County | 1954 |
| 9 | Nashville City Schools | 1954-56 |
| 10 | Negro Employees | 1965-66 |

Microfilm Roll # 117

| | | |
|----|---------------------------------|---------|
| 11 | Negro Education | 1948-54 |
| 12 | Newport City Schools | 1969 |
| 13 | Newsletter | 1956 |
| 14 | Nuclear Energy Work Conferences | 1956-57 |

Box 342

| | | |
|---|--------------------------|---------|
| 1 | "O" | 1955 |
| 2 | Oak Ridge City Schools | 1954-71 |
| 3 | Oak Ridge vs. Joe Morgan | 1953-54 |
| 4 | Obion County Schools | 1955-71 |
| 5 | Oneida City Schools | 1955-68 |
| 6 | Overage | 1957-61 |
| 7 | Overton County Schools | 1954-72 |

| | | |
|----|------------------------------|---------|
| 8 | “P” | 1954-55 |
| 9 | P.T.A. | 1957-58 |
| 10 | Austin Peay State University | 1958-69 |
| 11 | Personnel | 1951-55 |
| 12 | Personnel | 1959-61 |
| 13 | Personnel | 1962 |

Box 343

| | | |
|----|--|---------|
| 1 | Personnel | 1963-64 |
| 2 | Personnel | 1965-66 |
| 3 | Personnel | 1966-68 |
| 4 | Personnel | 1967-69 |
| 5 | Pilot Kindergarten Program | 1965-66 |
| 6 | Pilot Programs | 1961 |
| 7 | Pickett County Schools | 1954-69 |
| 8 | Plan for Desegregation | 1968-69 |
| 9 | Polk County Schools | 1967-71 |
| 10 | Preliminary Medical File -- Murray R. Brown Case | 1925 |
| 11 | Preliminary Medical File -- Murray R. Brown Case | 1922-23 |

Box 344

| | | |
|---|--------------------------|------|
| 1 | Preliminary Medical File | 1924 |
| 2 | Preliminary Medical File | 1924 |

Microfilm Roll # 118

| | | |
|---|--------------------------|------|
| 2 | Preliminary Medical File | 1924 |
| 3 | Preliminary Medical File | 1925 |
| 4 | Preliminary Medical File | 1925 |
| 5 | Preliminary Medical File | 1926 |

Box 345

| | | |
|----|-------------------------------------|---------|
| 1 | Press Releases | 1949-54 |
| 2 | Principals Study Council | 1953-60 |
| 3 | Principals Work Conference | 1952 |
| 4 | Private Acts | |
| 5 | Private Business Schools | 1961-69 |
| 6 | Publications and Information | 1955-57 |
| 7 | Public Education and Bible Religion | 1955 |
| 8 | Public Health | 1948-59 |
| 9 | Public Health | 1961-69 |
| 10 | Public Records Commission | 1960-61 |
| 11 | Public Relations Committee | 1956 |

Box 346

| | | |
|---|-----------------------------|---------|
| 1 | Public Schools (Elementary) | 1953-55 |
| 2 | Public Schools Formula | |
| 3 | Public Schools (High) | 1948-54 |
| 4 | Public Welfare | 1953-61 |
| 5 | Pupil Guidance and Testing | 1957-66 |
| 6 | Purchasing Agent | 1951-54 |
| 7 | Purchases and Standards | 1955-69 |
| 8 | Putnam County Schools | 1954-70 |

Box 347

| | | |
|---|--------------------------|---------|
| 1 | "R" | 1954-56 |
| 2 | Regional Library Service | 1948-49 |

Microfilm Roll # 119

| | | |
|----|---|---------|
| 3 | Religious Issue and Public Education | 1961-63 |
| 4 | Reorganization of State Department of Education | 1955 |
| 5 | Resource Education | 1962 |
| 6 | Retirement -- Certain Aged Teachers | 1965-68 |
| 7 | Retirement Policy | 1955-65 |
| 8 | Rhea County Schools | 1955-71 |
| 9 | Roane County Schools | 1954-70 |
| 10 | Robertson County Schools | 1955-72 |
| 11 | Rockwood City Schools | 1953-72 |
| 12 | Rogersville City Schools | 1954-68 |
| 13 | Rules and Regulations | 1954-67 |
| 14 | Rutherford County Schools | 1954-72 |

Box 348

| | | |
|----|-----------------------|---------|
| 1 | "S" | 1951-52 |
| 2 | Safety Education | 1952-55 |
| 3 | Safety Department | 1951-57 |
| 4 | Sales Tax | |
| 5 | Scholarships | 1948-60 |
| 6 | School Board Members | 1951-54 |
| 7 | School Food Services | 1968 |
| 8 | School house Planning | 1948-55 |
| 9 | School Lunch Program | 1948-57 |
| 10 | School Lunch Program | 1957-62 |

Box 349

| | | |
|---|----------------------|---------|
| 1 | School Lunch Program | 1963-68 |
| 2 | School Milk Program | 1955 |

| | | |
|---|---------------------------|---------|
| 3 | School Plant | 1956-58 |
| 4 | School Plant | 1960-68 |
| 5 | Scott County Schools | 1955-72 |
| 6 | Sears, Roebuck and Co. | 1963 |
| 7 | Secretary to the Governor | 1948 |
| 8 | Segregation | 1955-60 |

Microfilm Roll # 120

| | | |
|---|---------------------------|---------|
| 9 | Sequatchie County Schools | 1956-72 |
|---|---------------------------|---------|

Box 350

| | | |
|----|---|---------|
| 1 | Sevier County Schools | 1970-72 |
| 2 | Sewart Air Force Base | 1968-69 |
| 3 | H.P. Shaffer | 1960 |
| 4 | Shelby County Schools | 1955-71 |
| 5 | Shelbyville City Schools | 1955 |
| 6 | Sick Leave Regulations | 1959 |
| 7 | Smith County Schools | 1954-71 |
| 8 | Snow Days | 1957-66 |
| 9 | South Carroll County Special School District | 1955-70 |
| 10 | Southern Association of Colleges & Secondary Schools | 1957-66 |
| 11 | Southern Association of Elementary Schools | 1953 |
| 12 | Southern Education Foundation | 1951-67 |
| 13 | Southern Education -- Reporting Service | 1955-57 |
| 14 | Southern Regional Council for Education of Exceptional Children | 1956-58 |
| 15 | Southern Regional Education Board | 1953-54 |

Box 351

| | | |
|---|-----------------------------------|---------|
| 1 | Southern Regional Education Board | 1954-56 |
| 2 | Southern Regional Education Board | 1956-57 |
| 3 | Southern Regional Education Board | 1957-60 |
| 4 | Southern Regional Education Board | 1960-62 |

Box 352

| | | |
|---|---|---------|
| 1 | Southern Regional Education Board | 1962-66 |
| 2 | Southern Regional Education Board | 1966-70 |
| 3 | Southern Regional Studies and Education | 1948-49 |
| 4 | Southern School News | 1957 |
| 5 | Southern States Cooperative Program | 1952-53 |
| 6 | Southern States Work Conference | 1948-58 |

Microfilm Roll # 121

6 Southern States Work Conference 1948-58

Box 353

1 Southern States Work Conference 1959-69
2 Sparta City Schools 1967-69
3 Special Education 1953-54
4 Special Education 1956-60
5 Special Education 1961-65

Box 354

1 Special Education 1966-69
2 Special Education 1969-70
3 Special Services 1964-65
4 Staff Meetings 1948-52
5 Staff Meetings 1953-57
6 Staff Meetings 1958-68

Box 355

1 State Department 1952
2 State Board of Education 1953-58
3 State Board of Education 1960-66
4 State Board of Private Business Schools 1962
5 State Comptroller 1948-49
6 State Department of Education (other states) 1955-69

Microfilm Roll # 122

7 State Educational Agency for Surplus Property 1951-58
8 State Museum 1937-60
9 State Music Consultant 1951-52

Box 356

1 State of the State Speech 1955-56
2 State Owned Cars 1953
3 State Purchasing Agent 1948
4 State Scholarship Agent 1965-67
5 State Testing and Guidance Program 1953-57
6 State Treasurer 1948-52
7 State Textbook Authority 1948-49
8 State Theater
9 Statistics 1961-68
10 Stewart County Schools 1969-71
11 Study -- Competition of Public Schools with Hotels and Restaurants 1956-57

| | | |
|----|---------------------------|---------|
| 12 | Study of Higher Education | 1955-58 |
| 13 | Study Public Education | 1955-58 |
| 14 | Sullivan County Schools | 1954-71 |
| 15 | Sumner County Schools | 1955-71 |

Box 357

| | | |
|---|------------------------------------|---------|
| 1 | Superintendents Association | 1948 |
| 2 | Superintendents Conference | 1948-53 |
| 3 | Superintendents Study Council | 1956-65 |
| 4 | Superintendents Study Council | 1966-69 |
| 5 | Supervising Teachers Reports | 1953-54 |
| 6 | Supervising Teachers Study Council | 1961 |
| 7 | Surplus Property | 1953-55 |
| 8 | Surplus Property | 1956-69 |

Box 358

| | | |
|---|--|---------|
| 1 | Survey Sub-Committee | 1955-59 |
| 2 | Survey of Minority Employment Practices in Tenn. Govt. | 1961 |
| 3 | Survey of Public Education | 1948 |

Microfilm Roll # 123

| | | |
|----|-------------------------------------|---------|
| 4 | Sweetwater City Schools | 1967-71 |
| 5 | Sympathy cards | 1962-63 |
| 6 | System-wide positions | 1957 |
| 7 | Dr. R.G. Tappon Case | 1925 |
| 8 | Tax Sheltered Annuity | 1965 |
| 9 | "T" | 1954-56 |
| 10 | Teacher Education and Certification | 1951-56 |
| 11 | Teacher Education and Certification | 1957-63 |

Box 359

| | | |
|---|-------------------------------------|---------|
| 1 | Teacher Education and Certification | 1964-69 |
| 2 | Teacher Permits | 1957-58 |
| 3 | Teacher Tenure | 1961-62 |
| 4 | Teacher who has broken contract | |
| 5 | Tennessee A & I State University | 1959-66 |
| 6 | Tennessee A & I State College | 1965-67 |
| 7 | Tennessee A & I State College | 1967-68 |

Box 360

| | | |
|---|---|---------|
| 1 | Tennessee A & I State University | 1968-69 |
| 2 | Tennessee Academy of Science | 1963-68 |
| 3 | Tennessee Advanced Space & Aeronautics Workshop | 1967 |

| | | |
|----|--|---------|
| 4 | Tennessee Advisory Committee on Atomic Energy | 1957-64 |
| 5 | Tennessee Alcoholism Commission | 1956 |
| 6 | Tennessee Association of Public School Board Members | 1947-49 |
| 7 | Tennessee Association for Retarded Children & Adults | 1964-65 |
| 8 | Tennessee Book Co. | 1951-63 |
| 9 | Tennessee Citizens Committee for better schools | 1956-61 |
| 10 | Tennessee College Association | 1963-68 |
| 11 | Tennessee Commission on Aging | 1965 |

Box 361

| | | |
|---|--|---------|
| 1 | Tennessee Commission on Higher Education | 1967-68 |
| 2 | Tennessee Commission on Human Relations | 1965-67 |

Microfilm Roll # 124

| | | |
|---|--|---------|
| 3 | Tennessee Congress of Parents and Teachers | 1951-63 |
| 4 | Tennessee Council on Economic Education | 1951-52 |
| 5 | Tennessee Council on Human Relations | 1968 |
| 6 | Tennessee Council for Nursing | 1951-52 |
| 7 | Tennessee Education Association | 1951-58 |
| 8 | Tennessee Education Association | 1959-64 |
| 9 | Tennessee Education Association | 1965-69 |

Box 362

| | | |
|---|--|---------|
| 1 | Tennessee Educational Loan Corp. | 1965-69 |
| 2 | Tennessee Educational Televisions Commission | 1956-58 |
| 3 | Tennessee Elementary School Principals Association | 1952 |
| 4 | Tennessee Higher Education Commission | 1968-69 |
| 5 | Tennessee History | 1960-61 |
| 6 | Tennessee Historical Commission | 1957-65 |
| 7 | Tennessee Historical Commission | 1966-68 |

Box 363

| | | |
|---|---------------------------------------|---------|
| 1 | Tennessee Historical Society | 1951-52 |
| 2 | Tennessee Hospital Advisory Committee | 1956-57 |
| 3 | Tennessee League of Women Voters | 1957-59 |
| 4 | Tennessee Legislative Council | 1959-63 |
| 5 | Tennessee Legislative Council | 1964-69 |
| 6 | Tennessee Municipal League | 1956-61 |
| 7 | Tennessee Optometric Association | 1967 |

Box 364

| | | |
|---|----------------------------------|---------|
| 1 | Tennessee Polytechnic Institute | 1957-62 |
| 2 | Tennessee League of Women Voters | 1957-59 |

Microfilm Roll # 125

| | | |
|----|--|---------|
| 3 | Tennessee Principals Study Council | 1960-63 |
| 4 | Tennessee Professors of Educational Administration | 1955-58 |
| 5 | Tennessee Safety Council | 1951 |
| 6 | Tennessee School for the Blind | 1957-69 |
| 7 | Tennessee School Boards Association | 1955-68 |
| 8 | Tennessee School for the Deaf | 1956-69 |
| 9 | Tennessee Society for Crippled Children | 1951-52 |
| 10 | Tennessee State Planning Commission | 1948-57 |

Box 365

| | | |
|---|---|---------|
| 1 | Tennessee State Retirement System | 1948-69 |
| 2 | Tennessee State Textbook Commission | 1956-60 |
| 3 | Tennessee State Textbook Commission | 1961-64 |
| 4 | Tennessee State Textbook Commission | 1965-69 |
| 5 | Tennessee Taxpayers Association | 1948-56 |
| 6 | Tennessee Teacher of the Year | 1966-67 |
| 7 | Tennessee Teacher Retirement System (Board of Trustees) | 1947-52 |

Box 366

| | | |
|---|---|---------|
| 1 | Tennessee Teacher Retirement System (Board of Trustees) | 1956-58 |
| 2 | Tennessee Teacher Retirement System (Board of Trustees) | 1959-65 |
| 3 | Tennessee Teacher Retirement System (Board of Trustees) | 1965-66 |
| 4 | Tennessee Teacher Retirement System (Board of Trustees) | 1966-69 |

Box 367

| | | |
|---|-------------------------------------|---------|
| 1 | Tennessee Teacher Retirement System | 1945-52 |
| 2 | Tennessee Teacher Retirement System | 1956-57 |

Microfilm Roll # 126

| | | |
|---|-------------------------------------|---------|
| 3 | Tennessee Teacher Retirement System | 1958-64 |
| 4 | Tennessee Teacher Retirement System | 1965-69 |
| 5 | Tennessee Technological University | 1964-69 |
| 6 | Tennessee Temple College | 1946-48 |
| 7 | Tennessee Valley Authority | 1948-52 |
| 8 | Tennessee Youth Center | 1956-62 |
| 9 | Tennessee Youth Guidance Commission | 1960-62 |

Box 368

| | | |
|----|--|---------|
| 1 | Thomas, Frances Elizabeth, Newport Tennessee | 1958-62 |
| 2 | Tipton County Schools | 1955-72 |
| 3 | Tomlinson Memorial School | 1957 |
| 4 | Trade Schools | 1954-57 |
| 5 | Treasury Department | 1956-67 |
| 6 | Trevecca City Schools | 1949 |
| 7 | Trezevent City Schools | 1955-71 |
| 8 | Trousdale County Schools | 1954-71 |
| 9 | Tullahoma City Schools | 1968-72 |
| 10 | “U” | 1954-55 |
| 11 | Unesco | 1952 |
| 12 | Unicoi County Schools | 1954-72 |
| 13 | Unification Educational Planning Commission | 1963-66 |
| 14 | Union County Schools | 1955-72 |
| 15 | Union City Schools | |
| 16 | United Nations Bulletins | 1952 |
| 17 | U.S. Department of Agriculture | 1948-63 |
| 18 | U.S. Department of Commerce | 1951-52 |
| 19 | U.S. Congressmen | 1949-52 |
| 20 | U.S. Executive Office of the President | 1951 |
| 21 | U.S. Department of Health, Education and Welfare | 1955-56 |

Box 369

| | | |
|---|--|---------|
| 1 | U.S. Department of Health, Education and Welfare | 1957 |
| 2 | U.S. Department of Health, Education and Welfare | 1958 |
| 3 | U.S. Department of Health, Education and Welfare | 1965 |
| 4 | U.S. Department of Health, Education and Welfare | 1966 |
| 5 | U.S. Department of Labor | 1951-52 |
| 6 | U.S. Navy Department | 1948 |
| 7 | U.S. Office of Education | 1948-49 |
| 8 | U.S. Office of Education | 1951-52 |

Box 370

| | | |
|---|--------------------------|---------|
| 1 | U.S. Office of Education | 1959-61 |
|---|--------------------------|---------|

Microfilm Roll # 127

| | | |
|---|--------------------------|---------|
| 2 | U.S. Office of Education | 1962-63 |
| 3 | U.S. Office of Education | 1964-65 |
| 4 | U.S. Office of Education | 1966 |
| 5 | U.S. Office of Education | 1967 |

Box 371

| | | |
|---|---|---------|
| 1 | U.S. Office of Education | 1968-69 |
| 2 | U.S. Treasury Department | 1951-52 |
| 3 | University of Tennessee (Board of Trustees) | 1948-49 |
| 4 | University of Tennessee (Board of Trustees) | 1950 |
| 5 | University of Tennessee (Board of Trustees) | 1951 |
| 6 | University of Tennessee (Board of Trustees) | 1957-58 |

Box 372

| | | |
|---|---|---------|
| 1 | University of Tennessee (Board of Trustees) | 1968 |
| 2 | University of Tennessee (Board of Trustees) | 1969 |
| 3 | University of Tennessee | 1947-49 |

Microfilm Roll # 128

| | | |
|---|-------------------------|---------|
| 4 | University of Tennessee | 1950-51 |
| 5 | University of Tennessee | 1956 |

Box 373

| | | |
|---|---|---------|
| 1 | University of Tennessee | 1957-58 |
| 2 | University of Tennessee | 1959-62 |
| 3 | University of Tennessee | 1963-69 |
| 4 | Urban and Federal Affairs | 1967-68 |
| 5 | Van Buren County Schools | 1955-72 |
| 6 | Vanderbilt University vs. Metro Government, Nashville | 1966 |
| 7 | Veterans Administration Property | 1965-66 |
| 8 | Veterans Education | 1947-50 |

Box 374

| | | |
|---|----------------------|---------|
| 1 | Veterans Education | 1951-55 |
| 2 | Veterans Education | 1956-58 |
| 3 | Vocational Education | 1947 |
| 4 | Vocational Education | 1948-49 |
| 5 | Vocational Education | 1951-56 |

Box 375

| | | |
|---|----------------------|---------|
| 1 | Vocational Education | 1957-58 |
|---|----------------------|---------|

Microfilm Roll # 129

| | | |
|---|----------------------|---------|
| 2 | Vocational Education | 1960-61 |
| 3 | Vocational Education | 1962-64 |
| 4 | Vocational Education | 1965-66 |

Box 376

| | | |
|---|---------------------------|---------|
| 1 | Vocational Education | 1967 |
| 2 | Vocational Education | 1968 |
| 3 | Vocational Education | 1969 |
| 4 | Vocational Rehabilitation | 1948-61 |
| 5 | Vocational Rehabilitation | 1962-66 |
| 6 | Vocational Rehabilitation | 1967-69 |

Box377

| | | |
|----|-----------------------------------|---------|
| 1 | Vocational-Technical Schools | 1963-65 |
| 2 | “W” | 1954-56 |
| 3 | William Waller | 1960 |
| 4 | Warren County Schools | 1955-72 |
| 5 | Washington County Schools | 1954-72 |
| 6 | Waters Memorial Fund | 1956-57 |
| 7 | Watertown Special School District | 1955-68 |
| 8 | Waverly City Schools | 1955 |
| 9 | Wayne County Schools | 1956-71 |
| 10 | Weakley County Schools | 1954-70 |
| 11 | Welfare Department | 1948-51 |
| 12 | White County Schools | 1954-72 |
| 13 | White House Conference | 1955-58 |
| 14 | Dr. Robert White | 1956 |

Box378

| | | |
|---|--|---------|
| 1 | Bill Wilkerson Speech and Hearing Center | 1953-67 |
|---|--|---------|

Microfilm Roll # 130

| | | |
|---|---------------------------|---------|
| 2 | Williamson County Schools | 1956-72 |
| 3 | Francis Willard Day | 1956-60 |
| 4 | Wilson County Schools | 1955-72 |
| 5 | Workshops | 1957 |
| 6 | “Y” | 1956 |
| 7 | Year Round School | 1951-62 |
| 8 | York Institute | 1950-68 |
| 9 | Youth Guidance Commission | 1956-65 |

Publications

Series Number: 6

Box 379

| | | |
|----|--|---------|
| 1 | About Gonorrhoea | |
| 2 | Abridged Statement, recommendations | 1934 |
| 3 | Accent on Cooperation | 1940 |
| 4 | Accident Causes | 1938 |
| 5 | Accident facts | 1935 |
| 6 | Accredited News | 1941-47 |
| 7 | Accrediting Bureau of Medical Technology Schools | 1964 |
| 8 | Action for Mental Health | 1961 |
| 9 | Action for Programs for the 70's | 1969 |
| 10 | Administration of Higher Education, report | 1964 |
| 11 | Administration of Vocational Rehabilitation | 1938 |
| 12 | Adolescents away from home | 1944 |
| 13 | Adopted Textbooks | 1924 |
| 14 | Adult Education in American Education Week | 1959 |
| 15 | Adult Education Program | 1934-35 |
| 16 | Advisory Committee on Education, National Youth Administration | 1938 |
| 17 | Advisory Committee on Education, Selected legal (?) Problems | 1938 |
| 18 | After The War | 1944 |
| 19 | Agenda for Americans | 1967 |
| 20 | Agriculture | 1925 |
| 21 | Agriculture Education | |
| 22 | Agriculture Legislation | 1960 |
| 23 | Agriculture Review | 1922 |
| 24 | Air Ace Unit Series, Man in His Air Environment | |
| 25 | Air Conditioning Young America | 1942 |
| 26 | Air Force | 1944 |
| 27 | Air Craft Flashes | 1953 |
| 28 | Alabama, Visit Baldwin County | |
| 29 | Alabama, Emergency Education | 1935 |
| 30 | Alabama and other Southern States | 1927 |
| 31 | Alcoholism, Principals for Action | |
| 32 | The Allen-White Voice | 1939-42 |
| 33 | Allied Youth | 1937-40 |
| 34 | All the World to See | 1940 |
| 35 | All Year School | 1956-57 |
| 36 | American Annals of the Deaf | 1945 |

Box 380

| | | |
|----|--|---------|
| 1 | American Association of Junior Colleges | 1947-48 |
| 2 | American Association of Motor Vehicle Administration | 1957 |
| 3 | American Association of School Administration | 1941-45 |
| 4 | American Association for Adult Education | 1936 |
| 5 | American Baptist Theological Seminary | 1939-47 |
| 6 | American Child | 1945 |
| 7 | American Commitment | |
| 8 | American Conservatory of Music, Chicago | 1934-35 |
| 9 | American Council on Education, Endowment Income | 1938 |
| 10 | American Council on Education, Auditing of Colleges | 1940 |
| 11 | American Council on Education, Endowment Income | 1940 |
| 12 | American Education and the War in Europe | 1939 |
| 13 | American Educational Catalog | 1952 |
| 14 | American Educational Press | 1947 |
| 15 | American Education Week Handbook | 1932 |
| 16 | American Education Week Sourcebook | 1937 |
| 17 | American Education Week Pamphlets | 1951 |
| 18 | American Education Week Manual | 1947-51 |
| 19 | America Faces a Challenge | |
| 20 | America's Great Success Story | |
| 21 | American Institute of Accountants, exam | 1928 |
| 22 | American Institute of Banking | 1944 |
| 23 | American Instructors of the Deaf | 1941 |
| 24 | American Junior Red Cross | 1941 |
| 25 | American Junior Red Cross News | 1941 |
| 26 | American Junior Red Cross School Correspondence | 1940 |
| 27 | American Legion, Know Your Money | 1943 |
| 28 | American Legion and Traffic Accident Problems | |
| 29 | American Legion Magazine | 1941 |
| 30 | American Library Association Bulletin | 1942-47 |
| 31 | American Library Association Conference | 1936 |
| 32 | America Needs Trained Drivers | 1951 |
| 33 | American Observer | 1944 |

Microfilm Roll # 131

| | | |
|----|---------------------------------------|------|
| 34 | American Plan of Education | |
| 35 | American Red Cross First Aid Textbook | 1933 |

Box 381

| | | |
|---|-----------------------------------|------|
| 1 | American School Board Journal | 1945 |
| 2 | America's Tenth Men | 1936 |
| 3 | America's Town Meeting of the Air | 1937 |

| | | |
|----|--|---------|
| 4 | American Vignettes | 1928 |
| 5 | American Vocational Association Journal & News Bulletin | 1940-43 |
| 6 | American Vocational Journal | 1946-47 |
| 7 | American Youth in Vietnam | 1966 |
| 8 | American Youth for World Youth | 1947 |
| 9 | Ammunition for War and Peace | |
| 10 | Analysis of the Management of Cotton Growing Enterprise | 1926 |
| 11 | Ancient and Accepted Scottish Rite of Free Masonry Reunion | 1952 |
| 12 | Anderson County, Tennessee, report of professional investigation | 1970 |
| 13 | Announcement of Foreign Study & Research Fellowships | 1952 |
| 14 | Announcement of Teacher Examination Service | |
| 15 | Announcing location and dates of Seminar | |
| 16 | Annual Financial Report on Government of Tennessee | 1945 |
| 17 | Annual Procedures report | 1965-66 |
| 18 | Annual Report of Tennessee Department of Labor | 1942 |
| 19 | Annual Report of Tennessee Department of Public Health | 1939 |
| 20 | Annual Report of WDCN - TV Channel 2 | 1964 |
| 21 | Answer to Questions About Guidance | |
| 22 | Answer to a Challenge | 1944 |
| 23 | Appalachia | 1964 |
| 24 | Appointment and Function of Consultants | 1936 |
| 25 | Apportionment of School Funds | 1927 |
| 26 | Arbor and Bird Day Annual | 1927 |
| 27 | Arbor Day Program | |
| 28 | Area Redevelopment, Superintendents Conference | 1961 |
| 29 | Area Training Program Guide | 1943 |
| 30 | Are We Well Fed? | 1937 |
| 31 | Armed Services and Adult Education | |
| 32 | Army Talk | 1945 |
| 33 | Assistance and Service | 1938 |
| 34 | Association of Governing Boards, reports | 1960 |
| 35 | Associated Exhibitors Annual Banquet | 1935 |
| 36 | Association for Supervision & Curriculum Development | 1947-48 |
| 37 | Attendance Teachers Study Council | 1961 |
| 38 | Audit Tennessee A & I University | 1965-67 |
| 39 | Audit Department of Education | 1954-55 |
| 40 | Audit Council of Chief State Officers | 1968 |

Box 382

| | | |
|---|---|---------|
| 1 | Audit -- DeKalb County Library Project | 1965-68 |
| 2 | Audit -- State Department of Education, Certification | 1940-44 |
| 3 | Audit -- State Department of Education, Free Textbook | 1939-47 |
| 4 | Audit Federal Funds for Planning Title III & IV | 1967-68 |

| | | |
|----|---|---------|
| 5 | Audit Fentress County Library Construction | 1965-66 |
| 6 | Audit Town of Jasper -- Library Fund | 1967-68 |
| 7 | Audit Lewis County, Fiscal Officer | 1966-67 |
| 8 | Audit Maury County, Library construction | 1967-68 |
| 9 | Audit South Branch, Memphis Public Library | 1966-69 |
| 10 | Audit Metropolitan Nashville & Davidson Co., So. Branch Library | 1964-68 |
| 11 | Audit Montgomery County -- Clarksville Library | 1967-68 |
| 12 | Audit Obion County -- Union City -- Public Library | 1966-68 |
| 13 | Audit Overton County Library Construction | 1965-67 |
| 14 | Audit, Whitehaven Branch Library Project, Shelby County | 1965-68 |
| 15 | Audit, Sumner County Library Construction | 1965-67 |
| 16 | Audit, State Board of Education, Tenn. School for Blind | 1961-63 |
| 17 | Audit, Tennessee Educational Loan Corp. | 1963-64 |
| 18 | Audit, Tennessee Real Estate Commission | 1924 |
| 19 | Audit, Teachers Retirement Systems | 1957 |
| 20 | Audit, City of Whitwell, Library Fund | 1965-68 |
| 21 | Audit Airport Development, U. T. | 1944-49 |
| 22 | Audit, University of Tennessee | 1949-69 |
| 23 | Audit Alvin C. York Agricultural Institute | 1965-67 |
| 24 | Audit Title I | 1966-69 |
| 25 | Audit Title I Program P1. 89-10 | 1968 |
| 26 | Australian Army at War | 1939-44 |
| 27 | Australia | 1942-45 |

Box 383

| | | |
|----|---|---------|
| 1 | Aviation Code and Examiners Board | 1942 |
| 2 | Aviation Education Newsletter | |
| 3 | Baccalaureate Sermon | 1943 |
| 4 | Balance Sheet | 1947 |
| 5 | L.G. Balfour Co. | |
| 6 | Basketball Time at Tennessee Tech. | 1966-67 |
| 7 | Battle Against Black Markets, inflation prices & scarcity | |
| 8 | Be and Actuary | |
| 9 | Bases for a New Method of Accrediting | 1938 |
| 10 | Beers Program in Tennessee | 1942 |
| 11 | Benton County, Tennessee | 1968 |
| 12 | Berea College Centennial | 1955 |
| 13 | Better Homes Movement in Clarksville | 1930 |
| 14 | Batter Intercultural Relations | 1947 |
| 15 | The Bible and Segregation | 1956 |
| 16 | Bike Tips | |
| 17 | Bill of Rights Day | 1941 |
| 18 | Bill to be Entitled Bill to Raise Reserve | 1935 |

| | | |
|----|---|-----------|
| 19 | Biltmore House | |
| 20 | Biographical Sketch of Frank Clement | 1954 |
| 21 | Biographical Directory Tenn. Gen. Assembly - Robertson Co. | 1796-1967 |
| 22 | Biographical Directory Tenn. Gen. Assembly - Rutherford Co. | 1796-1967 |
| 23 | Bird and Flower and Arbor Day Program | |
| 24 | Blockbusters from Oil | |
| 25 | Blood Testing as a Control Measure for Bacillary White Diarrhea | 1926 |
| 26 | Blueprint for Peace | 1945 |
| 27 | Boards and Commissions of State of Tennessee | 1969 |

Microfilm Roll # 132

| | | |
|----|--|---------|
| 28 | Board of Control of southern Regional Education | 1953-68 |
| 29 | Board of Education -- School Building Program, Knoxville | 1929 |
| 30 | Board of Directors, Working Program of Tennessee Taxpayers | 1936 |
| 31 | The Bobolink | |
| 32 | Bond Sales for Schools Purposes | 1964-66 |
| 33 | Booklist | 1942-43 |
| 34 | Boletin del Museo Social Argentina | 1944 |
| 35 | Bowling Green Conference | 1948 |
| 36 | Boys and Girls Week | 1937 |
| 37 | Boy Scouts of America | 1933 |
| 38 | Brief Analysis of Coordination of Agencies in Louisiana | 1937 |
| 39 | Brief Explanation of Social Security Act | 1936 |
| 40 | Brief Review of food and nutrition in 5 counties | |

Box 384

| | | |
|----|--|---------|
| 1 | Brief Summary of Schools Laws | 1961 |
| 2 | Bristol Annual Superintendents report | 1937-39 |
| 3 | Broadcaster | 1936-48 |
| 4 | Broadsides | |
| 5 | Brownell Company | 1936 |
| 6 | Budget Administration in TVA | 1948 |
| 7 | Budget Document -- State of Tennessee | 1953-55 |
| 8 | Budget Patterns and Financing Procedures | 1965 |
| 9 | Budgeting for Textbooks | |
| 10 | Building Better Citizens | 1940 |
| 11 | Building Driver Testing Devices | 1947 |
| 12 | Builders of Our Profession | 1944 |
| 13 | Bulletin of ALA | 1933 |
| 14 | Bulletin of American Town Meeting of the Air | 1956 |
| 15 | Bulletin of American Council on Education | 1951 |
| 16 | Bulletin Commission on Accreditation of Service Experience | 1953 |
| 17 | Bulletin Friends of Public Schools | 1942-46 |

| | | |
|----|---|---------|
| 18 | Bulletin of International Education Reconstruction | 1948 |
| 19 | Bulletin Official Organ. Nation Associations of Colored Schools | 1928 |
| 20 | Bulletin of International Education Reconstruction | 1948 |
| 21 | Bulletin of Lewis County Gen. Hospital Medical Tech. | |
| 22 | Bulletin Memphis City Schools | 1967 |
| 23 | Bulletin of National Tuberculosis Association | 1945 |
| 24 | Bulletin of Research Council on Alcohol | 1948 |
| 25 | Bulletin, Austin Peay State College | 1946 |
| 26 | Bulletin, Tennessee A & I State Teachers College | 1933-41 |
| 27 | Bureau of Census | 1948 |
| 28 | Bureau of Public Relations | 1944 |
| 29 | Burnt Cork and Crime | |
| 30 | Business and Professional Women | 1940 |
| 31 | Business School Executive | 1945 |
| 32 | By-Laws Tennessee PTA | 1942 |
| 33 | By-Laws Tennessee Division -- Field Army | 1946 |
| 34 | Cadek Conservatory of Music | 1935 |
| 35 | Calendar of House of Representatives | 1941 |
| 36 | Calendar of Children's Museum | 1952 |
| 37 | Calendar of 79 th Congress | 1945 |
| 38 | California Continuation Education | 1934 |
| 39 | California Schools | 1935-43 |
| 40 | Calvert School | |

Box 385

| | | |
|----|---|---------|
| 1 | Campaign Book for Victory Loan | |
| 2 | Campaign Speakers Handbook | 1946 |
| 3 | Cancer News | 1947-52 |
| 4 | Capitol Schools -- Nashville Davidson County | 1971 |
| 5 | Carnegie Foundation for Advancement of Teachers | 1944 |
| 6 | Catalog of Publications, U.S. Commission on Civil Rights | 1964 |
| 7 | Catalog of Selected Publications, British Information Service | 1947 |
| 8 | Catalog of Library Books for Elementary Schools | 1947 |
| 9 | Catholic Schools Diocese of Nashville | 1968 |
| 10 | CBS Listeners Guide | 1945 |
| 11 | CBS American School of the Air | 1945-46 |
| 12 | Central Midwestern Reg. Educational Lab. | 1966-68 |
| 13 | Census | 1940 |
| 14 | Centralight | 1942 |
| 15 | Certain personnel practices in Chicago Schools | 1945 |
| 16 | Certification requirements | 1928 |
| 17 | Chamber of Commerce News Bulletin | 1936 |
| 18 | Chandler, Arizona, example of Need for Fair Policy | 1948 |

| | | |
|----|--|---------|
| 19 | Chaplin Chats with Patient | |
| 20 | Character in Business | 1912 |
| 21 | Characteristics of a Good Elementary School | 1948 |
| 22 | Chattanooga area need for Junior College | |
| 23 | Chattanooga a State Technical Institute | 1966 |
| 24 | Chemical Warfare Defense | |
| 25 | Chief State School Officers | 1954-67 |
| 26 | The Child | 1939-41 |
| 27 | Child Health Day | 1945 |
| 28 | Childhood | |
| 29 | Child Labor and Youth Movement | |
| 30 | Children Bear the Promise for a Better World | |

Box 386

| | | |
|---|--|---------|
| 1 | Children's Crusade for Children | 1940 |
| 2 | Children's Museum Bulletin | 1958 |
| 3 | Child Welfare Legislation | 1937 |
| 4 | China, Rev. Changes in an Ancient Civilization | 1945 |
| 5 | Choosing an Encyclopedia | |
| 6 | Christian Looks at Calamity | 1965 |
| 7 | Chronic Alcoholism in Industry | 1952 |
| 8 | Church, State and Public Schools | |
| 9 | Cincinnati, University Records | 1929-44 |

Microfilm Roll # 133

| | | |
|----|--|---------|
| 10 | Citizens Conference on Crisis in Education | |
| 11 | Citizenship | |
| 12 | Citizenship Education | |
| 13 | Civic Education for the Foreign Born | |
| 14 | Civil Air Patrol | 1954 |
| 15 | Civil Defense | 1951 |
| 16 | Civil Defense Administration | |
| 17 | Civil Defense Alert | 1951 |
| 18 | Civil Defense in our Schools | |
| 19 | Civil Service | |
| 20 | Civil War Centennial | 1960 |
| 21 | Civilian Conservation Corps | |
| 22 | Civilian Conservation Corps. NYA & the Public Schools | 1941 |
| 23 | Civilian Defense | 1945 |
| 24 | Civilizations Greatest Dream | |
| 25 | The Civitan | 1940-43 |
| 26 | Claiborne County School Plant Survey Report | 1964 |
| 27 | Clarksville-Montgomery Co. Community that lost its Perspective | 1968 |

| | | |
|----|----------------------------|---------|
| 28 | Classroom Films | 1956-57 |
| 29 | Class Specifications | |
| 30 | Frank G. Clement Statement | 1958 |

Box 387

| | | |
|----|---|---------|
| 1 | Cleveland Exhibit | 1937 |
| 2 | Clinical Organization for Child Guidance | 1939 |
| 3 | Clip sheet | |
| 4 | The Coach | 1942 |
| 5 | Coal Losses of Tennessee | 1925 |
| 6 | Coast to Coast Copy Service | |
| 7 | Colgate-Palmolive Co. Grants | 1956 |
| 8 | College Income and Expenditures | 1939-40 |
| 9 | The Collegian | 1963 |
| 10 | College and University Library Statistics | 1939-40 |
| 11 | College and University Reports | 1966 |
| 12 | College President Looks at Alcohol | |
| 13 | Colleges Recognizing Music as an Educational Subject | 1922 |
| 14 | Colorado School of Mines Catalog | 1935-48 |
| 15 | Colored Advisory Commission, report | 1927 |
| 16 | Columbia's American School of the Air | 1939-40 |
| 17 | Columbia Community College Catalog | 1966-67 |
| 18 | Columbia, South Central Region and Higher Education | 1958 |
| 19 | Columbia University Bulletin | 1945 |
| 20 | Combined Report of Principals Leadership Conference | 1953 |
| 21 | Commencement Manual | 1944 |
| 22 | Commission on Library Education | 1943 |
| 23 | Commission to Study Medical Facilities | 1951 |
| 24 | Committee on Amending Charter | 1935 |
| 25 | Committee on Digest and Analysis of Cold War GI Bill | 1966 |
| 26 | Committee on Longer Planned Project | 1936 |
| 27 | Committee Packet on Physical Fitness | 1944 |
| 28 | Committee on Reorganization | 1935 |
| 29 | Committee on Social-Economic Goals of America | 1935 |
| 30 | Committee for Locating Historical Archives in Nashville | |

Box 388

| | | |
|---|--|---------|
| 1 | Communication Arts and High School Victory Corps | |
| 2 | Community Background and Achievement Level | 1954-55 |
| 3 | Community Recognition of Citizenship | |
| 4 | Community Recreation Comes of Age | |
| 5 | Community Score Cards | |

Microfilm Roll # 134

| | | |
|----|--|---------|
| 6 | Community Service Programs in Tennessee | 1941 |
| 7 | Community War Services | |
| 8 | Compact for Education | |
| 9 | Compact Review of Education | 1966-67 |
| 10 | Comparing School Achievement | |
| 11 | Compass | 1947-48 |
| 12 | Compilation of Resources, county by county | 1943 |
| 13 | Comprehensive Services in Driver Education | 1948 |
| 14 | Compulsory Peacetime Military Training | 1945 |
| 15 | Condensed Platform of C.W. Wright | 1936 |
| 16 | Conference of Embalmers Examining Board | 1926 |
| 17 | Conference Proceedings, Ann Arbor on Rural Education | 1947 |
| 18 | Conference Report Davi National Executive Committee | 1947 |
| 19 | Conference on Southeastern Adult Educational Association | 1953 |
| 20 | Conference views | 1948-51 |
| 21 | Conference workbook | |
| 22 | Congressman J.C. Davis, Speaks to States Rights Council | |
| 23 | Congressional Record | 1951-68 |
| 24 | Connecticut School Document -- Arbor Day | 1926 |
| 25 | Connecticut Nutrition Council | 1950-51 |
| 26 | Conservation of Food | 1944 |
| 27 | Conservation of Supplies | 1942 |
| 28 | Constitution of United States | 1937 |
| 29 | Constitution of Supplies | 1942 |
| 30 | Constitutionalism and Democracy | 1944 |
| 31 | Consumer Education | 1940 |
| 32 | Continuity of Service | 1940 |
| 33 | Contract and Scale of Prices for Printers | 1942 |
| 34 | Cooking with Soya Flour and Grits | |
| 35 | Cooperative Grain Marketing | 1941 |
| 36 | Cooperative Study in Community Civics | |
| 37 | Cooperative Teacher Training Course | 1939-40 |
| 38 | Cost of Secondary School Guidance Services | 1965 |
| 39 | Council for Basic Education | 1956 |
| 40 | County Educational Association Manual | |

Box 389

| | | |
|---|-----------------------------------|---------|
| 1 | County Information Book | 1935 |
| 2 | Courier | 1967-68 |
| 3 | Court Decisions on Teacher Tenure | 1938-48 |
| 4 | Creative Youth | 1935 |
| 5 | The Crippled Child | 1939-48 |

| | | |
|----|---|---------|
| 6 | Crisis at University of Tennessee | 1946 |
| 7 | Criteria for Congressional Action | 1955 |
| 8 | Criteria for Distributor of State School Funds | 1948 |
| 9 | Crockett High School | |
| 10 | Cultural and Social Elements in the Ed. of Teachers | 1940 |
| 11 | Cumberland County Educational Survey | 1967 |
| 12 | Current Practices of Colleges and Universities | 1936 |
| 13 | Curriculum Development, Cincinnati Public Schools | 1939-40 |
| 14 | Cutting Furnace Costs | |
| 15 | Diary Short Course | 1931 |
| 16 | DAR Manual of Citizenship | |
| 17 | Davidson County Council of PTA | 1930-31 |
| 18 | Day in Nursery School | 1940 |
| 19 | Daytona Beach Florida | |
| 20 | Decade of Court Decisions | 1940 |
| 21 | Decade of Progress | 1940 |
| 22 | Decisions of Southern Educators on Study of Cotton | 1941 |
| 23 | Decisions '69 | 1969 |
| 24 | Declaration of the Presidents of America | 1967 |
| 25 | Dedicated to the Four Freedoms | 1943-44 |
| 26 | Defense Against Recession | 1954 |
| 27 | Defense Savings Bonds and Stamps | |
| 28 | Deficit Spending & Private Enterprise | 1945 |
| 29 | Delaware Vocational Rehabilitation | 1948 |
| 30 | Deliberative Committee Reports | 1936-39 |
| 31 | Democracies | 1935 |
| 32 | Democratic Digest | 1958 |
| 33 | Democracy in Action, Americas Free Schools | |
| 34 | Demolition and Clearance Crews | |
| 35 | Demonstration Courses in Wood Utilization | |

Box 390

| | | |
|---|---|------|
| 1 | Dentistry as a Professional Career | 1941 |
| 2 | Department of Education, Computer Acquisition | 1966 |

Microfilm Roll # 135

| | | |
|---|--|---------|
| 3 | Department of Superintendent | 1934-41 |
| 4 | Dialog | |
| 5 | Dictaphone Educational Forum | 1941 |
| 6 | Digest and Analysis of Attorney Generals Opinion | 1963 |
| 7 | Digest of Proposals of Federal Agencies | 1941 |
| 8 | Directory of California Secondary Schools | 1934 |
| 9 | Directory of Elementary Schools of Tennessee | 1938-39 |

| | | |
|----|---|---------|
| 10 | Directory of Federal and State Departments | 1939 |
| 11 | Directory of Tennessee Industries | 1947 |
| 12 | Directory of State Agencies and Employees in Nashville | 1950 |
| 13 | Directory, State Approving Agency | 1954 |
| 14 | Directory of Tennessee Municipal Officials | 1947 |
| 15 | Directory of Training Opportunities in Tennessee | |
| 16 | Disabled American Veterans | 1948 |
| 17 | Discovery of America, Columbus Day Pageant | |
| 18 | Discovering Your Place in the Complex World | |
| 19 | Division of Federal Relations | 1966-68 |
| 20 | Dramatization in Safety Education | 1940 |
| 21 | Driver Education | 1953 |
| 22 | Driver Education and Training | |
| 23 | Driver Training | 1945 |
| 24 | Dropout Essay Contest | 1963 |
| 25 | East Tennessee Association of Teachers in Colored Schools | 1924 |
| 26 | East Tennessee Education Association | 1924-64 |
| 27 | East Tennessee Farmers Convention | 1957 |
| 28 | East Tennessee Secondary Principals Conference | 1951 |
| 29 | Economic Education | 1952 |
| 30 | Economic Education Act of 1964 | |
| 31 | Economic Report of the President | 1948 |
| 32 | Economy of Giving | |

Box 391

| | | |
|----|--|---------|
| 1 | Education "67 | |
| 2 | Education Activities in CCC Camps | 1936-37 |
| 3 | Education for the Air Age | 1942 |
| 4 | Education for All American Youth | |
| 5 | Education Assessment -- Memphis | 1967 |
| 6 | Education Beyond High School | 1956 |
| 7 | Education Bulletin | 1944-45 |
| 8 | Education in CEMREL Region | 1965 |
| 9 | Education in Chile | |
| 10 | Education and Civil Service in New York City | 1937 |
| 11 | Education Commission of the States | |
| 12 | Education for Democracy | 1937-38 |
| 13 | Educational Directory | 1939 |
| 14 | Educators Dispatch | 1951 |
| 15 | Educational Films for the Public Schools | 1948-49 |
| 16 | Education in Fayette County | |
| 17 | Education Helps Build a Region | 1946 |
| 18 | Educational Institutions Directory | 1965 |

| | | |
|----|---|---------|
| 19 | Education for International Security | |
| 20 | Educational Leaders Their Function & Preparation | 1948 |
| 21 | Educational Leadership | 1948 |
| 22 | Educational Measures before the 76 th Congress | 1939 |
| 23 | Education, a Mighty Force | |
| 24 | Education and National Defense | 1940 |
| 25 | Education News | 1959 |
| 26 | Education and the Peoples Peace | 1943 |
| 27 | Educational Policy | 1937-40 |
| 28 | Educational Policies Commission | |
| 29 | Educational Policies for Community Recreation | |
| 30 | Educational Press Bulletin | 1937-45 |
| 31 | Education in the Public Schools | 1957 |
| 32 | Educational Quest | 1957-60 |
| 33 | Educational Research Service | 1940-45 |
| 34 | Educational Services for Young Children | 1945 |
| 35 | Educational Television Bulletin | 1963 |

Box 392

| | | |
|----|--|---------|
| 1 | Educational Television Senate Report | 1958 |
| 2 | Educational Television Program Survey | 1957 |
| 3 | Educational Television for Your Community | |
| 4 | Educational Television Fact Sheet & Box Score | 1956-57 |
| 5 | Educational Television for Tennessee | 1964 |
| 6 | Education Throughout Life | |
| 7 | Education for Tomorrows Business Leaders | |
| 8 | Education and Training for Demobilized Service Personnel | 1944 |
| 9 | Education Training Section | 1933-40 |
| 10 | Education in Training Schools for Delinquent Youth | 1945 |
| 11 | Education for use of Regional Resources | |
| 12 | Education Under Enemy Occupation | 1945 |
| 13 | Education for Victory | 1943-44 |

Microfilm Roll # 136

| | | |
|----|--|---------|
| 13 | Education for Victory | 1943-44 |
| 14 | Education, Why the Federal Government Must Help | 1945 |
| 15 | Effect of Certain War Activities Upon Colleges | 1945 |
| 16 | Effect of Population Changes on American Education | |
| 17 | Effect of War on College Personnel | 1943 |
| 18 | Effect of War on Child Labor Legislation | 1943 |
| 19 | Eight Yearbook of School Law | 1940 |
| 20 | Elementary Gazette | |
| 21 | Elementary School Libraries | |

| | | |
|----|---|------|
| 22 | Elementary School Principals | 1938 |
| 23 | Eleventh Institute for Education by Radio | 1940 |
| 24 | The El Paso Story | |

Box 393

| | | |
|----|---|---------|
| 1 | Emergency Conservation Work | 1936 |
| 2 | Emergency Federal Aid for Education | 1934 |
| 3 | Emergency Nursery School Newsletter | 1934 |
| 4 | Emergency Plan for Gasoline Rationing | 1942 |
| 5 | Emergency Relief Appropriations Act of -- | 1937 |
| 6 | Emergency Revenue Act | 1933 |
| 7 | Emotional Disturbed Children Program | 1963 |
| 8 | Employment of Children & Youth in Mid-Century | 1951 |
| 9 | Employment & Payrolls of State & Local Government | 1939 |
| 10 | Employment Service Review | 1948 |
| 11 | Engineering Enrollment & Faculty Requirements | 1967 |
| 12 | Enriching the Curriculum with Air Age / Ideas & Materials | |
| 13 | Enrollment, Teachers and School Housing | 1958-61 |
| 14 | Enrollment Trends & The Independent & Church Related Colleges | |
| 15 | The Equalizing Fund | 1928-30 |
| 16 | Is European Education Better? | |
| 17 | Evaluation of Salary Schedules for Classroom Teachers | 1967 |
| 18 | Evaluation of Tennessee Day Class Program | 1958 |
| 19 | Everybody's Schools | |
| 20 | Everybody's Sing Book | 1935 |
| 21 | Every Individual shall have the Opportunity... | |
| 22 | The Exhibit | 1940 |
| 23 | Expenditure's Rec. Pupil in City Schools | |
| 24 | Exploring the South | |
| 25 | Extending the South | |
| 26 | Extent of Schooling of Rural-Farm Population | |
| 27 | Extent of Schooling of the American People | |
| 28 | Eyes in the Skies | |
| 29 | Facing the Second Century | 1951 |
| 30 | Facts About Child Health | 1943-44 |
| 31 | Fact Book About Education | 1959 |
| 32 | Fact Book, Office of Education Programs | 1968 |
| 33 | Facts and Figures on Home and Farm | |
| 34 | Facts on Aviation | |
| 35 | Faculty Handbook of Personnel Policies | |
| 36 | Far East in Teacher Education Programs | 1944 |
| 37 | Farm and Ranch | 1961 |
| 38 | Farm Woodland in Tennessee | 1926 |

| | | |
|----|---------------------------------|------|
| 39 | Farthest Corner | |
| 40 | Fayette County Survey | 1966 |
| 41 | Federal Activities in Education | 1939 |

Box 394

| | | |
|----|---|---------|
| 1 | Federal Aid in Tennessee | 1939 |
| 2 | Federal Aid to Education, neither necessary nor desirable | |
| 3 | Federal Aid to Education | 1947-48 |
| 4 | Federal Communications Commission on Educational TV | 1956 |
| 5 | Federal Government Funds for Education | 1940-42 |
| 6 | Federal Library Agency | 1935 |
| 7 | Federal Note on Musical Education | 1940-42 |
| 8 | Federal Old Age Survivors Insurance | 1966 |
| 9 | Federal Register | |
| 10 | Federal Relations to Education | 1940 |
| 11 | Federal Rights Under School Desegregation Law | 1966 |
| 12 | Federal Security Agency | 1952 |
| 13 | Federal State-Local Relations | 1958 |
| 14 | Federal State Relations in Education | 1945 |
| 15 | Federal Rent Control | 1944 |
| 16 | Federal Textbook on Citizenship Training | 1935 |
| 17 | Field Army News | 1946 |
| 18 | Fifth War Loan Campaign Book | 1944 |
| 19 | Fifty Years of Aviation Progress | |
| 20 | Fight to Save America's Water | |
| 21 | Financing on Expanded Highway Program | |

Microfilm Roll # 137

| | | |
|----|---|---------|
| 22 | Financing Higher Education | 1967 |
| 23 | Final Report, Emergency in Education | 1935 |
| 24 | Final Report Summary, Legislative Council | 1962 |
| 25 | Final Report, Public Library Services Study | 1960 |
| 26 | Finding the Facts About Youth | |
| 27 | Fire Fax | |
| 28 | First Aid and Care for Small Animals | |
| 29 | First Interim Report to the President | 1956 |
| 30 | First Things First | 1948 |
| 31 | Five Years of Fed. Control of Child Labor | 1943 |
| 32 | Flag Regulations | |
| 33 | Flight | 1953 |
| 34 | Florida Schools Proclamation | 1922-38 |
| 35 | Follow-up Program on States & Counties | 1932 |

Box 395

| | | |
|----|---|---------|
| 1 | Food Conservation Education | |
| 2 | Food Fights for Freedom | 1943 |
| 3 | Food for Young Children in Group Care | 1942 |
| 4 | Forestry Primer | 1926 |
| 5 | Foretelling Better Reading for School | |
| 6 | Four Feathers | 1935 |
| 7 | Freed-Hardeman College Bulletin | 1924 |
| 8 | Freedoms Light | |
| 9 | Fundamental of Military Map Reading | |
| 10 | FFA | 1952 |
| 11 | FHA | 1952 |
| 12 | Gallatin | |
| 13 | Game of Checkers | 1919 |
| 14 | Gatlinburg | |
| 15 | General Education Board, Annual Report | 1934-46 |
| 16 | General Education Conference | 1954 |
| 17 | General Statement of Policy under 1964 Civil Rights Act | |
| 18 | General Mills Annual Report | 1945 |
| 19 | Georgia and the Constitution, & Resolution | 1956 |
| 20 | Getting Ready for Induction | 1943 |
| 21 | Gibson County | |
| 22 | Girl Scouts | |
| 23 | The Gleener | 1944 |
| 24 | Goals for Children and Youth | 1944 |
| 25 | Going Our Way | |
| 26 | Gold and Black | 1939-40 |
| 27 | Golden Reflections | 1961 |
| 28 | Golden Awards | 1965 |
| 29 | Good Living within our Budget | 1961 |
| 30 | Good Schools for Children | |
| 31 | Goodwill Booklet | 1936 |
| 32 | Government Mileage Administrator | 1945 |
| 33 | Government Mileage Conservation in War-time | 1943 |
| 34 | Government takes a census | |
| 35 | Governors Conference on Education | 1957 |
| 36 | Governors Conference on Exceptional Children | 1942 |

Box 396

| | | |
|---|---|------|
| 1 | Graded List, Approved County High Schools | 1933 |
| 2 | Graded Word List | 1939 |
| 3 | Grange Blue Book | |
| 4 | Grants for Residential Vocational Education Schools | 1965 |

| | | |
|----|---|---------|
| 5 | Graphic Analysis of Tennessee Public Schools | 1937 |
| 6 | Great Smoky Mountains Park, Tourist Study | 1950 |
| 7 | Guidance Material for High School Victory Corps | |
| 8 | Guidance Service in 200 Secondary Schools | 1938 |
| 9 | Guidance Notes | 1955-56 |
| 10 | Guide to Assist Development of Course in Mathematics | |
| 11 | Guide to Community Educational Program for Malaria Prevention | |
| 12 | Guide to Study | |
| 13 | Guide to Technical Services | 1948 |
| 14 | Guidelines for Participation in Adult Education | 1964 |
| 15 | Guidelines for Southern School Desegregation | |
| 16 | Guidelines Plan for Education of Handicapped | 1965 |
| 17 | Hamilton County Schools Directory | 1938-72 |
| 18 | Hamilton County, Central High School | 1966 |
| 19 | Hampton Leaflets | 1930 |

Microfilm Roll # 138

Box 397

| | | |
|----|--|---------|
| 1 | Handbook for Advisors in CCC Camps | 1934 |
| 2 | Handbook, Federal Aid for Education - Now | 1944 |
| 3 | Handbook of Information | 1938-47 |
| 4 | Handbook on Major Regional Farm Supply Coops | 1941-42 |
| 5 | Handbook for Principals Study Council | 1956 |
| 6 | Handbook of Procedures...in Henry County | |
| 7 | Handbook for Speakers | 1941 |
| 8 | Handbook for Workers in School Lunch Program | |
| 9 | The Handicapped | |
| 10 | Happy Smiles | 1941-48 |
| 11 | Hard of Hearing and the Deaf | 1941 |
| 12 | Harper's Magazine | 1945 |
| 13 | The Hartford Story | |
| 14 | Have You Tried This? | 1959 |
| 15 | Haywood County Survey | 1968 |
| 16 | Health Briefs | 1935-49 |
| 17 | Health Careers | 1964 |
| 18 | Health Education | 1940 |
| 19 | Health Promotions Week | 1929 |
| 20 | Heart and Soul of the Constitution | 1937 |
| 21 | Hearing News | 1945 |
| 22 | Helicopters | 1954 |
| 23 | Help Make Your Campaign Successful -- Cancer | 1946 |
| 24 | HEW Audit report | 1966 |
| 25 | Heyenga Shorthand | |

| | | |
|----|--|---------|
| 26 | Highlights of 1947 | |
| 27 | High School Clipsheet | 1945 |
| 28 | High Spots in State School Legislation | 1947-48 |
| 29 | Higher Education | 1945-52 |
| 30 | Higher Education for American Democracy | 1946 |
| 31 | Higher Education Facilities Comp. Planning Proposals | 1969 |

Box 398

| | | |
|----|---|---------|
| 1 | High School Manual | 1928 |
| 2 | High School Victory Corps | |
| 3 | Hiller Copter News | 1952 |
| 4 | Hill-O-Grams | 1945 |
| 5 | History and Activities of American Council on Education | 1941 |
| 6 | Home and Farm Accident Prevention | 1935 |
| 7 | Home Canning | |
| 8 | Home Front Pledge Campaign Book | |
| 9 | Home Office Shield | |
| 10 | Home and School Cooperation for Health of Children | 1937 |
| 11 | Hospital Report and Surveys | |
| 12 | How can we advertise school needs?" | |
| 13 | How good are you schools? | |
| 14 | How Instructors Are Trained | |
| 15 | How strong in your school? | |
| 16 | How to Stop Farm Accidents | |
| 17 | How to Stop Home Accidents | |
| 18 | Hoe to Solicit Firms and Employees | |
| 19 | How We Us Electricity | |
| 20 | How's your Driving? | |
| 21 | How You Can Help Girls in Your Community | |
| 22 | How Your School Can Help Train Army Drivers | |
| 23 | Human Rights Day | |
| 24 | Humphreys County, Tennessee, Land of Promise | |
| 25 | Hurst Construction News | |
| 26 | IBM Data Processing | 1966 |
| 27 | I Am An American | |
| 28 | Idaho Bulletins -- Suggestion for instruction | |
| 29 | Idea whose time has come | |
| 30 | If you are considering photography | 1936 |
| 31 | Illinois -- Arbor and Bird Days | 1926-27 |
| 32 | Illinois State Teacher Pension | 1926 |
| 33 | Illinois Commission for Handicapped Children | 1956 |
| 34 | Illiteracy | |
| 35 | Immediate Goal and Action Program | 1947 |

| | | |
|----|---|------|
| 36 | Immigration and Naturalization Service Review | 1943 |
| 37 | Improvement and Beautification School Plants | 1935 |
| 38 | Improving Education in Southern States | 1943 |
| 39 | Improving the Quality of Living | |
| 40 | Improving Science and Mathematics Education | |

Box 399

| | | |
|----|---|---------|
| 1 | Improvement of Statistical Services of State Education Agencies | |
| 2 | Independent Music Publishers Service | |
| 3 | Index to By-Laws | 1950 |
| 4 | Indiana State Retirement Law | |
| 5 | Indian Education | 1939-41 |
| 6 | Indicators, H.E.W. | 1963-64 |
| 7 | Industrial Opportunities in Tennessee | |
| 8 | Industrial Resources in Tennessee | 1948 |
| 9 | Information Bulletin -- Boy Scouts | 1935 |
| 10 | Information Bulletin National Scientific Register | 1952 |
| 11 | Information and Detailed Regulation, Standard Cotton Textile | 1929 |
| 12 | Information for Tennessee Program, Employ the Handicapped | 1948 |
| 13 | Injury and Death Under Workman's Compensation | |
| 14 | Injuries in the Home | |
| 15 | Institutions Report | 1942 |

Microfilm Roll # 139

| | | |
|----|---|---------|
| 16 | Institute of Directors, W.P.A. report | 1936 |
| 17 | Institutional on Farm Training for Veterans | |
| 18 | Institutional Service Section -- Tennessee Conf. of Social Work | 1944 |
| 19 | Institute for Adult Education Supervisors | 1934 |
| 20 | Institute on Professional and Public Relations | 1938-47 |
| 21 | Instruction Booklet H.E.W. | |
| 22 | Instructions to Enumerators -- Census | 1940 |
| 23 | Instructional Talking Pictures | |
| 24 | Instructional Units in Safety | |
| 25 | Instructions to Recipient Orgs. For use of letter of credit | |
| 26 | Instructions for Shopper on use of O.P.A. Ceiling Price | |
| 27 | Instructors outline -- First Aid | 1933 |
| 28 | Inter-American Seminar on Vocational Education | 1952 |
| 29 | Inter-American Understanding | |
| 30 | Intercom | 1956-63 |
| 31 | Intercultural and Human Relations | |
| 32 | Interim Civil Defense Instructions | |

- | | | |
|----|--|------|
| 33 | In Reply to Control of University of Tennessee | 1947 |
| 34 | In-service Training in Forestry | 1947 |
| 35 | Institute for American Strategy | |

Box 400

- | | | |
|----|--|---------|
| 1 | Intellectual Abilities in Adolescent Period | 1948 |
| 2 | Inter-American Education | |
| 3 | Inter-Conference with Independence of N.Y. City Board of Education | 1944 |
| 4 | Integration of Teaching and Learning | |
| 5 | International Bureau of Education Bulletin | 1943-44 |
| 6 | International Covenant and Declaration of Human Rights | |
| 7 | International Labor Review | 1945 |
| 8 | Inter-position, The Neglected Weapon | 1959 |
| 9 | Inventory Blank | 1937 |
| 10 | Inventory of Public Lands in Tennessee | 1945 |
| 11 | Involvement in the '70's -- Memphis City Schools | |
| 12 | Iowa Public Schools Arbor Day Manual | 1929 |
| 13 | Iowa Chiropractic Law | 1925 |
| 14 | Iowa Public School Handbook | 1935-36 |
| 15 | Is Post-war collapse inevitable? | |
| 16 | Issues in State Control of Higher Education | |
| 17 | It's Amazing | |
| 18 | It Happened in Springfield | |
| 19 | Its Older than the Constitution | |
| 20 | Andrew Jackson Business University | 1937-38 |
| 21 | Jets | |
| 22 | Johnson City, Tennessee | 1928 |
| 23 | Johnson City, Tennessee Schools, Report | 1925-27 |
| 24 | Joint Council on Economic Education -- Report | 1948-41 |
| 25 | Joint Legislative Report | 1943-49 |
| 26 | Bob Jones College | 1937-38 |
| 27 | Journal of Exceptional Children | 1941-43 |
| 28 | Journal of National Education Association | 1940-41 |
| 29 | Journal of Rehabilitation | 1946-47 |
| 30 | Junior College of the University of Tennessee at Martin | |

Box 401

- | | | |
|---|---|------|
| 1 | Junior Journal | 1941 |
| 2 | Junior Scholastic | 1945 |
| 3 | Juvenile Delinquency and Schools in Wartime | |
| 4 | Keep on Singing | 1935 |
| 5 | W.K. Kellog Foundations | |
| 6 | Kentucky Educational Bulletin | 1943 |

| | | |
|----|---|------|
| 7 | Kentucky University Radio Programs | |
| 8 | Kentucky - Undertakers and Embalmers | |
| 9 | Key people in our Federal Government | |
| 10 | Kindergarten | 1942 |
| 11 | Know your Communist Enemy | |
| 12 | Know Your Community | |
| 13 | Know Your money | |
| 14 | Know Your School | |
| 15 | Knox County Financial Report | 1937 |
| 16 | Knoxville, Tennessee | 1967 |
| 17 | The Knoxville Night Owl | 1943 |
| 18 | Knoxville Public School Annual Report | 1937 |
| 19 | Knoxville wants the world to know about Knoxville | |
| 20 | Labor Day, Annual Report | 1925 |

Microfilm Roll # 140

| | | |
|----|---|---------|
| 21 | Law Governing Teacher Retirement | 1951 |
| 22 | Lawrence County, Tennessee | 1970 |
| 23 | Laws and Rules of Board of Accountancy | 1913-19 |
| 24 | Laws, Rules and Regulations & Standards of Business Schools | |
| 25 | Layman Speak Out for Federal Support of Education | 1960 |
| 26 | Leadership Conference | 1957-58 |
| 27 | Learning About Education and Peace | |
| 28 | Legislative Action in 1935 Affecting Education | |
| 29 | Legislative Commission report | |
| 30 | Legislative Committee Statements | |
| 31 | Legislative notes | 1966-67 |
| 32 | Legislative Program | 1958-67 |
| 33 | Legislative Work Conference | 1953-56 |
| 34 | Let No Youth be Denied | 1944-46 |
| 35 | Let's take a survey of our programs of work | 1951-52 |
| 36 | Let's Talk About Education | 1944 |
| 37 | A Letter of 50 Years Ago | 1882 |
| 38 | Liberalistic Education as Cause of Fascism | 1940 |
| 39 | Liberty | |
| 40 | Library books for Elementary Schools | 1940 |

Box 402

| | | |
|---|--------------------------------------|------|
| 1 | Library of Congress -- Checklist | 1945 |
| 2 | Library of Congress -- Surplus Books | 1946 |
| 3 | Library's War Job | |
| 4 | Life of Woodrow Wilson | |
| 5 | Lincoln Memorial University Alumnus | 1944 |

| | | |
|----|---|---------|
| 6 | Lions Club Directory | 1962-63 |
| 7 | List of Outstanding Teaching and Learning Materials | |
| 8 | List and Prices of Textbooks Adopted in | 1919 |
| 9 | List of publications of office of education | 1937 |
| 10 | Listing of Tennessee Schools | 1967 |
| 11 | Little Books to help you keep well | |
| 12 | Living Wilderness | 1945 |
| 13 | Local Annual Salary Supplements | 1959-60 |
| 14 | Local Defense Councils in Tennessee | 1942 |
| 15 | Local Planning in Tennessee | 1946-47 |
| 16 | Looking Ahead | |
| 17 | Looking at our Elementary Schools | 1949 |
| 18 | Look to the Sky | |
| 19 | Looking towards Tomorrows Education | |
| 20 | Louisiana Education in Wartime | 1943-44 |
| 21 | Education in Louisiana | 1946 |
| 22 | Illiteracy in Louisiana | |
| 23 | Louisiana State Board of Education, Minutes | 1922 |
| 24 | Louisiana School for the Deaf | 1938-40 |
| 25 | Louisville Conservatory of Music, Yearbook | 1924-25 |
| 26 | McCook, Nebraska | 1947 |
| 27 | Machine Data Processing | |
| 28 | Madison County Schools Budget | 1946-47 |
| 29 | Making School Lunches Educational | |
| 30 | Maine State Board -- Information | 1924-53 |
| 31 | Making Teaching a Profession | 1939 |
| 32 | Malaria Handbooks | 1916- |
| 33 | Mandatory State Adopted Contract Forms | 1937 |
| 34 | Men Who Wrote the Constitution | |
| 35 | Manganese Resources of East Tennessee | |
| 36 | Manifesto | |
| 37 | Mann's Gift to Man | |
| 38 | Manpower Review | 1944-45 |
| 39 | Manual -- American Education Week | 1945 |
| 40 | Manual for Consultants | |

Box 403

| | | |
|---|--|------|
| 1 | Manual of Directors | 1924 |
| 2 | Manual of Instruction -- Youth Census Schedule | 1935 |
| 3 | Manual of Work Division Procedures | |
| 4 | Marion County Schools, report | 1935 |
| 5 | Martin Committee Report | |
| 6 | Maryland Educational System | 1944 |

| | | |
|----|---|---------|
| 7 | Maury County Pamphlet | 1973 |
| 8 | Maury County Soil Survey | 1926 |
| 9 | May Day, Child Health Day | 1926-44 |
| 10 | Measuring Adequacy of Secondary School Library | 1938 |
| 11 | Measuring Class and Farming Improvement | |
| 12 | Medical Assistance -- Medicaid | |
| 13 | Medical and Dental Education for New England | |
| 14 | Meeting Children's Emotional Disorders at School | |
| 15 | Meeting of National Association of State Textbook Directors | 1962 |
| 16 | Memo of Retirement System | 1956 |
| 17 | Memphis City Schools | |
| 18 | Memphis Community Television Foundation | 1964 |
| 19 | Mental Health in the Schools | 1966 |
| 20 | Mentally Ill and Emotionally Disturbed Children Study | 1962 |
| 21 | Message to 79 th General Assembly | 1955 |
| 22 | Metro Schools | 1972 |
| 23 | Michigan College of Mining and Technology | 1940-44 |
| 24 | Michigan Community Health Service | 1943-45 |
| 25 | Michigan Education Journal | 1943-45 |
| 26 | Michigan Farm Economics | 1951 |
| 27 | Michigan University School of Education | 1938-46 |
| 28 | Michigan Vocational Outlook | 1944 |
| 29 | Mid-South Conference on Rural Life and Education | 1952 |
| 30 | Mid-South Fair | 1940 |

Microfilm Roll # 141

| | | |
|----|--|---------|
| 31 | Mid-State College | 1965 |
| 32 | Middle Section Tennessee Education Association | 1938-61 |
| 33 | Middle Tennessee State University | |
| 34 | Mid-States Alumni Bulletin | 1959-65 |
| 35 | Middle Tennessee Principals Study Council | 1955 |

Box 404

| | | |
|----|--|---------|
| 1 | Mighty 7 | |
| 2 | Minimum essentials of individual inventory | 1939 |
| 3 | Minimum Requirements | |
| 4 | Minimum Standards for Approval of institutions | 1953 |
| 5 | Minute Men | 1943-46 |
| 6 | Mississippi Educational Advance | 1947 |
| 7 | Missouri Schools | 1937 |
| 8 | Modern Business Education | |
| 9 | Motion Pictures | 1940-49 |
| 10 | Mountain Life and Work | 1938 |

| | | |
|----|---|---------|
| 11 | Mounting Tides of Resentment | 1945 |
| 12 | Movies at War | |
| 13 | My Report to the People of Tennessee | |
| 14 | Narcotics -- The Wet of the Weed | |
| 15 | Nashville Children's Museum | |
| 16 | Nashville Conference | 1967 |
| 17 | National Apprenticeship Program | 1965 |
| 18 | National Association of Dental Examiners | 1925 |
| 19 | National Association of Schools of Music | 1933 |
| 20 | Nation at War | |
| 21 | National Bulletin | 1951 |
| 22 | National Business Education News and Quarterly | 1940-44 |
| 23 | National Council on Education | 1941 |
| 24 | National Conference on Food Donations | 1957 |
| 25 | National Conference for Improvement of Teaching | 1947 |
| 26 | National Conference on Pupil Transportation | 1966 |
| 27 | National Defense Education Act | 1960 |
| 28 | National Council on Teacher Retirement | 1947 |
| 29 | NEA Annual Report | 1937-39 |
| 30 | NEA Handbook | 1945 |

Box 405

| | | |
|----|--|---------|
| 1 | NEA News | 1947-52 |
| 2 | NEA Program | 1926-35 |
| 3 | NEA Tours | 1947-49 |
| 4 | National Foundation for Infantile Paralysis | 1943 |
| 5 | National Health ms. 545 | |
| 6 | Nation is Never Finished | 1967 |
| 7 | National go-to-School Drive | 1944-45 |
| 8 | National Native News | 1937 |
| 9 | National Negro Health News | 1944 |
| 10 | National News of the American Legion Auxiliary | 1940-42 |
| 11 | National News of the American Legion Auxiliary | 1943-52 |

Microfilm Roll # 142

| | | |
|----|--|---------|
| 11 | National News of the American Legion Auxiliary | 1943-52 |
| 12 | National Officers, etc. American Legion | 1945-46 |
| 13 | Nation on the Move | 1948 |
| 14 | National Organization for Education | |
| 15 | National Parent-Teacher Magazine | 1943-48 |

Box 406

| | | |
|----|---|---------|
| 1 | National Physical Education Service | 1938 |
| 2 | National Planning Board | 1934 |
| 3 | National Rehabilitation News | 1943-48 |
| 4 | National School Board Association Information Bulletin | 1967 |
| 5 | Nation's School of the Air | 1937-38 |
| 6 | National Secretary | 1943 |
| 7 | National Society for Prevention of Blindness | 1941 |
| 8 | National Survey of the Higher Education for Negroes | |
| 9 | National Teacher Examinations | |
| 10 | National Traffic and Motor Vehicle Act | 1966 |
| 11 | National Youth Administration | 1935-36 |
| 12 | National Resources of Tennessee | 1941-42 |
| 13 | Navy in Memphis | 1967 |
| 14 | NBC Bulletin | 1936-37 |
| 15 | Nebraska State Teachers Association | 1934 |
| 16 | Need of Exceptional Children | |
| 17 | The Negro, List for School Libraries | 1935 |
| 18 | Negro Higher Education in the South | 1967 |
| 19 | The Negro Worker | 1945 |
| 20 | Neighborhood Youth Corps | |
| 21 | Nevada Highways and Parks | |
| 22 | New Approach to Drivers Education | |
| 23 | New School in American Samoa | 1937 |
| 24 | Newark Normal School | 1925-26 |
| 25 | News of China | 1944-46 |
| 26 | New England Board of Higher Education | |
| 27 | New Hampshire State Board of Education | 1942 |
| 28 | News and Views | 1969-70 |
| 29 | Newsletter | 1936-45 |
| 30 | Newsletter of Council on Cooperation of Teacher Education | 1951 |

Box 407

| | | |
|----|--|---------|
| 1 | Newsletter, WPA Adult and Nursery Education | 1936-37 |
| 2 | Newsletter on Teacher Education & Professional Standards | 1952 |
| 3 | Newsletter on National Rehabilitation Association | 1951 |
| 4 | Newsletter, Federal Security Agency | 1945 |
| 5 | Newsletter, Tennessee State Department of Education | 1955-56 |
| 6 | Newsletter, Department of Public Instruction of Delaware | 1941 |
| 7 | Newport City Schools | 1926-27 |
| 8 | New York Annual Report | 1940 |
| 9 | New York International Sunshine Society | 1925 |
| 10 | New York University Bulletin | 1937 |

- | | | |
|----|---|------|
| 11 | New York Times Magazine | 1936 |
| 12 | Next Steps in National Policy for Youth | |

Microfilm Roll # 143

- | | | |
|----|--|---------|
| 13 | North Carolina Advisory Committee | 1956 |
| 14 | North College Hill Ohio | 1947 |
| 15 | Northern Tennessee Coal Field | 1925 |
| 16 | Notification of Members of Congress | 1966 |
| 17 | Nutrition | 1943-51 |
| 18 | Oak Ridge Institute of Nuclear Studies | 1955 |
| 19 | Objective Test for Cleanliness and Health | 1934 |
| 20 | Objectives and Suggested Procedures | 1935 |
| 21 | Occasional Newsletter | 1949 |
| 22 | Occupational Guidance | 1940 |
| 23 | Occupational Therapy Handbook | |
| 24 | OE 100 | |
| 25 | Offerings in Guidance Work | 1949 |
| 26 | Official Manual for Delegates NEA Meeting | 1935 |
| 27 | Office of Government Reports for Tennessee | 1940 |

Box 408

- | | | |
|----|---|---------|
| 1 | OPA Bulletin | 1943 |
| 2 | Official Addresses | |
| 3 | Official Agencies of Veterans Testing | |
| 4 | Official list of Registered Optometrists | |
| 5 | Official list of Textbooks | 1960-66 |
| 6 | Official Manufacturing Standards for Textbooks | 1965-66 |
| 7 | Official Report of American Association of School Administrators | |
| 8 | Official Roster of Commissioners | 1966-69 |
| 9 | Ohio -- Mississippi Valley Flood Disaster of | 1937 |
| 10 | Oklahoman -- Geology of Texas County | 1926 |
| 11 | OMAT Project Report | |
| 12 | Open Letter to My Newly Blind Friend | |
| 13 | Operation Knoxville | |
| 14 | Operation of Small Lot -- County Fruit and Vegetable Auction | |
| 15 | Opportunities for Higher Education in New York State of Tennessee | 1946 |
| 16 | Opportunities for Preparation of Teachers | 1940 |
| 17 | Opportunities for Professional Growth | 1967 |
| 18 | Organization and Administration of School Health Work | |
| 19 | Organization of American States | |
| 20 | Organize and Operate a Junior College | 1947 |
| 21 | Oregon Arbor Day Manual | 1926 |
| 22 | On Our Way -- Music | |

| | | |
|----|---|---------|
| 23 | Organized Safety | |
| 24 | Other Americas | |
| 25 | Our America | |
| 26 | Our Concern -- Every Child | |
| 27 | Our Economic Policy | 1951 |
| 28 | Our Protestant Heritage | 1945 |
| 29 | Our Schools | |
| 30 | Our War--Our Victory | |
| 31 | The Outlook | 1947 |
| 32 | Paris Pact | 1934-36 |
| 33 | Patriotic Selections for Memorizing | |
| 34 | PTA in Community Service | |
| 35 | Participation of Schools and Pupils in School Lunch Program | 1957 |
| 36 | Partners | |
| 37 | Peabody College | 1930-65 |

Box 409

| | | |
|----|---|---------|
| 1 | The Peace for Which We Fight | |
| 2 | Peanuts | |
| 3 | Austin Peay State College | 1944-62 |
| 4 | Pepsi Cola Scholarship Winners | |
| 5 | Per Pupil Cost in City Schools | 1937-39 |
| 6 | Petition for Regional College in South Central Tennessee | |
| 7 | Physical Education | 1942-52 |
| 8 | Physical Fitness | |
| 9 | Pictorial Report of Progress | |
| 10 | Pioneer Plan to Make Handicapped Self-Supporting | |
| 11 | Place of Visitor -- Teacher Services in School Program | 1945 |
| 12 | Plan Book | 1935 |
| 13 | Plan for Covering Tennessee State Employees Under Social Security | 1957 |
| 14 | Plan for Mileage Rationing | 1942 |
| 15 | Planning for American Youth | |
| 16 | Planning Schools for Tomorrow | |
| 17 | Planning Meals for Industrial Workers | |
| 18 | Planning Teacher Preparation in Health Education | 1947 |
| 19 | Plan for Distributing War Ration Book I | |
| 20 | Planning Your Future | |
| 21 | Planning Your Textbook Budget | 1960 |

Microfilm Roll # 144

| | | |
|----|--|---------|
| 22 | Play Grounds | 1939 |
| 23 | Policies of Federal Board for Vocational Education | 1926 |
| 24 | Polk County High School | 1926-27 |

| | | |
|----|--|------|
| 25 | Popularizing Educational Approach to the Problems of Alcohol | |
| 26 | Population Problems in the South | |
| 27 | Post-War Education in America | |
| 28 | Post-War Planning | 1944 |
| 29 | Post-War Readjustments | |
| 30 | Post-War Training and Readjustments | |
| 31 | Power Play for Control of Education | |
| 32 | Practical Citizenship Teaching | 1941 |
| 33 | Pre-Aviation Cadet Training | |
| 34 | Preliminary Directory of Mineral and Chemical Industries | 1941 |

Box 410

| | | |
|----|--|---------|
| 1 | Pre-Employment Trainees and War Production | |
| 2 | Preliminary Reports and Recommendations | 1954 |
| 3 | Prelude to Kitty Hawk | |
| 4 | Preliminary List, Rules & Regulations, Carroll County Fair | 1939 |
| 5 | Preparation of Reading Materials for Adult Education | 1938 |
| 6 | President's Annual Report | 1946 |
| 7 | Presidents Inauguration | |
| 8 | Principal Addresses | 1939 |
| 9 | Principals and Procedures in Organization of Local Schools | 1938 |
| 10 | Principals Study Council | 1962 |
| 11 | Prison Labor Problem in Tennessee | 1937 |
| 12 | Problem of Alcohol | |
| 13 | Problem of Business Incentives | |
| 14 | Proceedings of Governing Boards | 1943 |
| 15 | Proceedings of Conference | 1934 |
| 16 | Proceedings of Tennessee College Association | 1965 |
| 17 | Professional Films for Education | 1956-62 |
| 18 | Program for Education of Returning Veterans | |
| 19 | Professional Yearbook | 1935 |
| 20 | Programs of Health Education | |

Box 411

| | | |
|---|--|------|
| 1 | Program for Public Education | 1936 |
| 2 | Program Schedule WKNO | 1956 |
| 3 | Program of Studies | |
| 4 | Programming Public Works | 1940 |
| 5 | Progress and Plans of Negro High Schools | 1945 |
| 6 | Progress Under Education Act of 1965 | |
| 7 | Proposals for Public Education | 1944 |
| 8 | Proposed Retirement System | 1944 |
| 9 | Protecting Our Families Pocketbook in War Time | |

| | | |
|----|--|---------------|
| 10 | Protection Against Gas | |
| 11 | Protection of Industrial Plants | |
| 12 | Publication of Pan-American School Library | |
| 13 | Public Acts | |
| 14 | Public Care | |
| 15 | Public and Education | 1947-49 |
| 16 | Public Education and Religion | |
| 17 | Public Education in Canal Zone | |
| 18 | Public Education in Tennessee | 1957 |
| 19 | Public Law | |
| 20 | Public Library Program | 1960 |
| 21 | Public School Laws | 1925 and 1968 |
| 22 | Public School Program | |
| 23 | Public School System of Blount County, Tennessee | 1933-38 |
| 24 | Public Welfare | 1940-64 |

Microfilm Roll # 145

| | | |
|----|---|---------|
| 25 | Public Works Planning | 1951-52 |
| 26 | Pupils Day in Court | 1948 |
| 27 | Putnam County School Pupil Transportation | 1965 |
| 28 | Pupil Transportation | |

Box 412

| | | |
|----|--|---------|
| 1 | Radio Age | 1945 |
| 2 | Radio Programs for School Listening | 1945 |
| 3 | Railway Literature for Young People | |
| 4 | Ranking of the States | 1967 |
| 5 | Reading List | 1935 |
| 6 | Recent Court Decisions on Teacher Tenure | 1935 |
| 7 | Recommended Proceedings | |
| 8 | Red Boiling Springs | |
| 9 | Red Cross Magazine | 1951 |
| 10 | Redevelopment of Stewart Air Force Base | 1969 |
| 11 | Reduction in Bonded Debt of Tennessee | |
| 12 | The Reflector | 1947 |
| 13 | Regional Action in Higher Education | 1953-66 |
| 14 | Regional Contract Program Manual | 1968 |
| 15 | Regional Education -- Southern Leadership for the Nation | 1948 |
| 16 | Regional Education Interstate Compact | 1948 |
| 17 | Regional Planning | 1955 |
| 18 | Regionalism in Higher Education | 1956 |
| 19 | Regulations for Certification of Teachers | 1959 |
| 20 | Regulations to Control Explosives | 1941 |

| | | |
|----|--|------|
| 21 | Relationships Between Elementary and Secondary Schools | |
| 22 | Relief of Teacher Shortages | 1943 |
| 23 | Religion and Public Education | |
| 24 | Religious Schools and Secular Subjects | 1962 |
| 25 | Report to Auditor on Prices of Textbooks -- Virginia | 1942 |
| 26 | Report in Bomb Material and Structures | |
| 27 | Report of Committee on Amending the Charter | 1936 |
| 28 | Report on Cost of Proposed Teacher Retirement | |
| 29 | Report of Economic Education Committee | 1961 |
| 30 | Report of Representatives of Poor People | 1968 |
| 31 | Report of Progress | |
| 32 | Report on Racial Imbalance in Boston Public Schools | 1965 |
| 33 | Report on Review of Operations | 1967 |
| 34 | Report on Southern Governors Conference Utilizing Nuclear Energy | 1956 |

Box 413

| | | |
|----|--|---------|
| 1 | Report of Special Education Section of TEA | 1937-38 |
| 2 | Report on Tennessee Highways | 1928 |
| 3 | Report on Status of Teaching Tennessee History | 1955 |
| 4 | Requirements and Standards for Child Care | |
| 5 | Requirements and Standards for Day Care | |
| 6 | Requirements for Membership | |
| 7 | Research Bulletin | 1924-43 |
| 8 | Research Bulletin | 1944-61 |
| 9 | Research Curriculum Cooperation | 1960 |
| 10 | Research Report | 1969 |
| 11 | Resources of Tennessee | 1915 |
| 12 | Resource -- Use Education | 1945 |
| 13 | Responsibilities of State Board, etc. | 1965 |
| 14 | Retaining War Workers | 1944 |
| 15 | Review of American Educational System | 1960 |

Box 414

| | | |
|---|--|------|
| 1 | Revised Statement of Policies for School Desegregation | 1966 |
| 2 | Review of Work of the United Nations | 1948 |
| 3 | Rhea County -- Dayton Survey Report | 1965 |

Microfilm Roll # 146

| | | |
|---|------------------------------------|---------|
| 4 | Road to Community Reorganization | |
| 5 | Road to Realism | |
| 6 | Robertson County -- Survey Report | 1965 |
| 7 | Rockefeller Foundation | 1943-46 |
| 8 | Role of Atomic Energy in the South | |

| | | |
|----|--|---------|
| 9 | Role of Professional Organizations | 1967 |
| 10 | Role of State Government | 1968 |
| 11 | Role of State Library | |
| 12 | Role of State Medical Advisory Committees | 1967 |
| 13 | Rosenwald Fund | 1930-44 |
| 14 | Roster of Degrees of Music | 1931 |
| 15 | Rules and Regulations | 1953-69 |
| 16 | Rules and Regulations governing Pupil Transportation | 1961 |
| 17 | Rural Church School | 1927 |
| 18 | Rural Education | 1936 |
| 19 | Rural School Charter Day | 1946 |
| 20 | Rural School Board Measuring Stick | |
| 21 | Rutherford County Schools | 1965-72 |

Box 415

| | | |
|----|---|---------|
| 1 | Safety and the New Schools | |
| 2 | Safety Education | 1930 |
| 3 | Safety Education in Rural Schools | |
| 4 | Salary in Higher Education | 1965 |
| 5 | Salary Schedule and Equalizing Fund | 1931 |
| 6 | Salina Story | 1966 |
| 7 | Sanitary Service Charges in Tennessee | 1947 |
| 8 | Scarlet Flesh | 1948 |
| 9 | Scholarships for Orphans of World War II | |
| 10 | Scholastic Teacher | 1965 |
| 11 | School Activities | 1954-52 |
| 12 | School Administration Clinic | 1940 |
| 13 | School Administrator | 1947-68 |
| 14 | School in the Camps | 1935 |
| 15 | School Auditorium as a Theater | 1939 |
| 16 | School Boards | 1964-67 |
| 17 | School Bell in September | |
| 18 | School Board Members | |
| 19 | School Building Program | 1929 |
| 20 | School Building Needs | |
| 21 | School Bus Standards | |
| 22 | School Business Affairs | 1939-64 |
| 23 | School Census Compulsory Education -- Child Labor | 1945 |
| 24 | Schools and Civilian Defense | 194- |
| 25 | Schools come first | |
| 26 | Schools and Community Resources | |
| 27 | Schools of Democracy | 1939 |
| 28 | School of Education Quarterly | 1960 |

| | | |
|----|---|---------|
| 29 | School Janitor | 1939 |
| 30 | School Libraries for Today and Tomorrow | |
| 31 | School Library Newsletter | 1945-46 |
| 32 | School Life | 1939-61 |

Microfilm Roll # 147

| | | |
|----|-------------|---------|
| 32 | School Life | 1939-61 |
|----|-------------|---------|

Box 416

| | | |
|----|---|---------|
| 1 | School Lunch Management | 1944 |
| 2 | School Plant Operation and Maintenance | 1940 |
| 3 | School Program in Madison County, Florida | |
| 4 | School and Public Libraries | |
| 5 | School Saving -- Banking | 1928-37 |
| 6 | School Records and Reports | 1948 |
| 7 | School Sound Systems | |
| 8 | Schools and Taxes | 1935 |
| 9 | School Teachers Day in Court | 1948 |
| 10 | School use of Visual Aids | 1938 |
| 11 | Schools at War | 1945-46 |
| 12 | Scientific Complex -- Proceed with Caution | 1965 |
| 13 | Scientific Temperance Journal | 1939-52 |
| 14 | Script Catalogue | 1937 |
| 15 | Rosika Schwimmer World Patriot | 1937 |
| 16 | Scottish Rite News | 1952 |
| 17 | Sea to Shining Sea | |
| 18 | Second Preliminary Report | 1953 |
| 19 | Second Report to the President | 1957 |
| 20 | Second Conference on Conservation, Nutrition and Health | |
| 21 | Secondary School Credit | 1943 |
| 22 | Security Search Light | 1947-52 |

Box 417

| | | |
|----|---|---------|
| 1 | Selection, Purchase, Storage and Distribution of Supplies | 1932 |
| 2 | Selective Service Regulations | |
| 3 | Selection of Students for Vocational Training | |
| 4 | Selective Training and Service Bill | 1940 |
| 5 | Selection of Teachers | 1947 |
| 6 | Self-Evaluative Report | 1957 |
| 7 | Seminars on Problems of Teacher Training | 1935 |
| 8 | Service | |
| 9 | Service Bulletin | 1943-46 |
| 10 | Service Bulletin for Teachers of Adults | 1937 |

| | | |
|----|--|---------|
| 11 | Service for Crippled Children in Tennessee | 1941 |
| 12 | Service in the Armed Forces | |
| 13 | seventy Years of Unity | |
| 14 | Sevier County Education Association Yearbook | 1956 |
| 15 | Sevier County School Plant Survey | 1965 |
| 16 | Shop Plans | 1927 |
| 17 | Short Stories | 1945 |
| 18 | Should Youth Organize | 1940 |
| 19 | Sign Posts | 1932 |
| 20 | Singers in the Dawn | |
| 21 | Single Service News | 1952 |
| 22 | Signs of Life | |
| 23 | Silent Observer | 1939-47 |
| 24 | Sixty-Two Questions on Army Training | 1944 |
| 25 | Slater Fund | 1926 |
| 26 | Small Business its Place and Problems | 1944 |
| 27 | Small Project Research | 1966 |
| 28 | Social Attitudes of High School Seniors | 1934 |

Box 418

| | | |
|----|--|------|
| 1 | Social Leadership | |
| 2 | Social Security Administration | 1947 |
| 3 | Social Security | |
| 4 | Social Services and the Schools | |
| 5 | Social Statistics | 1941 |
| 6 | Some Early Effects of the War upon Public Schools | 1943 |
| 7 | Some Problems & needs of the Schools of Florida | 1945 |
| 8 | Some Unfavorable Factors | |
| 9 | Song Time | |
| 10 | Sound Educational Credit for Military Experience | 1943 |
| 11 | Source Material for Conservation, Bird and Arbor Day | 1927 |

Microfilm Roll # 148

| | | |
|----|---|---------|
| 12 | Southeastern Region National School Board Association | 1954 |
| 13 | The South-Its Assets and Liabilities | 1967 |
| 14 | Southern Association -- Cooperative Study in Elementary Education | 1951 |
| 15 | Southern Education Report | 1966-67 |
| 16 | Southern Leaders Impeach Judge Lynch | |
| 17 | Southern Institute of Local Government | 1946 |
| 18 | Southern Regional Conference, National Citizens Council | 1957 |
| 19 | Southern Regional Education Board | 1967 |
| 20 | Southern Regional Studies | 1947 |

| | | |
|----|------------------------------------|---------|
| 21 | Southern Regional Training Program | 1951 |
| 22 | Southern School News | 1955-60 |
| 23 | Southern Sketches | 1936 |

Box 419

| | | |
|----|---|---------|
| 1 | Southern States Cooperative Program in Educational Administration | 1953-54 |
| 2 | Southern University Conference | 1936 |
| 3 | Southwestern Bulletin | 1945 |
| 4 | So You Want to be an Architect | |
| 5 | Spare Time | |
| 6 | Special Conference Issues China Calls | 1942 |
| 7 | Special Memo | 1954-58 |
| 8 | Spotlight on Mental Health | 1966 |
| 9 | Springfield | 1938 |
| 10 | Staggered Hours | 1941 |
| 11 | Standards for Accrediting Colleges | 1924 |
| 12 | Standard Requirements | |
| 13 | Standards of Training | |
| 14 | St. Louis Public Schools | 1936 |
| 15 | State Agencies Summary | |
| 16 | State Authorizations for a Prevention of Blindness Program | |
| 17 | Staff Conference | 1957 |
| 18 | Staff Conference on Education | 1955 |
| 19 | State Conference on Improving the Teaching of English | 1969 |
| 20 | State Department of Education, Louisiana | 1943 |
| 21 | State Educational Records and Reports Project | 1952 |
| 22 | State Government | 1948 |
| 23 | State Planning Committee | 1940 |
| 24 | State Board of Architectural and Engineering Examiners | 1935 |
| 25 | State Lawmakers Directory | 1948 |
| 26 | State Law, Rules, Regulations & Standards | 1962 |
| 27 | State & Local Government at the Financial Crossroads | 1958 |
| 28 | State Minimum Salary Standards for Teachers | 1940 |
| 29 | State Plan for Construction of Hospitals | 1957 |
| 30 | State Provision for Free Textbooks | |
| 31 | State of the State | 1956 |

Box 420

| | | |
|---|--|---------|
| 1 | State Steering Committee, Report | 1955 |
| 2 | Stateside | 1964-65 |
| 3 | State Supervisor of Vocational Education | 1925 |

| | | |
|---|--|------|
| 4 | State Supervisor Programs for Exceptional Children | 1940 |
| 5 | State Textbook Commission | 1936 |
| 6 | Statewide Coordination Meeting of Federal Agencies | 1936 |

Microfilm Roll # 149

| | | |
|----|---|---------|
| 7 | Statewide Institutes | 1945 |
| 8 | Statistics of State School Systems | 1937-40 |
| 9 | Statistics of City School Systems | 1939-41 |
| 10 | Statistics of City School Systems | 1938-40 |
| 11 | Statistical Summary of Education | 1935-36 |
| 12 | Statistical Summary of School Segregation - Desegregation | 1961-67 |
| 13 | Statistical Tables | 1944 |
| 14 | Status of Driver Education | 1953 |
| 15 | Statutory Analysis of Retirement Provisions | 1944 |
| 16 | Stop Carelessness | |
| 17 | Story of U.N.R.R.A. | |
| 18 | Story of Wartime Americans | |
| 19 | Structure and Administration of Education -- U.S. | 1937 |
| 20 | Structure of the U.N. | 1947 |
| 21 | Student Aid Program in Tennessee | |
| 22 | Student Teaching in Tennessee | |
| 23 | Student Wage Earners in Wartime | 1943 |
| 24 | Study of Local School Units in Tennessee | |

Box 421

| | | |
|----|--|---------------|
| 1 | Study on Administration of Higher Education | 1964 |
| 2 | Study on Services to Delinquent Youth | 1968 |
| 3 | Study on Services to Children | 1966 |
| 4 | Study on Distribution of State Funds | 1968 |
| 5 | Study of State Institutions | 1937 |
| 6 | Study of Methods of Changing Food Habits of Rural Children | |
| 7 | Study of State Retirement System | 1966 and 1968 |
| 8 | Subject Index of Court Decisions on Teacher Tenure | 1933-42 |
| 9 | Subscription Books Bulletin | 1938-41 |
| 10 | The Successful Educational Administration is a Leader | |
| 11 | Suggested Guide for Developing Tuberculosis Unit | 1939 |
| 12 | Suggested Guide for Developing V.D. Unit | 1941 |
| 13 | Suggestions for Including Nutrition in Health Programs | |
| 14 | Suggested Program for Training of Teachers | 1935 |
| 15 | Summary of Committee Reports | 1935 |
| 16 | Summary of War Preparedness Achievements | 1930 |
| 17 | Sumner Conference, National Association of Secretaries of Teacher Associations | |
| 18 | Sumner Conference, University of Alabama | 1938 |

| | | |
|----|---|---------|
| 19 | Sumner Sessions, University of California | 1939 |
| 20 | Sumner workshops, Memphis State College | 1952 |
| 21 | Sunshine Bulletin | 1925 |
| 22 | Superintendents Study Council | 1951-68 |

Box 422

| | | |
|---|---|---------|
| 1 | Supervisors In-service Institute | 1971 |
| 2 | Supervised Student Labor on Farms | 1943 |
| 3 | Supplementary Trainees and War Production | |
| 4 | Supreme Court of United States | 1946-55 |

Microfilm Roll # 150

| | | |
|----|---|---------|
| 5 | Supreme Court of Tennessee | |
| 6 | Surplus Reporter | 1945 |
| 7 | Survey of Alcohol Education | 1943 |
| 8 | Survey of Collegiate Courses in Aviation | 1944 |
| 9 | Survey of Pupil Transportation in Rutherford County | 1967 |
| 10 | Survey of School Desegregation | 1965-66 |
| 11 | Syllabus for a Course on Parent-Teacher Associations | 1937 |
| 12 | Syllabus on School in American Democracy | |
| 13 | Symphony Notes | 1945 |
| 14 | Syphilis and Your Town | |
| 15 | Tables -- Personnel of State Department of Education | 1962 |
| 16 | Talks | 1945-46 |
| 17 | Taking a Vacation Job? | |
| 18 | Task Force Report | 1965 |
| 19 | Task Force on Prescription Drugs | 1968 |
| 20 | Tate School | |
| 21 | Tax Aggregate Report | 1938-40 |
| 22 | Taxpayers Annual Financial Report | 1944-48 |
| 23 | Teaching About Schools in Schools | |
| 24 | Teaching the Actions and Effects of Alcohol & other Narcotics | 1941 |
| 25 | Teaching Adults the Literacy Skills | |
| 26 | Teachers are needed | |
| 27 | Teaching as a Profession | |
| 28 | Teachers Bookshelf | 1947 |
| 29 | Teachers College Bulletin | 1934-36 |
| 30 | Teacher Contracts | 1945 |

Box 423

| | | |
|---|------------------------------------|------|
| 1 | Teachers and Cooperation | 1937 |
| 2 | Teachers Economic Position | |
| 3 | Teacher Education at Atlantic City | 1941 |

| | | |
|----|--|---------|
| 4 | Teacher Education at St. Louis | 1940 |
| 5 | Teacher: Environmental Advocate | |
| 6 | Teacher Exchange Opportunities | 1957-58 |
| 7 | Teachers for Tomorrow | |
| 8 | Teachers Letter | |
| 9 | Teacher Liability for Pupil Injuries | |
| 10 | Teacher Oaths | 1949 |
| 11 | Teacher Retirement -- Washington | 1943-44 |
| 12 | Teaching Task for Tennessee | |
| 13 | Teacher Task for Tennessee | |
| 14 | Teacher Turnover | 1957-58 |
| 15 | Temperance Education | 1942 |
| 16 | Tennessee Advanced Space Workshop | 1967 |
| 17 | Tennessee A & I College Booklets | 1949-68 |
| 18 | Tennessee Air Progress | 1947 |
| 19 | Tennessee Alcoholism Commission | 1955-56 |
| 20 | Tennessee Alumnus | 1947 |
| 21 | Tennessee - Ann | 1945 |
| 22 | Tennessee Attendance Teacher Guide | 1947 |
| 23 | Tennessee Book News | 1949-63 |
| 24 | Tennessee Budget | 1943-45 |
| 25 | Tennessee Choice and Challenge | 1969-71 |
| 26 | Tennessee in the Civil War | 1962 |
| 27 | Tennessee College Graduates Interested in Teaching | 1957 |
| 28 | Tennessee Commission on Human Relations | 1965-66 |
| 29 | Tennessee Conference on Child Health | 1933 |
| 30 | Tennessee's First Conference for Television Teachers | 1961 |
| 31 | Tennessee's Conference on Social Work | 1926 |
| 32 | Tennessee's Congress of Parents and Teachers | 1952-62 |

Box 424

| | | |
|---|--------------------------------|---------|
| 1 | Tennessee Economic Information | 1939 |
| 2 | TEA Legislative Bulletin | 1967-68 |
| 3 | TEA Research Bulletin | 1957-68 |

Microfilm Roll # 151

| | | |
|---|---|---------|
| 3 | TEA Research Bulletin | 1957-68 |
| 4 | Tennessee Educational Bulletin | 1930-47 |
| 5 | Tennessee Educational Television Commission | 1956-63 |
| 6 | Tennessee Elementary Principal | 1959-61 |
| 7 | Tennessee Elk River Development Agency | 1965-66 |
| 8 | Tennessee Farms | 1940 |
| 9 | Tennessee Future Farmer | 1947-55 |

| | | |
|----|---|---------|
| 10 | Tennessee Federation of Music Clubs | 1939-40 |
| 11 | Tennessee Federation of Women's Clubs | 1938-41 |
| 12 | Tennessee FHA News | 1946 |
| 13 | Tennessee First Public Power State | |
| 14 | Tennessee Governors Conference on Libraries | 1967 |
| 15 | Tennessee Government | 1944-50 |
| 16 | Tennessee Handbook for Southern Association Program | |
| 17 | Tennessee Higher Education | 1966-67 |

Box 425

| | | |
|----|--|---------|
| 1 | Tennessee Historical Quarterly | 1942-47 |
| 2 | Tennessee Industrial Planning Newsletter | 1951-52 |
| 3 | Tennessee Library Association | 1954 |
| 4 | Tennessee | 1940 |
| 5 | Tennessee Department of Public Welfare | 1943 |
| 6 | Tennessee Mortality Statistics | 1942-43 |
| 7 | Tennessee Musician | 1949 |
| 8 | Tennessee Partners for the Alliance for progress | 1967 |
| 9 | Tennessee Principals Study Council | 1955 |
| 10 | Tennessee Real Estate Bulletin | 1924 |
| 11 | Tennessee School Lunch | 1964 |
| 12 | Tennessee School News | 1943 |
| 13 | Tennessee State Plan for Title II-B | 1964 |
| 14 | Tennessee State Plan Education of Handicapped Children | |
| 15 | Tennessee Plan of Health Education | 1938 |
| 16 | Tennessee State Plan Title I | 1966 |
| 17 | Tennessee Public Schools | |
| 18 | Tennessee Public School Officers Association | 1943 |
| 19 | Tennessee State Dental Association | 1935 |

Box 426

| | | |
|---|--|---------|
| 1 | Tennessee State Department of Education | 1935-36 |
| 2 | Tennessee State Board of Embalmers | 1929 |
| 3 | Tennessee State Flag - Flower - Song, etc. | |
| 4 | Tennessee State Government | 1946 |
| 5 | Tennessee State Library and Archives | 1963 |
| 6 | Tennessee State School Band | 1967 |
| 7 | Tennessee Textbooks | 1941-46 |
| 8 | Tennessee Planner | 1940-48 |
| 9 | Tennessee School Board Bulletin | 1951-68 |

Microfilm Roll # 152

| | | |
|----|--|---------|
| 10 | Tennessee Teachers Retirement System | 1945-63 |
| 11 | Tennessee Teachers Tenure Law | 1965 |
| 12 | Tennessee Teachers Retirement System, Report | 1947 |
| 13 | Tennessee Teachers Retirement System & Social Security | |
| 14 | Tennessee Teachers Retirement System Cost Report | 1948 |
| 15 | Tennessee Supervising Teachers Study Council | 1961 |
| 16 | Tennessee Tech Bulletins | 1965 |
| 17 | Tennessee Temple College | 1948 |
| 18 | Tennessee Through The Printed Page | |
| 19 | Tennessee Title III | 1962-63 |
| 20 | Tennessee Upper Duck River Development Agency | 1966-67 |
| 21 | TVA Personnel Department Training Division | 1942 |
| 22 | TVA Lighting Institute | 1948 |
| 23 | Tennessee Vital Statistics | 1947 |
| 24 | Tennessee Vocational Rehabilitation News | 1947 |
| 25 | Tennessee Youth Leadership Council | 1964 |

Box 427

| | | |
|----|--|---------|
| 1 | Tentative unit outline about communism | 1961 |
| 2 | Tenth Generation | |
| 3 | Testing for Fitness in Public Education | 1948 |
| 4 | Textbooks | 1919-24 |
| 5 | Texts of notice | 1966 |
| 6 | They Can't Eat Medals | |
| 7 | They Can't Wait | |
| 8 | Third Army School Plan | 1954 |
| 9 | Thirty-Third Annual Report, Tennessee TB Association | 1944 |
| 10 | This War and The Teacher | |
| 11 | Three Year Study of State Departments of Education | 1952 |
| 12 | Toll Roads for Tennessee | 1952 |
| 13 | Tomatoes | |
| 14 | Tool for Regional Development | |
| 15 | Topics for Group Discussion | 1941 |
| 16 | Total War on Alcoholism | |
| 17 | Toward Better Living | |
| 18 | Toward Better Schools | 1949 |
| 19 | Toward a 1950 White House Conference | |
| 20 | To Whom May an Aggrieved Teacher Appeal? | 1941 |
| 21 | Traffic Quarterly | 1948 |
| 22 | Traffic Safety Act of 1966 | |
| 23 | Tragic Facts | 1936 |
| 24 | Trailblazer | 1967-68 |

| | | |
|----|---|---------|
| 25 | Training Conference | 1940 |
| 26 | Training High School Students | |
| 27 | Training Services | 1943 |
| 28 | Transcripts of Proceedings | 1965 |
| 29 | Transportation Problems After the War | 1943 |
| 30 | Treasurer Report, State of Tennessee | 1941-51 |
| 31 | Treatment of Atomic Bomb Injuries | |
| 32 | Trend of Child Labor | 1939-42 |
| 33 | Trends in Education | 1945 |
| 34 | Trends in Public Finance | 1948 |
| 35 | Trustee | 1966 |
| 36 | William Edward Turner | 1956 |
| 37 | Twentieth Anniversary National P.E. Service | 1938 |
| 38 | Twenty-Second Meeting, National Association Public School Business Officers | |
| 39 | Twenty-Five Years of Radio Progress | |
| 40 | Twenty Question on Gonorrhoea | |

Box 428

| | | |
|----|--|---------|
| 1 | Unfinished Business in American education | |
| 2 | U.S. AFI | |
| 3 | U.S. Armed Forces Institute Examinations | |
| 4 | U.S. Army-Air Force Aviation Cadet Program | 1942 |
| 5 | U.S.A. Citizenship | 1951 |
| 6 | U.S. Department of Justice, Citizenship Day | |
| 7 | U.S. Commissioner of Education | |
| 8 | U.S. Defense Savings Bond Handbook | 1941 |
| 9 | U.S. Department of Agriculture Fire Safeguards | |
| 10 | U.S. Education News | 1945 |
| 11 | U.S. Junior Citizens Service Corps | |
| 12 | U.S. District Court | 1963 |
| 13 | U.S. Merchant Marine Cadet Corps | |
| 14 | U.S. Navy Department Regulations | 1940-45 |
| 15 | U.S. Naval Training Bulletin | 1948 |
| 16 | United Student Aid Fund | 1965 |
| 17 | U.S. Cadet Nurse Corps | |
| 18 | University of Tennessee Budget | 1956-70 |
| 19 | University of Tennessee Crises | 1946 |
| 20 | U.T. and its Place in Democracy | 1944 |
| 21 | U.T. Development Council | 1957 |
| 22 | U.T. Marks of Greatness | |
| 23 | U.T. Newsletter | 1945-48 |

Microfilm Roll # 153

Box 429

| | | |
|----|---|---------|
| 1 | U.T. Record | 1943-47 |
| 2 | U.T. Annual Report | 1934-57 |
| 3 | U.T. This is University of Tennessee | |
| 4 | Union Signal | 1941 |
| 5 | United Through Books | 1944 |
| 6 | Units in Safety Education | 1940 |
| 7 | Universal School Music Service | |
| 8 | Universal Military Training | |
| 9 | Unofficial Index to Legislation Introduced in 85 th G.A. | |
| 10 | UNESCO | |
| 11 | United Nations Day | |
| 12 | United Nation Appeal for Children | |
| 13 | Unesco News | |
| 14 | United Nations Bulletin | 1951 |
| 15 | Upon Their Shoulders | |
| 16 | Use of Training Aids in The Armed Service | 1945 |
| 17 | Utah's Public Schools in Wartime | 1944 |
| 18 | The Valiant | 1945 |
| 19 | Venereal Disease Clinics | 1944 |
| 20 | Veterinary Medical Law | 1912 |
| 21 | Veterans Training on the Job Education | 1948 |
| 22 | Veterans Rights to His Old Job | |
| 23 | Victory Book Campaign | 1942 |
| 24 | Victory Guide | |
| 25 | Victory Pageant | |

Box 430

| | | |
|----|---|---------|
| 1 | Virginia Post Cincinnatian Grants | |
| 2 | Visual Aids in Safety Education | |
| 3 | Vital for Victory | 1943 |
| 4 | Vita-Min-90 | |
| 5 | Vitamin Values of Food | |
| 6 | Vo-Tec News | 1966 |
| 7 | Vocational Technical Education Advisory Council | 1967 |
| 8 | Vocational Technical School | 1963 |
| 9 | Vocational Educational News | 1951 |
| 10 | Vocational Technical Educational Operation Procedures | 1965 |
| 11 | Vocational Rehabilitation Council | 1948 |
| 12 | The Voice | 1941-52 |
| 13 | Voice of the Press | |
| 14 | Volunteer Firemen | 1942 |

| | | |
|----|---|------|
| 15 | Volunteer Flashes | 1947 |
| 16 | Volunteer Office | |
| 17 | Waging of Peace | |
| 18 | The War -- Constitutional Government and the Race Issue | 1944 |
| 19 | Wardens Handbook | |
| 20 | Warren County Schools | 1966 |
| 21 | Wartime Course in Physics | |
| 22 | Wartime Consumer Education | 1949 |
| 23 | Wartime Pupil Transportation | |
| 24 | Wartime Message to American Youth | |
| 25 | War Work | |
| 26 | Washington County School Reports | 1927 |
| 27 | Wartime Aspect of Teacher Leaves of Absence | 1943 |
| 28 | Wartime Care and Protection of Children | 1943 |
| 29 | Wartime Service Packet | |
| 30 | Washington Outlook on Education | |

Microfilm Roll # 154

Box 431

| | | |
|----|---|---------|
| 1 | Martha Washington College | |
| 2 | Wayne County | 1945 |
| 3 | Weakley County School System | 1966 |
| 4 | We Have His Word | 1966 |
| 5 | Western Journal of Education | 1942 |
| 6 | West Tennessee Education Association | 1924 |
| 7 | West Tennessee Education Congress | 1939-51 |
| 8 | West Tennessee Farmers & Home Makers Institute | |
| 9 | West Virginia educational Bulletin | 1940 |
| 10 | West Virginia Emergency Education Program | 1935 |
| 11 | What Constitutes Adequate Teacher Education | 1963 |
| 12 | What is happening to Colleges and Universities | |
| 13 | What is N.R.A | 1934 |
| 14 | What Real Estate License Laws Have Accomplished | |
| 15 | What the School Should Teach in Wartime | |
| 16 | White House Conference on Education | 1955 |
| 17 | Whiteville Rural Community center | |
| 18 | Who Me? | 1953 |
| 19 | Why a Retirement Plan | 1944 |
| 20 | Wilkerson Hearing and Speech Center | 1965-66 |
| 21 | Francis Willard Day | 1928 |
| 22 | Wilson County School Plant Survey | 1960 |
| 23 | The Wilson Solve the Milk Problems | |
| 24 | Within Our Reach | |

| | | |
|----|----------------------------------|------|
| 25 | Workbooks for Illiterates in CCC | 1940 |
| 26 | Work Conference Summary | 1956 |
| 27 | Work Leaders in Agriculture | 1944 |
| 28 | W.P.A. Manuals | |

Box 432

| | | |
|----|---|------|
| 1 | W.P.A Manuals | |
| 2 | World Conference on Adult Education | 1929 |
| 3 | World Fair Highlights | 1939 |
| 4 | World Federation of Education Association | 1929 |
| 5 | World Federation News | 1931 |
| 6 | World is yours | 1937 |
| 7 | Woodrow Wilson Foundation | 1944 |
| 8 | Wounded Soldiers Come Home -- What Then | 1943 |
| 9 | Year Round Campus Catches on | |
| 10 | Alvin York Agricultural Institute | |
| 11 | Young Americans in Hawaii | |
| 12 | Young America Prepares for the Air Age | |
| 13 | Young Workers in Wartime Labor Market | 1944 |
| 14 | Your High Schools Today and Tomorrow | |
| 15 | Your Schools and Safety | |
| 16 | Your Neighbor Canada | |
| 17 | Your Stake in Community Planning | |
| 18 | Youth Census Schedule | 1935 |

Poster, Maps & Blueprints

Series Number: 7

Box 432

| | | |
|----|--|----------------|
| 19 | Alabama Road Map | 1940 |
| 20 | Tennessee Road Map | 1939-1951-1954 |
| 21 | Bradley County, Tennessee | |
| 22 | Benton County, series of 3 Maps | 1935-36 |
| 23 | Map of University of Tennessee -- Memphis Campus | |
| 24 | Map of University of Tennessee -- Knoxville Campus | |
| 25 | Map of U.T. Experimental Farm, Knoxville | |
| 26 | Map of Stewart Air Force Base | |
| 27 | Poster OPA Community Ceiling Prices | 1944 |
| 28 | American Education Week Poster | 1951 |
| 29 | College Fact Chart | 1956 |
| 30 | Posters, Roster of House & Senate -- 76 th General Assembly | |
| 31 | Posters, Educators Advisory Council and Faculty | |

- | | | |
|----|---|------|
| 32 | Posters, Share Your Car | |
| 33 | Pan-American Day Poster | |
| 34 | Poster, Gasoline & Times are Fighting with Them | 1945 |
| 35 | Freight Rate Poster | |
| 36 | Our Teachers Poster | |
| 37 | Price Control Fact Sheet Poster | |
| 38 | Poster, The Teacher Serves the Nation in War and Peace | |
| 39 | Blueprints Daniel Arthur Rehabilitation Center, Oak Ridge | |
| 40 | Blueprints Daniel South Carthage Elementary School, South Carthage, Tennessee | |
| 41 | Blueprints College of Education, University of Tennessee | |

Box 433

- | | |
|---|---|
| 1 | Blueprints Tennessee School for the Blind |
| 2 | Blueprints Tennessee School for the Blind |
| 3 | Blueprints Tennessee School for the Blind |
| 4 | Blueprints Tennessee School for the Deaf |
| 5 | Blueprints Tennessee School for the Deaf |
| 6 | Blueprints Tennessee Industrial School |

Photographs

Series Number: 8

VAULT Box 1

- | | | |
|----|--|------|
| 1 | Mable E. Sanders -- Teacher Applicant | |
| 2 | J.W. Dowten -- Teacher Applicant | 1937 |
| 3 | Sophronia Simmons -- Teacher Applicant | 1933 |
| 4 | James Weaver Edison, Applicant, State Scholarship Winner | 1930 |
| 5 | Edwin Bottamiller, Teacher Applicant | 1936 |
| 6 | Bessie Puckett -- Teacher Applicant | |
| 7 | Frank P. Smith -- Teacher Applicant | 1933 |
| 8 | Frank M. Ditmore, Applicant at U.T. | 1942 |
| 9 | Archie F. Gardner, Applicant | |
| 10 | Robert E. Lee, Jr. Applicant | 1956 |
| 11 | Blaise B. Mooney -- Teacher Applicant | 1934 |
| 12 | C.P. Cambraire, Ph. D --TVA Applicant | 1933 |
| 13 | J.C. Mauldin -- Teacher Applicant | 1939 |
| 14 | Oriole Wisner, U.T. Jr. College -- Teacher Applicant | 1937 |
| 15 | Oriole Wisner -- Teacher Applicant | 1933 |
| 16 | Edgar Howard Elam -- Applicant Adult Education | 1934 |
| 17 | Elliott Victor Fleckles -- Job Applicant | 1946 |
| 18 | Hannah Graham Belcher -- Applicant Adult Education | 1934 |
| 19 | New Hope School -- Greene County | 1940 |

| | | |
|----|---|------|
| 20 | M.D. Weinert, Mattapan, Mass. -- Teacher Applicant | 1939 |
| 21 | Robert T. Yobaggy, Applicant | 1956 |
| 22 | Kara Leigh Graham and Grandmother | 1968 |
| 23 | Agnes Louise Daniel, Applicant | 1964 |
| 24 | B. Ashton Keith | 1947 |
| 25 | Ruth Waldsmith, Hartsell, Ala. -- TVA Applicant | 1933 |
| 26 | Gordon Browning | |
| 27 | Commissioner Smith, negative | |
| 28 | R.W. Fitzgerald -- Applicant TBS | 1942 |
| 29 | Mae Dishner -- Teacher Applicant | 1934 |
| 30 | Miss Frances W. Harris, Mt. Pleasant, Mich., Applicant | 1934 |
| 31 | Shirley Marie Bowers, Stenographer Applicant | 1946 |
| 32 | Melissa West, Minneapolis, Minn. -- Teacher Applicant | 1934 |
| 33 | New Hill School - Pickett County | 1928 |
| 34 | Mrs. Gailor Crownover -- Applicant | 1955 |
| 35 | Blaise B. Mooney -- Teacher Applicant | 1934 |
| 36 | Sever Landon Eubank -- Applicant | 1953 |
| 37 | Harmon C. Headden -- Teacher Applicant | 1931 |
| 38 | Vaughan C. Wallace, Glen Ellyn, Ill-TVA Applicant | 1933 |
| 39 | Heinz Freiberg, Brooklyn, NY -- Teacher Applicant | 1936 |
| 40 | James C. Major -- Teacher Applicant | 1934 |
| 41 | Charles R. Webster, Claypool, Ind. Applicant | 1936 |
| 42 | Robert B. Roden, Talladega, Ala. Teacher Applicant | 1940 |
| 43 | Sylvia Hartstein, Bridgeport, Conn. Teacher Applicant | 1940 |
| 44 | Eva A. Wood, Cleveland, Tennessee Teacher Applicant | 1940 |
| 45 | Fred M. Leonard, Bristol, Tennessee Teacher Applicant | 1964 |
| 46 | Laurence McMullen -- Teacher Applicant | 1963 |
| 47 | William R. Turner -- Teacher Applicant | 1933 |
| 48 | D. Otho McNeely -- Teacher Applicant | 1933 |
| 49 | Grover Pratt, Ames, Iowa Teacher Applicant | 1937 |
| 50 | W.J. Sarrat -- Teacher Applicant | 1924 |
| 51 | W.H. Millsap, Daisey, Tennessee -- U.T. Applicant | 1942 |
| 52 | Nathan Roy Blocker, Cleveland, Tennessee Applicant CCC Director | |
| 53 | Charles De Ark Applicant | 1964 |
| 54 | Mary Craig Applicant | 1967 |
| 55 | Rebecca Blackburn -- Teacher Applicant | 1924 |
| 56 | W.C. Lawson, Supt. Bridger Montana School System | 1927 |
| 57 | Mary A. Jackson, Bedford, Montana -- Teacher Applicant | 1940 |
| 58 | John Cromwell -- Teacher Applicant | 1953 |
| 59 | J.M. Smith | |
| 60 | Edgar Stephen -- Teacher Applicant | 1924 |
| 61 | D.P. Culp, President E.T.S.U. Applicant | 1965 |
| 62 | Bess Van Deuse, Boone, NC, Applying to Start 1 year College | 1940 |

| | | |
|-----|--|------|
| 63 | Susanna Titus, Chillicothe, OH, Librarian | 1935 |
| 64 | W.S. Gordon, Ph. D -- Teacher Applicant | 1953 |
| 65 | Martha Freiberg, Brooklyn, NY, Teacher Applicant | 1936 |
| 66 | Unidentified School | 1932 |
| 67 | Unidentified School | 1932 |
| 68 | Unidentified School | 1932 |
| 69 | Unidentified School | 1932 |
| 70 | Dudley Tanner | 1932 |
| 71 | Unidentified School | 1932 |
| 72 | Unidentified School | 1932 |
| 73 | O.H. Bernard School | 1932 |
| 74 | Mrs. G.W. Martin, Applicant, Greeneville, TX | 1942 |
| 75 | Martha Lee -- Teacher Applicant | 1935 |
| 76 | Jack Rose, Somerville, Tennessee -- Edison Scholarship Applicant | 1930 |
| 77 | W.A. Bass | |
| 78 | Beulah Lee Tinsley, Castalian Springs, TN, Unemployed Teacher | 1933 |
| 79 | J.W. Binter, Memphis Teacher College | |
| 80 | Tennessee School for Deaf Boys Dorm | 1940 |
| 81 | W.A. Bass, Commissioner | 1937 |
| 82 | Nickell Still, III Pres., Council of Chief State School Officers | 1956 |
| 83 | House at Tennessee A & I | 1930 |
| 84 | TSD Administration Bldg. | 1940 |
| 85 | TSD Primary Unit | 1940 |
| 86 | TSD Primary Unit | 1940 |
| 87 | TSD Boys Dorm | 1940 |
| 88 | Miss Mona Izora Sewell -- Teacher Applicant | 1937 |
| 89 | Al Campbell, TPD President Business Teacher Section | |
| 90 | Hunters | |
| 91 | Hunters | |
| 92 | Diplomas of James Bolin | |
| 93 | Superintendent Study Council | 1956 |
| 94 | Superintendent Study Council | 1956 |
| 95 | Martin V. Coffey | 1947 |
| 96 | Prentice Cooper, Tom Stewart and W.D. Hudson | |
| 97 | J.M. Smith | |
| 98 | McMinn County School | 1947 |
| 99 | McMinn County School | 1947 |
| 100 | McMinn County School | 1947 |

VAULT Box 2

| | | |
|-----|---|------|
| 101 | Site of Jackson-Avery Bloodless Duel, Jonesboro | |
| 102 | Washington Colored High School -- Hamilton Co. (Burned) | 1934 |
| 103 | Washington Colored Elementary School -- Hamilton Co. | 1934 |

| | | |
|-----|--|------|
| 104 | House, Tennessee A & I | 1931 |
| 105 | House, Tennessee A & I | 1931 |
| 106 | House, Tennessee A & I | 1931 |
| 107 | Dr. Richard Kluge, Vienna Germany, Applicant | 1939 |
| 108 | Sixth Grade, Parsons, Tennessee, Decatur County | 1947 |
| 109 | Conservation Display | |
| 110 | Conservation Work at School | |
| 111 | Conservation Project | |
| 112 | School showing erosion | |
| 113 | Crossville High School, Crossville, Tennessee | 1944 |
| 114 | Bernard Bogwell (blind child) | 1925 |
| 115 | San Felipe Cyclone Damage, Puerto Rico | 1928 |
| 116 | San Felipe Cyclone Damage, Puerto Rico | 1928 |
| 117 | Group of Tennessee Educators & Mrs. Indira Gandhi | 1968 |
| 118 | J.B. Edmonson | |
| 119 | Elmer Ellis | |
| 120 | Gym at Huntsville, Tennessee | |
| 121 | Gym at Huntsville, Tennessee | |
| 122 | Interior, Chestnut Grove School, Macon County | 1927 |
| 123 | Interior, Chestnut Grove School, Macon County | 1928 |
| 124 | Doak High School Gym, Greene County | |
| 125 | Doak High School Gym, Greene County | |
| 126 | Doak High School Gym, Greene County | |
| 127 | Doak High School Gym, Greene County | |
| 128 | Doak High School Gym, Greene County | |
| 129 | Dr. Melvin G. Scarlett, President, MTSU | 1968 |
| 130 | Beginners School, TSD | 1940 |
| 131 | Dr. C.A. Lyon, President, MTSU | |
| 132 | Sterling M. McMorrin, U.S. Commissioner of Education | 1961 |
| 133 | Proposed Teacher Home, Etowah, Tennessee | 1930 |
| 134 | Proposed Teacher Home, Etowah, Tennessee | 1930 |
| 135 | TSD Girls Dorm | 1940 |
| 136 | Doak High School, Greene County | |
| 137 | TSD Negro Department | |
| 138 | TSD Negro Department | |
| 139 | TSD New Primary Department | |
| 140 | TSD Old Laundry and New Addition | |
| 141 | TSD Negro Department | |
| 142 | TSD Addition to Library | |
| 143 | TSD Negro Department | |
| 144 | TSD Classroom | |
| 145 | TSD Shop | |
| 146 | TSD Bus | |

| | | |
|-----|---|------|
| 147 | TSD Shoe Repair Class | |
| 148 | TSD Printing Department | |
| 149 | TSD Cooking Class | |
| 150 | J.M. Smith, Commissioner of Education | |
| 151 | 6 th & 7 th Grade, Tribble School, Humphreys County | |
| 152 | 6 th & 7 th Grade, Tribble School, Humphreys County | |
| 153 | 1 st Grade Tribble School, Humphreys County | 1947 |
| 154 | School Room | |
| 155 | School Room | |
| 156 | TSD Primary Unit | |
| 157 | Unidentified Dignitaries | |
| 158 | Tennessee Educational TV Studio | |
| 159 | Unidentified Dignitaries | |
| 160 | Caney Fork River | |
| 161 | F.F.A. Group Building, Poultry House | |
| 162 | F.F.A. Father and Son Banquet | |
| 163 | Tennis Court at Camp Clements | |
| 164 | F.F.A. Exhibit | |
| 165 | F.F.A. Heifer Exhibit | |
| 166 | F.F.A. Speaking Contest | |
| 167 | F.F.A. Alumni Chapter | |
| 168 | Dr. C.C. Sherrod | |
| 169 | David D. Thomas, Applicant | 1970 |
| 170 | Geology Class | |
| 171 | TIS | 1940 |
| 172 | TIS | 1940 |
| 173 | TSD Primary Unit | 1940 |
| 174 | Dr. Douglas T. Tate, Applicant for President, Tennessee A & I | 1968 |
| 175 | Rear-Admiral Magruder H. Tuttle, Applicant TTS | 1967 |
| 176 | Miss Sue Powers, Superintendents, Shelby County Schools | |
| 177 | Tennessee Commission on Higher Education Meeting | 1968 |
| 178 | Aerial Photo of Proposed location of NW Jefferson County High | 1970 |
| 179 | Proposed Site of Jr. College in Hardin County | 1967 |
| 180 | Plans for Putnam County High | |
| 181 | Classroom | |
| 182 | Montgomery County Fair Exhibit | 1936 |
| 183 | Fair Exhibit | |
| 184 | MTSU Dorm | 1928 |
| 185 | MTSU Construction | 1928 |
| 186 | MTSU Construction | 1928 |
| 187 | Tennessee A & I Construction | 1928 |
| 188 | Tennessee A & I Construction | 1928 |
| 189 | Tennessee A & I Construction | 1928 |

| | | |
|-----|---|------|
| 190 | Tennessee A & I Construction | 1928 |
| 191 | Lockhart Plant TIS | 1934 |
| 192 | Monarch Mills TIS | 1940 |
| 193 | Kitchen | |
| 194 | Bedroom | |
| 195 | Lounge | |
| 196 | Stairwell | |
| 197 | Living Room | |
| 198 | Dining Room | |
| 199 | Bedroom | |
| 200 | Seal Stamp | |
| 201 | Protest in Front of Cordell Hull Building | 1966 |
| 202 | Carrol School, Wilson County | 1967 |
| 203 | Carrol School, Wilson County | 1967 |
| 204 | Carrol School, Wilson County | 1967 |
| 205 | Carrol School, Wilson County | 1967 |
| 206 | Carrol School, Wilson County | 1967 |
| 207 | Carrol School, Wilson County | 1967 |
| 208 | Carrol School, Wilson County | 1967 |
| 209 | Carrol School, Wilson County | 1967 |
| 210 | Carrol School, Wilson County | 1967 |
| 211 | Scott County School | 1970 |
| 212 | Scott County School | 1970 |
| 213 | Scott County School | 1970 |
| 214 | Scott County School | 1970 |
| 215 | Scott County School | 1970 |
| 216 | Scott County School | 1970 |
| 217 | Scott County School | 1970 |
| 218 | Scott County School | 1970 |
| 219 | Scott County School | 1970 |
| 220 | Scott County School | 1970 |
| 221 | Scott County School | 1970 |
| 222 | Scott County School | 1970 |
| 223 | Scott County School | 1970 |
| 224 | Scott County School | 1970 |
| 225 | Scott County School | 1970 |
| 226 | Scott County School | 1970 |
| 227 | Hill School, Pickett County | 1927 |
| 228 | Mt. Pisgah School, Macon County | 1928 |
| 229 | Class | |
| 230 | TSD Negro Unit | 1940 |
| 231 | Tennessee A & I | |
| 232 | TSD Administration Building | 1940 |

| | | |
|-----|--------------------------------------|------|
| 233 | Negro Class | |
| 234 | Tennessee A & I Construction | 1928 |
| 235 | MTSU Construction | 1928 |
| 236 | Education Exhibit | |
| 237 | Demonstration, Cordell Hull Building | 1966 |
| 238 | Demonstration, Cordell Hull Building | 1966 |
| 239 | Demonstration, Cordell Hull Building | 1966 |
| 240 | Demonstration, Cordell Hull Building | 1966 |
| 241 | Unidentified Graduation | |

Recordings

Series Number: 9

VAULT Box 1 – Dictaphone Discs

| | | |
|---|--|------|
| 1 | Dr. Henry Hill's Address, Education Board -- High School | |
| 2 | Andy Holt's Speech and Introductory Remarks | |
| 3 | Mr. Blackmon / If you play you must pay / Lavern Holt | 1955 |